Saint Paul Planning Commission City Hall Conference Center Room 40 15 Kellogg Boulevard West Action Minutes May 2, 2025 8:30 - 11:00 a.m.

#### I. Approval of Minutes from April 18, 2025

Minutes for the April 18, 2025 Planning Commission were approved.

#### II. Chair's Announcements

Chair Grill noted to the commissioners and public the reason we are meeting in Council Chambers instead of City Hall Basement Conference Room 40.

#### III. Planning Director's Announcements

None.

#### **IV.** Zoning Committee

**<u>25-019-991 Impound Lot Building CUP</u>** – Conditional use permit for a building located on alternative to fill in the flood plain. 810 Barge Channel Road, SE terminus of Barge Channel Road. I2, RC2, FF District Council 3, Ward 2 (*Josh Williams, 651-266-6659*)

# **<u>MOTION</u>**: The Zoning Committee recommended approval with conditions. The motion carried unanimously.

<u>25-023-207 841-857 Grand Avenue CUP</u> Conditional use permit for an increase in building height to 74 ft. (55 ft. Allowed). 841-857 Grand Avenue, NE corner of Victoria St. S. and Grand Avenue. T3, District Council 16, Ward 2 (Spencer Miller-Johnson, 651-266-6093)

# **<u>MOTION</u>**: The Zoning Committee recommended approval with conditions. The motion carried **8-0-1** (Ortega).

**25-015-397 560 Randolph Avenue – FCC Site Plan Review** – Site plan review for a public works yard or maintenance facility including development of a compressed natural gas garbage truck filling facility, truck fleet storage, and off-street parking. 560 Randolph Avenue. I1, RC4, District Council 9, Ward 2 (*Tia Anderson, 651-266-9086*)

# **<u>MOTION</u>**: The Zoning Committee recommended approval with conditions. The motion carried unanimously.

#### V. Comprehensive & Neighborhood Planning Committee

#### Public Hearing: Mississippi River Corridor Critical Area (MRCCA) - Zoning Study (Tony Johnson, 651-266-6620)

The public is able to submit written testimony for the Mississippi River Corridor Critical Area until 4:30 p.m. on Monday, May 5, 2025. The matter has been referred back to the Comprehensive &

Neighborhood Planning Committee.

## VI-. Transportation Committee

None.

### VII. Task Force/Liaison Reports

None.

### VIII. Old Business

None.

### IX. New Business

## X Adjournment

10:00 a.m.