



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Melvin Carter III  
Councilmember Russ Stark  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, June 26, 2013

3:30 PM

Council Chambers - 3rd Floor

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**There will be no meeting on Wednesday, July 3.  
July public hearings will be held on July 10 and July 24.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 13-16](#)      Letters from the Department of Safety and Inspections declaring 989 Burr Street and 676 Wells Street as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:*      Bostrom and Brendmoen  
*Attachments:*    [989 Burr St.OTA.pdf](#)  
                          [676 Wells St.OTA.pdf](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 2      [RES 13-921](#)      Approving the Mayor's appointments of Jim Kaufer, Joe Rascher, and Tom Zangs to the Saint Paul Plumbing Board of Evaluators.
- Sponsors:*      Lantry
- 3      [RES 13-877](#)      Approving the polling location changes for the November 5, 2013 General Election.
- Sponsors:*      Carter III  
*Attachments:*    [Revised Polling Locations Memo](#)  
                          [Polling Locations Memo](#)
- 4      [RES 13-878](#)      Declaring the necessity of tabulating votes on November 11, 2013.
- Sponsors:*      Lantry
- 5      [RES 13-812](#)      Approving assessment costs and setting date of City Council Public

Hearing to ratify the assessment for installation of a fire protection system, as requested by the Sokol Hall, at 383 Michigan Street. (File No. FP2012-01, Asmt. No. 127100)

**Sponsors:** Thune

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 6      [RES 13-852](#)      Approving the City's cost of providing Collection of Vacant Building Fees Services billed August 28, 2012 to March 21, 2013, and setting date of Legislative Hearing for July 23, 2013 and City Council Public Hearing for September 4, 2013 to consider and levy the assessments against individual properties. (File No. VB1311, Asmt. No. 138815)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 7      [RES 13-853](#)      Approving the City's cost of providing Graffiti Removal Services from May 8 to May 19, 2013, and setting date of Legislative Hearing for July 23, 2013 and City Council Public Hearing for September 4, 2013 to consider and levy the assessments against individual properties. (File No. J1311P, Asmt. No. 138410)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 8      [RES 13-854](#)      Approving the City's cost of providing Property Clean Up Services from May 1 to June 4, 2013, and setting date of Legislative Hearing for July 23, 2013 and City Council Public Hearing for September 4, 2013 to consider and levy the assessments against individual properties. (File No. J1311A, Asmt. No. 138530)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 9      [RES 13-855](#)      Approving the City's cost of providing Trash Hauling Services from May 1 to May 29, 2013, and setting date of Legislative Hearing for July 23, 2013 and City Council Public Hearing for September 4, 2013 to consider and levy the assessments against individual properties. (File No. J1311G, Asmt. No. 138713)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 10     [RES 13-865](#)      Approving the City's cost of providing Collection of Certificate of Occupancy Fees billed February 21 to March 19, 2013, and setting date of Legislative Hearing for July 23, 2013 and City Council Public Hearing

for September 4, 2013 to consider and levy the assessments against individual properties. (File No. CRT1310, Asmt. No. 138211)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 11     [RES 13-793](#)   Authorizing the Fire Department to enter into a joint powers agreement with Inver Hills Community College to provide services for the EMS Academy, June 17 to August 23, 2013.

**Sponsors:** Lantry

**Attachments:** [Inver Hills EMS Academy Financial Analysis.pdf](#)  
[Inver Hills EMS Academy Agreement.pdf](#)

- 12     [RES 13-873](#)   Authorizing the Fire Department to accept a grant of \$10,000 from the General Mills Foundation in support of the EMS Academy.

**Sponsors:** Lantry

**Attachments:** [General Mills Foundation Grant.pdf](#)  
[General Mills Grant Letter.pdf](#)

- 13     [RES 13-876](#)   Authorizing the Fire Department to accept the donation of a 15-passenger shuttle van from the Embassy Suites.

**Sponsors:** Lantry

**Attachments:** [Embassy Suites letter.pdf](#)

- 14     [RES 13-888](#)   Creating the classifications of EMS Cadet-Temporary, occ code 483B, and EMS Cadet Assistant-Temporary, occ code 484B, in the Special Employment (99) Salary Schedule, in Grade 28H and Grade 001, respectively.

**Sponsors:** Lantry

**Attachments:** [EMS Cadets Financial Analysis Worksheet.pdf](#)

- 15     [RES 13-889](#)   Creating the new classification of IS Information/Technical Analyst VI, occ code 476B, in Employee Group 06 Salary Schedule, in the new grade of Grade 24T.

**Sponsors:** Lantry

**Attachments:** [ITA-VI Financial Analysis Sheet.pdf](#)

- 16     [RES 13-895](#)   Approving the ISD #625 Labor Agreements for AFSCME, Local 844 (representing Clerical/Technical Employees - July 1, 2012 - June 30, 2014); Minnesota School Employees Association (representing Classified Confidential Employees - July 1, 2012 - June 30, 2014); International Union of Operating Engineers, Local 70 (July 1, 2012 - June 30, 2014); International Brotherhood of Electrical Workers, Local 110 (May 1, 2012 - April 30, 2015); Twin City Glaziers, Architectural Metals and Glass Workers, Local 1324 (June 1, 2012 - May 31, 2015); Minnesota Teamsters Local No. 320 (representing Nutrition Services

Personnel - July 1, 2011 - June 30, 2013); Professional Employees Association (January 1, 2012 - December 31, 2013); Tri-Council Local 49, Local 120 and Local 132 (July 1, 2012 - June 30, 2014); and the Memorandum of Agreements (May 1, 2012 - April 30, 2013) for the North Central States Regional Council of Carpenters; International Union of Painters and Allied Trades, Local No. 61; and the United Association of Plumbers, Local Union No. 34. (To be laid over one week for adoption)

**Sponsors:** Lantry

**Attachments:** [ISD 625 AFSCME Local 844 07012012 Agreement.pdf](#)  
[ISD 625 AFSCME Local 844 07012012 Summary.pdf](#)  
[ISD 625 Glaziers Local 1324 06012012 Agreement.pdf](#)  
[ISD 625 Glaziers Local 1324 06012012 Summary.pdf](#)  
[ISD 625 MN School Employees Assn 07012012 Agreement.pdf](#)  
[ISD 625 MN School Employees Assn 07012012 Summary.pdf](#)  
[ISD 625 MN Teamsters Local 320 07012011 Agreement.pdf](#)  
[ISD 625 MN Teamsters Local 320 07012011 Summary.pdf](#)  
[ISD 625 Oper Eng Local 70 07012012 Agreement.pdf](#)  
[ISD 625 Oper Eng Local 70 07012012 Summary.pdf](#)  
[ISD 625 Professional Employees Assn 01012012 Agreement.pdf](#)  
[ISD 625 Professional Employees Assn 01012012 Summary.pdf](#)  
[ISD 625 TriCouncil Local 49 120 132 07012012 Agreement.pdf](#)  
[ISD 625 TriCouncil Local 49 120 132 07012012 Summary.pdf](#)  
[ISD 625 Electrical Workers Local 110 05012012 Agreement.pdf](#)  
[ISD 625 Electrical Workers Local 110 05012012 Summary.pdf](#)  
[ISD 625 Carpenters 05012012 MOA Summary.pdf](#)  
[ISD 625 Carpenters 05012012 MOA.pdf](#)  
[ISD 625 Painters 05012012 MOA Summary.pdf](#)  
[ISD 625 Painters 05012012 MOA.pdf](#)  
[ISD 625 Plumbers 05012012 MOA Summary.pdf](#)  
[ISD 625 Plumbers 05012012 MOA.pdf](#)

- 17      [RES 13-858](#)      Approving the Memorandums of Agreement between the City of Saint Paul and the Sprinkler-Fitters Local #417 for the January 1, 2013 and June 1, 2013 Wage and Fringe Adjustments. (Laid over one week for adoption)

**Sponsors:** Lantry

**Attachments:** [MOA SprinklerFitter Wage & Fringe Adj January 2013.pdf](#)  
[MOA SprinklerFitter Wage & Fringe Adj June 2013.pdf](#)

- 18      [RES 13-859](#)      Approving the Memorandum of Agreement between the City of Saint Paul and Tri-Council, General Drivers-Local #120; Laborers-Local #132;

and Operating Engineers-Local #49 regarding Reachall Premium Pay.  
(Laid over one week for adoption)

**Sponsors:** Lantry

**Attachments:** [MOA Tri-Council Reachall Premium Pay 2013.pdf](#)

- 19     [RES 13-903](#)     Memorializing the Council's June 5, 2013 decision granting an appeal by Dan Gleeson & Associates of a decision of the Heritage Preservation Commission denying a sign application for 255 East 6th Street.

**Sponsors:** Thune

- 20     [RES 13-918](#)     Authorizing the City to enter into a Cooperative Agreement, PW 2013-10, by and between the City and Ramsey County.

**Sponsors:** Lantry

**Attachments:** [Ramsey County Agreement PW2013-10](#)

- 21     [RES 13-893](#)     Approving a Liquor Outdoor Service Area (Sidewalk) license for The Buttered Tin, LLC, d/b/a The Buttered Tin (License ID #20130001235) at 237 Seventh Street East.

**Sponsors:** Thune

- 22     [RES 13-917](#)     Waiving the 45 day notice requirement for issuance of on-sale licenses, and approving a Liquor Outdoor Service Area (Patio) license and a Liquor Outdoor Service Area (Sidewalk) license for Grand American Restaurant Company, d/b/a The Wild Onion (License ID # 19990002357) at 788 Grand Avenue.

**Sponsors:** Thune

**Attachments:** [The Wild Onion - License Conditions.pdf](#)

[6 18 13 SHA letter of support for Wild Onion licenses.pdf](#)

- 23     [RES 13-896](#)     Approving the application with conditions, per the Deputy Legislative Hearing Officer, for a Health/Sport Club license, for Element Boxing & Fitness LLC (I.D. #20130001742), d/b/a Element Boxing & Fitness at 655 Fairview Avenue North.

**Sponsors:** Stark

**Attachments:** [Minutes](#)

[Conditions Affidavit](#)

[Application](#)

[Floor Plan](#)

[Letter of Objection](#)

[Aerial Photo](#)

[Street Photos](#)

[STAMP Activity](#)

[Police Incident Report](#)

- 24     [RES 13-908](#)     Approving a Special Law enacted by the Minnesota State Legislature during the 2013 regular session allowing the City to issue an on-sale

liquor license for services at the Lowertown Regional Ballpark, and lessen statutory restrictions on eligibility of on-sale wine and 3.2 malt liquor license holders to also sell strong malt liquor.

**Sponsors:** Lantry

**Attachments:** [2013 Minnesota Session Laws.pdf](#)

- 25 [RES 13-909](#) Approving adverse action against the Massage Practitioner license held by Allison A. Gerber at 937 Grand Avenue.

**Sponsors:** Thune

**Attachments:** [Notice of Intent to Suspend License.pdf](#)

[SPLC Section 310.05 \(m\).pdf](#)

- 26 [RES 13-913](#) Approving adverse action against all licenses held by Thai Ginger Restaurant, Inc., d/b/a Thai Ginger at 173 Robert Street South.

**Sponsors:** Thune

**Attachments:** [Notice of Intent to Suspend License.pdf](#)

[SPLC Section 310.05 \(m\).pdf](#)

- 27 [RES 13-910](#) Approving adverse action against the Pedal Car Business and Pedal Car licenses held by 3 Buckaroos, LLC, d/b/a Amsterdam Pedals.

**Sponsors:** Lantry

**Attachments:** [Notice of Violation.pdf](#)

[SPLC Section 310.05 \(m\).pdf](#)

- 28 [RES 13-915](#) Granting temporary reciprocity to holders of valid state-issued Seasonal Temporary Food Stand licenses.

**Sponsors:** Lantry

- 29 [RES 13-931](#) Staying enforcement for 90 days of City Council File RLH RR 12-81 ordering the rehabilitation or razing and the demolition of the structures at 704-706 BLAIR AVENUE within 30 days after the January 16, 2013 City Council Public Hearing. (To be amended June 26, 2013)

**Sponsors:** Carter III

**Attachments:** [704 & 706 Blair.Owner Documents 1.6-25-13](#)

[704 & 706 Blair.Emails.6-25-13](#)

[704 & 706 Blair.Owner Documents 3.6-26-13](#)

[704 & 706 Blair.Owner Documents 3.6-26-13](#)

- 30 [RES 13-894](#) Approving the modification of Neighborhood STAR Program Funds for Twin Cities Housing Development Corporation.

**Sponsors:** Carter III

- 31 [RES 13-949](#) Approving the use of Year Round STAR Loan Program Funds for a project in Ward 1.

**Sponsors:** Carter III

- 32 [RES 13-947](#) Proclaiming June 30, 2013 to be Mary K. Murray Boyd Day in the City of

Saint Paul.

**Sponsors:** Carter III

#### FOR DISCUSSION

- 33      [RES 13-850](#)      Congratulating Evelyn A. Senty on her retirement after more than 35 years of serving the City of Saint Paul.  
**Sponsors:**      Lantry
- 34      [RLH RR 13-25](#)      Ordering the rehabilitation or razing and removal of the structures at 1281 THIRD STREET EAST within fifteen (15) days after the June 5, 2013 City Council Public Hearing. (Public hearing held June 5) (To be amended to remove the building within 15 days with no option for repair)  
**Sponsors:**      Lantry  
**Attachments:**      [1281 3rd St E.Order to Abate.3-4-13.pdf](#)  
                                 [1281 3rd St E.Public Hearing Notice.4-12-13pdf](#)  
                                 [1281 3rd St E.Photos 1-27-12.pdf](#)  
                                 [1281 3rd St E.Photos 10-31-12.pdf](#)  
                                 [1281 Third St E.Evers R-R Ltr 5-15-13](#)  
                                 [1281 3rd St.Emails.6-26-13](#)
- 35      [RLH RR 13-26](#)      Ordering the razing and removal of the structures at 217-219 WHITE BEAR AVENUE NORTH within fifteen (15) days after the June 5, 2013, City Council Public Hearing. (Public hearing held June 5)  
**Sponsors:**      Lantry  
**Attachments:**      [217-219 White Bear Ave N.Order to Abate.3-11-13.pdf](#)  
                                 [217-219 White Bear Ave N.Public Hearing Notice.4-12-13.pdf](#)  
                                 [217-219 White Bear Ave N.Photos 3-27-13.pdf](#)  
                                 [217-219 White Bear Ave N.FTA R-R.Ltr 5-15-13](#)  
                                 [217-219 White Bear Ave.CCI Receipt.6-5-13](#)  
                                 [217-219 White Bear Ave.Inspection Report and Photos.6-26-13](#)
- 36      [RES 13-925](#)      Appointing Nathaniel A. Khaliq as the interim Ward 1 councilmember filling the term of Councilmember Melvin Carter until the November election. (Councilmember Carter will abstain from the vote.)  
**Sponsors:**      Lantry
- 37      [SR 13-23](#)      Honoring Councilmember Melvin Carter III for his service to the City.  
**Sponsors:**      Lantry

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 38     [Ord 13-33](#)     Amending Chapter 331A of the Saint Paul Legislative Code pertaining to the licensing and regulating of food establishments.  
**Sponsors:**     Lantry
- 39     [Ord 13-34](#)     Amending Chapter 310 of the Saint Paul Legislative Code pertaining to food establishment license fees.  
**Sponsors:**     Lantry  
**Attachments:**     [Section 310.18\(d\) - Food Establishment License Fee Schedule.pdf](#)
- 40     [Ord 13-35](#)     Amending Chapter 409 of the Saint Paul Legislative Code pertaining to location restrictions for licensed brewers and taprooms.  
**Sponsors:**     Stark
- 41     [Ord 13-36](#)     Amending Chapter 66 of the Saint Paul Legislative Code pertaining to RM2 Multifamily Residential density and dimensional standards and amending the Saint Paul zoning map, pertaining to properties along Grand Avenue from Cretin Avenue to just east of Fairview Avenue.  
**Sponsors:**     Stark  
**Attachments:**     [Full text - FINAL Version 2 Ordinance 13-36 MARKUP](#)  
                              [Full text of Ord 13-36](#)  
                              [Table 66.231 Residential District Dimensional Standards](#)  
                              [West Grand Zoning Study - Planning Committee Resolution 5-17-13](#)  
                              [West Grand Zoning Study - Neighborhood Planning Committee memorandum to](#)  
                              [West Grand Zoning Study Attachments](#)  
                              [Eide letter re Grand Avenue Rezoning](#)  
                              [Nuessle email re West Grand zoning](#)  
                              [Redmond email re grand rezoning](#)  
                              [Chaplin email re Grand Ave zoning](#)  
                              [Cooper email re Grand Ave zoning](#)  
                              [Fogarty email re Grand Ave zoning](#)  
                              [Garvey email re Grand Ave zoning](#)  
                              [MacGregor email re Grand Ave zoning](#)  
                              [Potvin email re Grand Ave zoning](#)  
                              [Schestak email re Grand Ave zoning](#)  
                              [Taylor email re Grand Ave zoning](#)  
                              [Brown email re Grand Ave zoning](#)  
                              [Firestone email re Grand Ave zoning](#)  
                              [Olson email re Grand Ave zoning](#)

**Second Reading**

- 42     [Ord 13-25](#)     Amending Chapter 345 of the Saint Paul Legislative Code pertaining to distance restrictions for peddlers.



- Sponsors:** Lantry
- 43**     [Ord 13-26](#)     Amending Chapter 409 of the Saint Paul Legislative Code pertaining to charitable gambling by state licensed charitable nonprofit organizations.
- Sponsors:** Lantry
- 44**     [Ord 13-38](#)     Amending Legislative Code Chapter 74 by enacting a new section designating the St. Paul Gas Light Company Island Station at 380 Randolph Avenue as a Saint Paul Heritage Preservation Site.
- Sponsors:** Thune
- Attachments:**     [Designation Process Checklist](#)  
                          [Island Station Nomination Form and Preservation Program](#)  
                          [HPC Resolution for Island Station](#)  
                          [HPC Staff Report](#)  
                          [Planning Commission Resolution](#)  
                          [SHPO Comment/Review Letter](#)  
                          [HPC Minutes 5-23-13-partial](#)  
                          [Written owner testimony submitted prior to 5-23-13 hearing](#)  
                          [Written owner testimony from 5-23-13 hearing](#)  
                          [Written owner testimony 2 from 5-23-13 hearing](#)  
                          [Property Map](#)

## SUSPENSION ITEMS

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)