



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, October 20, 2021

3:30 PM

Council Chambers - 3rd Floor

Please see below for meeting guidelines due to the COVID-19 pandemic emergency

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-84](#) Mayor's Emergency Executive Order 21-38.
Sponsors: Brendmoen
Attachments: [Executive Order 2021-38](#)
- 2 [AO 21-49](#) Correcting PED's STAR Neighborhood undesignated balances to properly reflect the project budget by year.
Attachments: [Financial Analysis AO 21-49](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 21-1457](#) Establishing the rate of pay for the Urban Forestry Technician in EG 02, AFSCME, in Grade 026. (To be laid over one week for adoption)
Sponsors: Brendmoen
Attachments: [Urban Forestry Resolution-Financial Analysis](#)
- 4 [RES 21-1482](#) Authorizing the City of Saint Paul to apply to Minnesota Department of Employment and Economic Development Contamination Cleanup Grant funding for 176 Robert Street South and Saint Paul City School (215 University Avenue) sites.
Sponsors: Brendmoen

- 5 [RES](#)
[21-1485](#) Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Tax Base Revitalization Account fund for projects at 176 Robert Street South, Farwell Yards (102 and 150 West Water Street and 75 Bidwell Street), and Kimball Court (543 Snelling Avenue North and 555 Snelling Avenue North) sites.

 Sponsors: Brendmoen
- 6 [RES](#)
[21-1486](#) Authorizing the execution of a Joint Powers Agreement with the Port Authority of the City relating to the EAB Project.

 Sponsors: Brendmoen
 Attachments: [Joint Powers Agreement](#)
 [Exhibit A_Final](#)
 [Exhibit B_Final](#)
 [Exhibit C_Final](#)
 [Exhibit D_Final](#)
- 7 [RES](#)
[21-1495](#) Approving adverse action against the Cigarette/Tobacco License held by 1198 Earl LLC d/b/a East Side Tobacco (“Licensee”) (License ID# 20190000870) at 1198 Earl Street Unit 2.

 Sponsors: Yang
 Attachments: [NOV, East Side Tobacco](#)
- 8 [RES](#)
[21-1496](#) Approving the City’s cost of providing Property Clean Up services during July 14 to August 13, 2021, and setting date of Legislative Hearing for November 16, 2021 and City Council public hearing for February 9, 2022 to consider and levy the assessments against individual properties. (File No. J2205A, Assessment No. 228504)

 Sponsors: Brendmoen
 Attachments: [Report of Completion J2205A.228504](#)
 [Assessment Roll J2205A.228504](#)
- 9 [RES](#)
[21-1497](#) Approving adverse action against the Cigarette/Tobacco License held by W & T Market (“Licensee”) (License ID# 20080000233) at 604 Western Avenue.

 Sponsors: Thao
 Attachments: [NOV, W & T Market](#)

- 15 [RES](#)
 [21-1512](#) Authorizing the Fire Department to apply for the 2020 Hazardous Materials Emergency Preparedness (HMEP) grant in the amount of \$77,657 from the State of Minnesota Department of Public Safety for training for firefighters.
 Sponsors: Brendmoen
- 16 [RES](#)
 [21-1524](#) Authorizing the First Amendment to the Management Agreement between the City and Blackhawks Soccer for the management of programming services at Orchard Recreation Center.
 Sponsors: Brendmoen
 Attachments: [Blackhawks Management Agreement First Amendment](#)
 [PRC Council Ltr September 9 2021](#)
- 17 [RES](#)
 [21-1526](#) Approving the Maintenance Labor Agreement between the Independent School District 625 and the International Brotherhood of Electrical Workers, Local 110 (May 1, 2021 - April 30, 2024). (To be laid over one week for adoption)
 Sponsors: Brendmoen
 Attachments: [ISD 625 Electricians 2021 - 2024 Contract](#)
 [ISD 625 Electricians Summary 2021 - 2024](#)
- 18 [RES](#)
 [21-1536](#) Celebrating and remembering the life of Nom Vu Thao.
 Sponsors: Thao

FOR DISCUSSION

- 19 [SR 21-169](#) Update on Covid-19 from Ramsey County Public Health.
 Sponsors: Brendmoen
 Attachments: [City Council Presentation](#)
 [St Paul vaccine clinics 10 20 21 with ward information](#)
- 20 [RES](#)
 [21-1438](#) Authorizing the City to transfer a total of \$902,255 in CDBG-CV award funds to a specific account for COVID-related spending activities. (Laid over from October 6.)
 Sponsors: Jalali
 Attachments: [Financial Analysis](#)

PUBLIC HEARINGS

- 21 [RES PH
21-225](#) Ratifying the assessment for the Griggs/Scheffer area paving and lighting project constructed as part of the 2020 St. Paul Street Paving Program (SPS). (File No. 19232, Assessment No. 205200)
- Sponsors:* Tolbert
- Attachments:* [Assessment Roll](#)
- [RES PH 21-225 - Margaret Kasting](#)
- [RES PH 21-225 - Margaret Kasting #2](#)
- [RES PH 21-225 - Allison Langham Putrow](#)
- 22 [RES PH
21-267](#) Accepting funds from the Great River Passage Conservancy in the amount of \$200,000 for use on the River Balcony Schematic Design Project, amending the financing and spending plan, and approving budget reallocation of Great River Passage Legacy funds to the River Balcony Schematic Design Project in the amount of \$55,000.
- Sponsors:* Noecker
- Attachments:* [River Balcony Schematic Design Budget Res GRP](#)
- 23 [RES PH
21-271](#) Ratifying the assessments for benefits, costs, and expenses for the Grand/Snelling parking lot operation and maintenance costs for 2022. (File No. 18746-21, Assessment No. 217202)
- Sponsors:* Tolbert
- Attachments:* [Assessment Roll](#)
- 24 [RES PH
21-272](#) Ratifying the assessment for benefits, costs and expenses for the Seventh Place Mall operation and maintenance costs for 2020. File No. 18428-21, Assessment No. 217200.
- Sponsors:* Noecker
- Attachments:* [Assessment Roll](#)
- 25 [RES PH
21-279](#) Amending the finance and spending budget in the Department of Parks and Recreation in the amount of \$22,693 to reflect grant funds received from the Ramsey County Soil and Water Conservation District through Minnesota Board of Water and Soil Resources (BWSR) for the Como Transportation Improvements-Como Pavilion and Golf Course Parking Lot Construction project.
- Sponsors:* Brendmoen
- Attachments:* [Como Trans BWSR Contribution \\$22693](#)

- 26 [RES PH
21-280](#) Amending the finance and spending budget in the Department of Parks and Recreation in the amount of \$25,000 to reflect grant funds received from the I.A. O'Shaughnessy Foundation from the Grant holder's fiscal agent Minnesota Landmark for the Rice Park Revitalization project.
- Sponsors:*** Noecker
 Attachments: [Rice Park Impr 2021 \\$25K](#)
- 27 [RES PH
21-281](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$150,000 for funds granted from the DNR's 2021 Local Trail Connections grant program and also increasing by \$80,000 allocated from the Public Works 8-80 funds for the Wabash Avenue Trail Spur project.
- Sponsors:*** Jalali
 Attachments: [Wabash Trail Budget Est FS \\$230000](#)
- 28 [RES PH
21-283](#) Accepting funds from the Great River Passage Conservancy in the amount of \$475,000 for use on the River Learning Center Schematic Design Project.
- Sponsors:*** Noecker and Tolbert
 Attachments: [River Learning Center Budget Res GRP](#)
- 29 [RES PH
21-284](#) Approving the application of the Minnesota United FC for two sound level variance applications in order to present amplified sound on October 23, 2021 and on October 26, 2021 within the Street and the Beer Garden Area outside of Allianz Field - 400 Snelling Avenue North.
- Sponsors:*** Thao
 Attachments: [Application - MNUFC v LAFC](#)
 [Application - US Women's National Team vs South Korea](#)
 [ENS](#)
 [Map](#)
 [Owners' list](#)
 [Notice to Owners](#)
 [Letter to Applicant](#)

- 30 [RES PH
21-289](#) Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on November 6, 2021 at Harriet Island - 200 Doctor Justus Ohage Boulevard.
- Sponsors:** Noecker
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners list](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- 31 [RES PH
21-291](#) Approving the application of Allianz Field for a sound level variance in order to present live amplified sound for the Polar Plunge at Allianz Field on October 30, 2021 outside of Allianz Field - 400 Snelling Avenue North.
- Sponsors:** Thao
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Owners list](#)
- [Notice to Owners](#)
- [Letter to Applicant](#)
- 32 [RES PH
21-285](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$18,000,000 to reflect bond issued proceeds received from the Port Authority of the City for the EAB Capital Project.
- Sponsors:** Brendmoen
- Attachments:** [EAB Port Authority Bond Funding Draft 9.23.21](#)
- 33 [RES PH
21-286](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$212,083 to reflect funds received from the Lower Phalen Creek Project for the Wakan Tipi project.
- Sponsors:** Prince
- Attachments:** [Wakan Tipi Bud Amd FS \\$212083](#)
- 34 [RES PH
21-294](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,388.75 for the Minnesota Task Force team reimbursement from the City of Edina.
- Sponsors:** Brendmoen
- Attachments:** [MNTF1 Financial Analysis \\$1,388.75.pdf](#)

- 35 [RES PH
21-296](#) Approving a petition by Ryan Companies to vacate and divert city parkland for private storm water improvements.

Sponsors: Tolbert

Attachments: [Attachment A- Stormwater & Drainage Easement Areas](#)
[Attachment B-Part 1-Stormwater Drainage and Construction Easement - Block 1](#)
[Attachment B-Part 2-Stormwater Drainage Easement - Block 1 - City and PPL \(I\)](#)
[Attachment C- Commish Res 21-13 - Diversion- Gateway Pk- Approved](#)

- 36 [Ord 21-29](#) Amending Chapter 324 of the Legislative Code in order to create separate licenses for Tobacco Products Shops and Tobacco Shops, to restrict pricing discounts or coupons, and to create a distance requirement between establishments licensed to sell tobacco.

Sponsors: Brendmoen, Jalali, Prince, Thao, Tolbert, Yang and Noecker

Attachments: [324.10 \(b\) Presumptive Penalties](#)

[Location-Tobacco-Ecig-Point-Of-Sale-2019](#)

[Regulating-the-Location-Density-and-Type-of-Tobacco-Retailers](#)

[Sources of Data](#)

[Ord 21-29 - Linda Basta Vasquez](#)

[Ord 21-29 - Coalition of Neighborhood Retailers](#)

[Ord 21-29 - Robert P Coughlin](#)

[Ord 21-29 - Chris Oshea](#)

[Ord 21-29 - Minnesota Licensed Beverage Association](#)

[Ward 2 Public Comments ORD 21-29](#)

[Ord 21-29 - American Lung Association](#)

[Ord 21-29 - Blue Cross and Blue Shield](#)

[Ord 21-29 - Bob Coughlin](#)

[Ord 21-29 - Association for Nonsmokers](#)

[Ord 21-29 - 32 Letters](#)

[Ord 21-29 - George Gerges](#)

[Ord 21-29 - HealthPartners](#)

[Ord 21-29 - Saint Paul-Ramsey County Public Health](#)

[Ord 21-29 - Sierra Leone Aid Initiative](#)

[Ord 21-29 - Clearway Minnesota](#)

[Ord 21-29 - Tobacco Free Alliance](#)

[Ord 21-29 - Minnesota Cancer Alliance](#)

[Ord 21-29 - Association for Nonsmokers-Update](#)

[ALMAS Video](#)

[Ord 21-29 - Kent Anzaldi](#)

[Ord 21-29 - Ramsey County Board of Commissioners Resolution](#)

[Ord 21-29 - Minnesota Public Health Association](#)

[Ord 21-29 - Allina Health](#)

[Ord 21-29 - Saint Paul Youth Commission](#)

[Ord 21-29 - Hmong Public Health Association](#)

[Ord 21-29 - TouHu Vang](#)

[Ord 21-29 - David Klevan](#)

[Ord 21-29 - 50 postcards](#)

- 40 [RLH VO
21-40](#) Appeal of Jessie Dalbec, dba Twin Cities Home Rental on behalf of Owner, Barbara Branum, to a Revocation of Fire Certificate of Occupancy and Order to Vacate 1177 FOURTH STREET EAST.
- Sponsors:** Prince
- Attachments:** [1177 Fourth St E.appeal.9-9-2021.pdf](#)
[1177 Fourth St E.Vacate letter.9-9-2021](#)
[1177 Fourth St E.Dalbec Branum Ltr.9-24-21](#)
[1177 Fourth St E.Dalbec Branum Revised Ltr.10-8-21.doc](#)
[1177 Fourth St E.Dalbec Branum Ltr.10-8-21.doc](#)
- 41 [RLH TA
21-259](#) Ratifying the Appealed Special Tax Assessment for property at 976 ROSE AVENUE EAST. (File No. J2109E, Assessment No. 218310) (Amended to Delete)
- Sponsors:** Yang
- Attachments:** [976 Rose Ave E.SnowWalk Letter.1-4-21.pdf](#)
[976 Rose Ave E.PA EC Letter & Bill.1-13-21.pdf](#)

- 42 [RLH RR
21-62](#) Ordering the rehabilitation or razing and removal of the structures at 1514 VAN BUREN AVENUE within fifteen (15) days after the October 20, 2021, City Council Public Hearing. (to Refer back to November 9, 2021 Legislative Hearing)
- Sponsors:** Jalali
- Attachments:** [1514 Van Buren Ave.OTA 7-13-21](#)
[1514 Van Buren Ave.PH 8-13-21](#)
[1514 Van Buren Ave.SHPO Form 5-5-27](#)
[1514 Van Buren Ave.Photo 7-24-20](#)
[1514 Van Buren Ave.Photo 4-22-21](#)
[1514 Van Buren Ave.Photo 5-25-21](#)
[1514 Van Buren Ave.Condemnation Notice.4-14-17.pdf](#)
[1514 Van Buren Ave.email chain.7-30-21.pdf](#)
[1514 Van Buren Ave.Alan Tang email.8-4-21.pdf](#)
[1514 Van Buren Ave.email chain.8-19-21.pdf](#)
[1514 Van Buren Ave.PH 8-26-21.Revised Notice.pdf](#)
[1514 Van Buren Ave.email chain.8-30-21.pdf](#)
[1514 Van Buren Ave.Foreclosure Documents 7-28-21.pdf](#)
[1514 Van Buren Ave.Order Affidavit Reducing Redemption 9-1-21.pdf](#)
[1514 Van Buren Ave.Summary.9-13-21.pdf](#)
[1514 Van Buren Ave.LS 9-14-21.pdf](#)
[1514 VanBuren Ave.Stangland Tang R-R Ltr.9-17-21](#)
[1514 VanBuren Ave.Nelson email.9-22-21](#)
[1514 VanBuren Ave. Tang R-R Ltr.10-15-21](#)
- 43 [RLH RR
21-63](#) Ordering the razing and removal of the structures at 120 WINTER STREET within fifteen (15) days after the October 20, 2021, City Council Public Hearing.
- Sponsors:** Thao
- Attachments:** [120 Winter St.OTA 7-13-21](#)
[120 Winter St.PH 8-13-21](#)
[120 Winter St.SHPO Form 8-2-21](#)
[120 Winter St.Photos 7-6-21](#)
[120 Winter St.Fire Referral Response Letter.12-17-19.pdf](#)
[120 Winter St.PH 8-26-21.Revised Notice.pdf](#)
[120 Winter St.Summary.9-13-21.pdf](#)
[120 Winter St.LS 9-14-21.pdf](#)
[120 Winter St.Swits R-R Ltr.9-17-21](#)

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.