



# City of Saint Paul

15 West Kellogg Blvd.  
Saint Paul, MN 55102

## Meeting Agenda - Final-revised Legislative Hearings

*Marcia Moermond, Legislative Hearing Officer*  
*Mai Vang, Hearing Coordinator*  
*Jean Birkholz, Hearing Secretary*  
*legislativehearings@ci.stpaul.mn.us*  
*651-266-8585*

---

Tuesday, August 12, 2014

9:00 AM

Room 330 City Hall & Court House

---

### 9:00 a.m. Hearings

#### Remove/Repair Orders

- 1     [RLH RR](#)  
      [14-13](#)     Ordering the rehabilitation or razing and removal of the structures at 1093 ARCADE STREET within fifteen (15) days after the August 20, 2014, City Council Public Hearing.  
              *Sponsors:* Bostrom
  
- 2     [RLH RR](#)  
      [14-15](#)     Ordering razing and removal of the structures at 1164 MINNEHAHA AVENUE WEST within fifteen (15) days after the August 20, 2014, City Council Public Hearing.  
              *Sponsors:* Stark
  
- 3     [RLH OA](#)  
      [14-14](#)     Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 675 AURORA AVENUE.  
              *Sponsors:* Thao
  
- 4     [RLH OA](#)  
      [14-15](#)     Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 766 AURORA AVENUE.  
              *Sponsors:* Thao
  
- 5     [RLH OA](#)  
      [14-16](#)     Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 819 AURORA AVENUE.  
              *Sponsors:* Thao
  
- 6     [RLH OA](#)  
      [14-17](#)     Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 823 AURORA AVENUE.

**Sponsors:** Thao

- 7 [RLH OA](#)  
[14-22](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 966 CENTRAL AVENUE WEST.

**Sponsors:** Thao

- 8 [RLH OA](#)  
[14-18](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 777 FULLER AVENUE.

**Sponsors:** Thao

- 9 [RLH OA](#)  
[14-20](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 899 FULLER AVENUE.

**Sponsors:** Thao

- 10 [RLH OA](#)  
[14-21](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 840 THOMAS AVENUE.

**Sponsors:** Thao

## 11:00 a.m. Hearings

### Summary Abatement Orders

- 11 [RLH SAO](#)  
[14-29](#) Appeal of Katrina Smith to a Vehicle Abatement Order at 1558 POINT DOUGLAS ROAD SOUTH.

**Sponsors:** Lantry

### Orders To Vacate, Condemnations and Revocations

- 12 [RLH VO](#)  
[14-33](#) Appeal of Ferdinand Peters for Leonard Anderson to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate and Correction Notice at 559 MCKNIGHT ROAD SOUTH.

**Sponsors:** Lantry

## 1:30 p.m. Hearings

### Fire Certificates of Occupancy

- 13 [RLH FCO](#)  
[14-120](#) Appeal of Thomas Cross to a Fire Inspection Correction Notice at 1407 VIRGINIA STREET.

**Sponsors:** Brendmoen

**2:30 p.m. Hearings****Vacant Building Registrations**

- 14 [RLH VBR  
14-60](#) Appeal of Jeff Sutphen to a Vacant Building Registration Notice at 594 CASE AVENUE.  
*Sponsors:* Bostrom
- 15 [RLH VBR  
14-59](#) Appeal of Calhoun Ventures to a Vacant Building Registration Notice at 812 COOK AVENUE EAST.  
*Sponsors:* Bostrom