



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Russ Stark  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, December 17, 2014

3:30 PM

Council Chambers - 3rd Floor

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**The Library Board will meet during the 3:30 portion of the meeting.  
Public Hearings at 5:30 p.m.  
There will be no meetings on Wednesdays, December 24 and 31.**

### ROLL CALL

### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 14-50](#)      Letters from the Department of Safety and Inspections declaring 684 Sims Avenue and 688 Sixth Street East as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

**Sponsors:** Bostrom and Lantry

**Attachments:** [688 6th St E.OTA 12-5-14](#)

[684 Sims Ave.OTA 12-5-14](#)

- 2      [AO 14-74](#)      Amending the 2014 spending budget in the Sewer Utility Fund 640.

**Attachments:** [Fund 640 Budget Amendment AO 14-74 Financial Analysis Template](#)

- 3      [AO 14-75](#)      Amending the budget of the Public Works Solid Waste and Energy Fund.

**Attachments:** [2014 Budget Solid Waste and Energy AO 14-75 Financial Analysis](#)

- 4      [AO 14-76](#)      Amending the 2014 spending budget in the Public Works Administration Fund 730.

**Attachments:** [AO 14-76 Financial Analysis](#)

- 5      [AO 14-77](#)      Amending the 2014 spending budget in the General Fund, Financial Services accounting unit.

**Attachments:** [AO 14-77](#)

- 6      [AO 14-78](#)      Amending the 2014 spending budget for the Office of Technology and Communications - Information Services.

**Attachments:** [OTC AO 14-78 Financial Analysis](#)

- 7      [AO 14-81](#)      Amending the 2014 spending budget in the Assessment Fund, Local Improvement Assessments accounting unit.

**Attachments:** [AO 14-81](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 8      [RES](#)  
[14-2179](#)      Approving the Mayor's reappointments of Jon Schumacher and Alex Bajwa to serve on the Neighborhood Star Board.

**Sponsors:** Lantry

- 9      [RES](#)  
[14-2182](#)      Approving the Mayor's appointments of Larry Gilbertson and Judith Donohue to serve on the Ramsey County Workforce Investment Board.

**Sponsors:** Lantry

- 10     [RES](#)  
[14-2181](#)      Approving the Mayor's appointments of Hua Vang, Rebecca Mino, and Tracy Sides to serve on the Saint Paul - Ramsey County Food and Nutrition Commission.

**Sponsors:** Lantry

- 11     [RES](#)  
[14-2183](#)      Approving the Mayor's reappointments of Emily Shively, Daniel Edgerton, William Lindeke, Rebecca Noecker, Jun-Li Wang, and Terri Thao to serve on the Planning Commission.

**Sponsors:** Lantry

- 12     [RES](#)  
[14-2187](#)      Approving the Mayor's appointments of Natalie Fedie and Seun Aiyese, and the reappointments of Rich Ginsberg, James Carlson Otero, Wade Luneberg, Todd Axtel, John Marshall, and Erin Dady to serve on the Visit Saint Paul Board of Directors.

**Sponsors:** Lantry

- 13     [RES](#)  
[14-2193](#)      Approving the Mayor's reappointments of Gloria Bogen, Daniel Ward, Vince Courtney, and Joyce Maddox; and the appointment of Mairlyn Porter as alternate to serve on the Board of Zoning Appeals.

**Sponsors:** Lantry

- 14     [RES](#)  
[14-2194](#)     Approving the Mayor's reappointments of Therese Buckley, Harriet Mednick, Joann Ellis, Amy Moser, Carol Neumann, Kathy Kelso, Jocelyn Schowalter, and Nancy Utoft to serve on the Advisory Committee on Aging.  
**Sponsors:** Lantry
- 15     [RES](#)  
[14-2195](#)     Approving the Mayor's reappointments of Matt Hill and David Wagner to serve on the Historic Preservation Commission.  
**Sponsors:** Lantry
- 16     [RES](#)  
[14-2196](#)     Approving the Mayor's appointments of Derek Anders-Turner, Julie Bauch, Jerrod Brown, Ian Davy, Julio Fesser, Jim Flaherty, Cushmeer Hainees, Tammy Hartman, Bryan Langford, Neng Lee, Thomas McCarthy, James McClean, Paul McGinley, Michael Sturdivant, Adam Szymanski, and Angie Weise to serve on the Business Review Council.  
**Sponsors:** Lantry
- 17     [RES](#)  
[14-2197](#)     Approving the Mayor's reappointments of Jim McGuinn and Sharon DeMark, and the appointments of Chris Widdess and Lana Barkawi to serve on the Cultural STAR Board.  
**Sponsors:** Lantry
- 18     [RES](#)  
[14-2178](#)     Approving the legislative agenda of the City of Saint Paul for the 2015 Minnesota legislative session.  
**Sponsors:** Lantry  
**Attachments:** [2015 Legislative Agenda FINAL](#)
- 19     [Min 14-54](#)     Approving the minutes of the October 15 and 22, 2014 City Council meetings.  
**Sponsors:** Lantry
- 20     [RLH OA](#)  
[14-32](#)     Making recommendation to Ramsey County on the application of William M. Kronschnabel of Kueppers, Kronschnabel & Daly, P.A., on behalf of Michelle Rae Wilson, for repurchase of tax forfeited property at 690 IGLEHART AVENUE.  
**Sponsors:** Thao  
**Attachments:** [690 Iglehart Ave.repurchase application.11-6-14](#)  
[690 Iglehart Ave.Photo.12-30-13](#)  
[690 Iglehart Ave.Aerial Map w Lot Lines](#)  
[690 Iglehart Ave.Ownership-Zoning ao 11-7-14](#)  
[690 Iglehart Ave.Enforcement History ao 11-7-14](#)  
[690 Iglehart Ave.VB History ao 11-7-14](#)  
[690 Iglehart Ave.Police Calls 5 years](#)  
[Repurchase Letters - 474 Curtice and 690 Iglehart.11-26-14](#)

- 21      [RES](#)  
[14-2092](#)      Approving the City's cost of providing Certificate of Occupancy fees billed August 18 to September 12, 2014, and setting date of Legislative Hearing for January 20, 2015 and City Council Public Hearing for March 4, 2015 to consider and levy the assessments against individual properties. (File No. CRT1505, Assessment No. 158204)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 22      [RES](#)  
[14-2094](#)      Approving the City's cost of providing Boarding and/or Securing services during October 2014, and setting date of Legislative Hearing for January 20, 2015 and City Council Public Hearing for March 4, 2015 to consider and levy the assessments against individual properties. (File No. J1504B, Assessment No. 158103)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 23      [RES](#)  
[14-2095](#)      Approving the City's cost of providing Graffiti Removal services from September 22 through October 30, 2014, and setting date of Legislative Hearing for January 20, 2015 and City Council Public Hearing for March 4, 2015 to consider and levy the assessments against individual properties. (File No. J1503P, Assessment No. 158402)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 24      [RES](#)  
[14-2096](#)      Approving the City's cost of providing Emergency Abatement services from June through August 2014, and setting date of Legislative Hearing for January 20, 2015 and City Council Public Hearing for March 4, 2015 to consider and levy the assessments against individual properties. (File No. J1503A, Assessment No. 158502)
- Sponsors:** Lantry  
**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 25      [RES](#)  
[14-2131](#)      Approving a request by Opus Development Company, L.L.C. to release easements over portions of the properties at 174-224 West Seventh Street.
- Sponsors:** Thune  
**Attachments:** [Exhibit A - Easement Release Area](#)

- 26      [RES](#)  
[14-2150](#)      Approving the City of Saint Paul's participation in the financing of the expansion and renovation of the Minnesota Children's Museum.
- Sponsors:** Tolbert
- 27      [RES](#)  
[14-2174](#)      Authorizing the execution and delivery of a Master Equipment Lease/Purchase Agreement dated January 9, 2015 and a Separate Lease Schedule with respect to the acquisition, purchase, financing and leasing of certain local area network equipment and software; authorizing the execution and delivery of documents required in connection therewith; and authorizing the taking of all other actions necessary to the consummation of the transactions contemplated by this resolution.
- Sponsors:** Lantry
- Attachments:** [MLPA with Ancillary Docs Draft](#)
- 28      [RES](#)  
[14-2172](#)      Authorizing the execution and delivery of Property Schedules No. 5 and 6 to a tax-exempt/lease purchase agreement and related documents for the purchase of public safety equipment, public works equipment, and certain other capital equipment and determining other matters in connection therewith.
- Sponsors:** Lantry
- Attachments:** [Exhibit A - Summary of 2014 Lease Purchases Documents - Saint Paul, City of \(5\); 12.02.14](#)  
[Documents - Saint Paul, City of \(6\); 12.02.14](#)
- 29      [RES](#)  
[14-2145](#)      Authorizing the Fire Department to enter into a joint powers agreement with Inver Hills Community College to provide services for the EMS Academy January 7 through April 24, 2015.
- Sponsors:** Lantry
- Attachments:** [EMS Academy Jan 2015 Agreement Financial Detail 14-2145](#)
- 30      [RES](#)  
[14-2077](#)      Approving the Memorandum of Agreement (January 1, 2015 - December 31, 2017) between the City of Saint Paul and AFSCME District Council 5, Technical, Local 1842 for the purpose of establishing rules for health insurance eligibility for part-time employees.
- Sponsors:** Lantry
- Attachments:** [MOA Health Ins Elig PT Employees 2015 2017](#)

- 31      [RES](#)  
          [14-2085](#)      Approving the Memorandum of Agreement between the City of Saint Paul and the International Association of Firefighters, Local 21 to establish promotion rights from one classification to another for employees in the classifications of Fire Captain, Fire Training Assistant and EMS Coordinator.
- Sponsors: Lantry  
                  Attachments: [MOA Fire Prom Rights Fire Trng Asst EMS Coord Fire Captain 2014](#)
- 32      [RES](#)  
          [14-2112](#)      Authorizing the Department of Parks and Recreation to enter into Joint Powers Agreements with the Saint Paul School District to permit Independent School District #625 to enroll designated areas within College Park, Langford Park, and Marydale Park into the Minnesota School Forest Program.
- Sponsors: Stark  
                  Attachments: [College Park JPA signed by ISD#625](#)  
                                  [Langford Park JPA signed by ISD#625](#)  
                                  [Marydale Park JPA signed by ISD#625](#)
- 33      [RES](#)  
          [14-2149](#)      Authorizing the Department of Parks and Recreation to enter into a management agreement with Dockside, LLC for the management services of Como Lakeside Pavilion.
- Sponsors: Brendmoen  
                  Attachments: [DocksideManagement Agreement 12 5 14 -DRAFTFINAL.pdf](#)  
                                  [Exhibit A Map.pdf](#)  
                                  [Performance metrics 12 5 14 - DRAFTFINAL.pdf](#)  
                                  [Parks & Recreation Commission Resolution](#)  
                                  [Management Agreement](#)
- 34      [RES](#)  
          [14-2026](#)      Approving the 2014 Cultural STAR Round 2 Projects.
- Sponsors: Lantry  
                  Attachments: [2014 Cultural Star Round 2 Financial analysis RES 14-2026 ATTACH A](#)  
                                  [2014 Rd 2 Cultural STAR Board and Mayoral recommendations Attachment B fi](#)
- 35      [RES](#)  
          [14-2128](#)      Designating Como Avenue from Gateway Drive to Dale Street as an Urban District and setting the speed limit at 30 mph.
- Sponsors: Brendmoen
- 36      [RES](#)  
          [14-1910](#)      Setting fine amounts for violations of Legislative Code section 161 pertaining to parking restrictions during a continuous winter parking ban.
- Sponsors: Lantry

- 37      [RES](#)  
[14-2129](#)      Creating a prioritized bridge replacement list.
- Sponsors:** Lantry  
**Attachments:** [prioritized-bridge-replacement-list](#)
- 38      [RES](#)  
[14-2130](#)      Authorizing the proper City Officials to apply for and enter into a grant agreement with State of Minnesota for Bridge Bonding Funds for Wheelock Parkway Bridge.
- Sponsors:** Lantry  
**Attachments:** [01-02-2014 LocalBridgesGrantAgreement](#)  
[APPLICATION FOR BRIDGE FUNDS](#)
- 39      [RES](#)  
[14-2189](#)      Approving adverse action against the Sidewalk Contractor license held by YAW Construction Group, Inc.
- Sponsors:** Lantry  
**Attachments:** [Notice of Intent to Revoke License with Affidavit of Service.pdf](#)  
[Notice from the MN Department of Revenue dated October 31st 2014.pdf](#)
- 40      [RES](#)  
[14-2158](#)      Approving the 2015 Performance Agreement between the Saint Paul Neighborhood Network and the City of Saint Paul.
- Sponsors:** Lantry  
**Attachments:** [SPNN 2015 Performance Agreement](#)

**FOR DISCUSSION**

No items

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Third Reading, No Public Hearing**

- 41      [Ord 14-47](#)      Memorializing City Council action granting the application of John D. Lenzi to rezone property at 662 Payne Ave from B2 Community Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held November 5, 2014)
- Sponsors:** Lantry

- 42      [Ord 14-48](#)      Memorializing City Council action granting the application of Housing & Redevelopment Authority (HRA) to rezone the property at 627 Wells St from R4 One-family residential to T2 Traditional Neighborhood and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held November 5, 2014)

**Sponsors:** Bostrom



**Second Reading**

- 43**     [Ord 14-52](#)     Administrative Ordinance placing the classification titled Public Information Manager in the unclassified service pursuant to Section 12.03.2(H) of the City of Saint Paul Charter. (Civil Service Commission approval needed prior to Mayor's approval)

**Sponsors:** Lantry

**SUSPENSION ITEM**

- [RES 14-2240](#)     Approving and authorizing subordination of a STAR loan made to Urban Organics.

**Sponsors:** Lantry

**Recess of City Council and Convening of Library Board  
(See Library Board Minutes)****Reconvening of City Council****SUSPENSION ITEM****Reconsideration**

- [RES 14-2076](#)     Approving and adopting the Saint Paul Public Library Agency Budget.

**Sponsors:** Tolbert

**Attachments:** [Amended RES 14-2076 \(Council Library Board\) Attachment A](#)  
[Amended RES 14-2076 \(Council-Library Budget\) Attachment B](#)  
[Res 14-2076 \(Council - Library Budget\) Attachment A](#)  
[RES 14-2076 \(Council - Library Board\) Attachment B](#)  
[Mayor's Line Item Veto Letter](#)

**PUBLIC HEARINGS (Public Hearings will begin at 5:30 p.m.)**

- 44**     [Ord 14-49](#)     Amending Chapter 33 of the Saint Paul Legislative Code pertaining to permit fees.

**Sponsors:** Lantry

- 45**     [Ord 14-50](#)     Amending Chapter 40 of the Saint Paul Legislative Code pertaining to fire certificate of occupancy.

**Sponsors:** Lantry



- 49      [ABZA 14-4](#)      Public hearing to consider the appeal of Steve and Jenny Virkus to a decision of the Board of Zoning Appeals (BZA) denying a request for a parking variance at 814 Grand Avenue.

**Sponsors:** Thune

**Attachments:** [814 Grand Appeal application.pdf](#)  
[814 Grand Variance application.pdf](#)  
[814 Grand staff report, resolution.pdf](#)  
[814 Grand Minutes for all meetings.pdf](#)  
[814 Grand - Correspondences.pdf](#)  
[814 Grand - extensions and waiver of the 60-day clock.pdf](#)  
[814 Grand - Enforcement letters.pdf](#)  
[814 Grand - Rezoning documents.pdf](#)  
[814 Grand - additional documents.pdf](#)  
[814 Grand - pictures.doc](#)  
[Cushing Email](#)

- 50      [RES PH 14-341](#)      Extending the cable franchise held by Comcast of St. Paul until May 1, 2015.

**Sponsors:** Lantry

- 51      [RES PH 14-343](#)      Amending the City's 2014 Capital Improvement and Capital Projects Budgets to reflect the issuance of the Series 2014F and 2014G Sales Tax Revenue Bonds and a transfer from the City's special assessment fund.

**Sponsors:** Thune

**Attachments:** [RES PH 14-343 8-80 Budget Amendment Financial](#)

- 52      [RES PH 14-365](#)      Approving year-end adjustments to the 2014 budget.

**Sponsors:** Lantry

**Attachments:** [RES PH 14-365 2014 YE Resolution Financial Analysis](#)

- 53      [RES PH 14-352](#)      Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$925,000 to recognize funding from the FY 2015 Parks and Trails Legacy Fund Allocation to continue the Mississippi River Trail project, and authorizing the appropriate City officials to enter into the agreement amendment.

**Sponsors:** Thune

**Attachments:** [Miss River 3.6 miles Trail \\$925K Budget Increase](#)

- 54     [RES PH  
14-342](#)     Accepting pass-through grant dollars in the amount of \$12,400 from the Minnesota Department of Transportation for the Cycles for Change Community Partners Bike Library Project, and adding \$12,400 to the 2014 budget.
- Sponsors:** Stark  
           **Attachments:** [Attachment A Res 14-342 Reilly](#)
- 55     [RES PH  
14-353](#)     Approving the amendment of the Tax Increment Financing Plan for the Spruce Tree/Metz Bakery tax increment financing district.
- Sponsors:** Stark  
           **Attachments:** [StPaulHRA-SpruceTree-FifthAmendmenttoTIFPlan](#)
- 56     [RES PH  
14-354](#)     Reciting a proposal for a Housing Finance Program for a senior multi-family rental housing development, giving preliminary approval to the project and the Program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority of the City of Saint Paul, Minnesota to issue conduit housing revenue bonds and authorizing the preparation of necessary documents and materials in connection with said project and Program (East Seventh and Bates Senior Housing Project).
- Sponsors:** Lantry
- 57     [RES PH  
14-359](#)     Approving and authorizing amendments to the Neighborhood Stabilization Program budgets.
- Sponsors:** Lantry  
           **Attachments:** [Attachment A - Budget](#)
- 58     [RES PH  
14-355](#)     Amending the financing and spending plans in the Police Department's grants fund in the amount of \$28,700 for the Auto Theft Grant.
- Sponsors:** Lantry  
           **Attachments:** [Budget Amendment Auto Theft Grant](#)  
                                 [Financial Analysis](#)
- 59     [RES PH  
14-333](#)     Approving the Energy Park Utility Company Schedule A.
- Sponsors:** Lantry  
           **Attachments:** [Financial Analysis - EPUC Rate Change.xls](#)  
                                 [Port Authority Board Memo - EPUC Approval of Rate.pdf](#)  
                                 [Port Authority Board Resolution - EPUC Approval of Rate.pdf](#)  
                                 [Energy Park Utility Company Schedule A.pdf](#)

- 60      [RES PH 14-344](#)      Amending the financing and spending budgets in the Department of Public Works in the amount of \$3,681,349 for the Prince Street Construction Project, approved on Council File RES PH 13-60, in order to cover the additional costs associated with soil contamination and remediation efforts and the added costs to purchase the right-of-way necessary to construct the roadways.

**Sponsors:** Thune

**Attachments:** [RES PH 14-344 FINANCIAL ANALYSIS](#)

- 61      [RES PH 14-340](#)      Amending the financing and spending plans in the capital budget for the Department of Public Works by adding \$13,512 of Trunk Highway funding and a \$14,877 Macalester College contribution to the Signalized Intersection Safety Improvements Program in order to install a Rapid Rectangular Flashing Beacon System at Snelling and Lincoln.

**Sponsors:** Tolbert

**Attachments:** [RES PH 14-340 FINANCIAL ANALYSIS](#)

[PRELIMINARY COST ESTIMATE SPLIT](#)

[MNDOT AGREEMENT 03351 WO 2 FULLY EXECUTED](#)

- 62      [RES PH 14-217](#)      Amending the financing and spending plans in the Department of Public Works in the amount of \$438,193 to close out Northwest Traffic Study Project.

**Sponsors:** Lantry

**Attachments:** [RES PH 14-217 FINANCIAL ANALYSIS](#)

- 63      [RES PH 14-345](#)      Amending the 2014 budget in the Public Works Right of Way Maintenance fund by \$1,948,791 to reflect additional winter maintenance costs, street repairs, one-sided parking ban, and Kellogg Street bridge restrictions.

**Sponsors:** Lantry

**Attachments:** [RES PH 14-345 Financial Analysis](#)

#### LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION

No items

#### LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 64      [RLH VBR  
14-90](#)      Appeal of John Schoenherr to a Vacant Building Registration Notice at 297 AURORA AVENUE.
- Sponsors:** Thao
- Attachments:** [297 Aurora Ave.appeal.10-30-14](#)  
[297 Aurora.SAO.10-23-14](#)  
[297 Aurora.Emer Brdg Order.10-31-14](#)  
[297 Aurora.Emer Brdg Order.10-24-14](#)  
[297 Aurora.Fire C of O Condemnation.10-22-14](#)  
[297 Aurora Ave.Schoenherr Ltr.11-20-14](#)  
[297 Aurora Ave.email to owner correcting meeting date.11-21-14](#)  
[297 Aurora Ave.Work Plan submitted 11-26-14](#)  
[297 Aurora Ave.supporting documents for owner.11-26-14](#)  
[297 Aurora.Fire C of O Revocation.11-21-14](#)
- 65      [RLH VO  
14-61](#)      Appeal of Gloria Fuchs to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1652 BLAIR AVENUE.
- Sponsors:** Stark
- Attachments:** [1652 Blair Ave.appeal.11-13-14](#)  
[1652 Blair Ave.Fuchs Ltr.11-19-14](#)  
[1652 Blair Ave.Email correcting council date.11-21-14](#)
- 66      [RLH FCO  
14-162](#)      Appeal of Nicholas Davis to a Fire Inspection Correction Notice at 1393 BREDA AVENUE. (To be referred back to Legislative Hearing on January 6, 2015 and City Council Public Hearing on January 21, 2015)
- Sponsors:** Stark
- Attachments:** [1393 Breda Ave.appeal.10-20-14](#)  
[1393 Breda Ave.Davis Ltr.10-29-14](#)  
[1393 Breda Ave.Davis Rescheduled Ltr.10-29-14](#)  
[1393 Breda Ave.Owner Photos.11-4-14](#)  
[1393 Breda Ave.Davis Ltr.11-5-14](#)  
[1393 Breda Ave.Neis Email and DSI records.11-6-14](#)  
[1393 Breda Ave.Zoning Info Submitted 11-18-14](#)  
[1393 Breda Ave.Floor Plans.11-18-14](#)  
[1393 Breda St.Owner Photos.11-18-14](#)  
[1393 Breda Ave.Davis Ltr.12-1-14](#)



- 71      [RLH OA](#)  
[14-30](#)      Appeal of William T. Dillon to a Public Works letter denying an encroachment permit for a fence at 1401 ELEANOR AVENUE. (Public Hearing continued from November 19 and December 3)
- Sponsors:** Tolbert
- Attachments:** [1401 Eleanor Ave.appeal.10-24-14](#)  
[1401 Eleanor Ave.Aerial Map.11-4-14](#)  
[SPLC Pertaining to 1401 Eleanor Fence Issue](#)  
[1401 Eleanor Ave.Owner submitted materials to Public Works](#)  
[1401 Eleanor Ave.Dillon Revised Ltr.11-6-14](#)  
[1401 Eleanor.Aerial Map w ROW](#)  
[1401 Eleanor.Title Company Plan of Site](#)
- 72      [RLH VBR](#)  
[14-95](#)      Appeal of Jeff Sullivan for DeLisle Co. to a Vacant Building Registration Notice at 1084 EUCLID STREET.
- Sponsors:** Lantry
- Attachments:** [1084 Euclid St.appeal.11-13-14](#)  
[1084 Euclid St.Revocation & OV.10-29-14](#)  
[1084 Euclid St.Photos.10-21-14](#)  
[1084 Euclid St.TISH Rpt.10-28-14](#)  
[1084 Euclid St.Sullivan Ltr.11-20-14](#)  
[1084 Euclid St.Revised Ltr.11-21-14](#)
- 73      [RLH VBR](#)  
[14-94](#)      Appeal of Sandra Shirek for ESJ Partners to a Vacant Building Registration Notice at 1340 FAIRMOUNT AVENUE.
- Sponsors:** Tolbert
- Attachments:** [1340 Fairmount Ave.appeal.11-12-14](#)  
[1340 Fairmount Ave.Photos.8-11-14](#)  
[1340 Fairmount Ave.Shirek Ltr.12-1-14](#)
- 74      [RLH VBR](#)  
[14-92](#)      Appeal of Cassandra Apostolou to a Vacant Building Registration Fee at 748 GRAND AVENUE.
- Sponsors:** Thune
- Attachments:** [748 Grand Ave.appeal.11-6-14](#)  
[748 Grand Ave.email to Appellant re hearing date.11-6-14](#)  
[748 Grand Ave.Apostolou Ltr.11-20-14](#)  
[748 Grand Ave.Email correcting council date.11-21-14](#)



- 75      [RLH SAO  
14-44](#)      Appeal of Daniel Veesenmeyer to a Summary and Vehicle Abatement Order at 171 GRANITE STREET.
- Sponsors:** Brendmoen
- Attachments:** [171 Granite St.appeal.11-5-14](#)  
                                  [171 Granite St.Photos.10-28-14](#)  
                                  [171 Granite St.Photos.11-24-14](#)  
                                  [171 Granite St.Veesenmeyer Ltr.12-1-14](#)
- 76      [RLH VO  
14-60](#)      Appeal of Paul Ziezulewicz, Southern Minnesota Regional Legal Services, on behalf of Robert Lankford, to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 992 HATCH AVENUE.
- Sponsors:** Brendmoen
- Attachments:** [992 Hatch Ave.appeal.11-3-14](#)  
                                  [992 Hatch Ave.Ziezulewicz Ltr.11-19-14](#)  
                                  [992 Hatch Ave.Ziezulewicz Ltr correcting PH date.11-25-14](#)
- 77      [RLH OA  
14-33](#)      Appeal of Benjamin Murphy to an Enforcement Notice at 996 IVY AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [996 Ivy Ave E.appeal.11-14-14](#)  
                                  [996 Ivy Ave E.Photos.11-6-14](#)  
                                  [996 Ivy Ave E.Murphy Ltr.11-26-14](#)
- 78      [RLH RR  
14-22](#)      Ordering the razing and removal of the structures at 522 LAWSON AVENUE EAST within fifteen (15) days after the December 17, 2014, City Council Public Hearing.
- Sponsors:** Brendmoen
- Attachments:** [522 Lawson Ave E.OTA 9-22-14](#)  
                                  [522 Lawson Ave E.PH 10-24-14](#)  
                                  [522 Lawson Ave E.Photos 8-30-12](#)  
                                  [522 Lawson Ave E.Photos 9-17-14.1](#)  
                                  [522 Lawson Ave E.Photos 9-17-14.2](#)  
                                  [522 Lawson Ave E.SHPO Form 10-3-14](#)  
                                  [522 Lawson Ave E.FTA R-R.Ltr 11-26-14](#)

- 79     [RLH FCO  
14-155](#)     Appeal of Kyle Dalton for Asbury Real Estate to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 1958 MARGARET STREET.  
(Public Hearing continued from November 19)
- Sponsors:** Lantry
- Attachments:** [1958 Margaret St.appeal.10-9-14](#)  
[1958 Margaret.Photos.8-21-14](#)  
[1958 Margaret.Diagram of Upstairs.8-21-14](#)  
[1958 Margaret St.Dalton Ltr.10-21-14](#)
- 80     [RLH VBR  
14-93](#)     Appeal of Delbert Moore to a Vacant Building Registration Notice at 134 MARIA AVENUE.
- Sponsors:** Lantry
- Attachments:** [134 Maria Ave.appeal.11-10-14](#)  
[134 Maria Ave.Neighbor Letter.11-14-14](#)  
[134 Maria Ave.letter 11-18-14](#)  
[134 Maria Ave.Neighbor Letter Supporting 134 Maria appeal.11-25-14](#)  
[134 Maria Ave.Moore Ltr.12-1-14](#)
- 81     [RLH VBR  
14-97](#)     Appeal of Gary Southward to a Vacant Building Registration Notice at 723 PLUM STREET.
- Sponsors:** Lantry
- Attachments:** [723 Plum St.appeal.11-18-14](#)  
[723 Plum St.Photos.11-4-14](#)  
[723 Plum St.SAO.11-4-14](#)  
[723 Plum St.Southward Ltr.12-1-14](#)
- 82     [RLH CO  
14-17](#)     Appeal of Thomas Lieberman to a Correction Notice at 1605 SELBY AVENUE.
- Sponsors:** Stark
- Attachments:** [1605 Selby Ave.appeal.11-12-14](#)  
[1605 Selby Ave.SAO.10-15-14](#)  
[1605 Selby Ave.Diagram.11-18-14](#)  
[1605 Selby Ave.Photos.10-24-14](#)  
[1605 Selby Ave.Lieberman Ltr.11-19-14](#)  
[1605 Selby Ave.Lieberman Revised Ltr.11-21-14](#)

- 83      [RLH RR](#)  
[14-23](#)      Ordering the razing and removal of the structures at 1179 SEMINARY AVENUE within fifteen (15) days after the December 17, 2014, City Council Public Hearing. (Amended to 5 days)
- Sponsors:** Stark
- Attachments:** [1179 Seminary Ave.OTA 9-23-14](#)  
[1179 Seminary Ave.PH 10-24-14](#)  
[1179 Seminary Ave.Photos 8-11-14](#)  
[1179 Seminary Ave.Photos Exterior 9-24-14](#)  
[1179 Seminary Ave.Photos Interior 9-24-14](#)  
[1179 Seminary Ave.SHPO Form 10-8-14](#)  
[1179 Seminary Ave.Seller R-R.Ltr 11-26-14](#)
- 84      [RLH VBR](#)  
[14-81](#)      Appeal of Mark Saliterman to a Vacant Building Registration Notice at 295 SUMMIT AVENUE.
- Sponsors:** Thao
- Attachments:** [295 Summit Ave.appeal.10-15-14](#)  
[295 Summit Ave.email to Appellant re hearing date.10-15-14](#)  
[295 Summit.Email Chain.10-15-14](#)  
[295 Summit.Photos.9-23-14](#)  
[295 Summit Ave.HPC Materials.10-28-14](#)  
[295 Summit Ave.Saliterman Ltr to HPC.9-11-13](#)  
[295 Summit Ave.Saliterman Ltr.10-29-14](#)  
[295 Summit Ave.Saliterman Ltr.11-20-14](#)  
[295 Summit Ave.Saliterman Revised Ltr.11-21-14](#)  
[295 Summit Ave.Email extending deadline.11-25-14](#)  
[295 Summit Ave.HPC COA](#)
- 85      [RLH TA](#)  
[14-656](#)      Amending Council File RLH VO 14-53, adopted November 5, 2014, to grant Greg Daniel an additional extension for property at 1519 UNIVERSITY AVENUE WEST.
- Sponsors:** Stark
- Attachments:** [1519 University Ave W.Chain Email.11-20-14](#)
- 86      [RLH VBR](#)  
[14-88](#)      Appeal of Kurt Evans for Cross Family Real Estate Holdings to a Vacant Building Registration Fee at 426 VANCE STREET. (To be continued to January 7, 2015)
- Sponsors:** Thune
- Attachments:** [426 Vance St.appeal.10-30-14](#)  
[426 Vance St.Evans Ltr.11-20-14](#)  
[426 Vance St.email correcting council date.11-21-14](#)

- 87      [RLH CO  
14-18](#)      Appeal of Jon E. Paulson for LeeAnn M. Warner to a Correction Notice at 556 YORK AVENUE.

**Sponsors:** Brendmoen

**Attachments:** [556 York Ave.appeal.11-17-14](#)

[556 York Ave.email to Appellant re hearing date.11-17-14](#)

[556 York Ave.Photos.11-24-14](#)

[556 York Ave.Paulson Ltr.11-26-14](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)