

- 4 [AO 15-69](#) Setting up individual accounts for three (3) new Neighborhood STAR Year-Round Program projects, adding additional funding to one (1) Ward 4 Year-Round STAR project, closing one (1) Ward 2 Year-Round STAR project, and adjusting the account code for one (1) 2014 Neighborhood STAR Program project.
- Attachments:** [STAR Financial Analysis AO 15-69](#)
- 5 [AO 15-70](#) Amending the CDBG budget to move budget from older to current activities.
- Attachments:** [Attachment A CDBG older to current activities AO 15-70](#)
- 6 [AO 15-71](#) Authorizing the City of Saint Paul to enter into a lease agreement with the Lowry Commercial Condominium Association for the use of bike storage.
- Attachments:** [Exhibit A - Lowry - Bike Storage Lease](#)
[Exhibit B - Lowry Bike Storage Floor Plan](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 7 [RES 15-1292](#) Authorizing the Department of Parks and Recreation, Como Park Zoo and Conservatory, to accept the gift of travel, registration, and lodging expenses, not to exceed \$2,750.00, from the Taipei Zoo for staff member Megan Elder to travel to an ex-situ population management symposium in Taipei, Taiwan, from Oct 26-28, 2015 (plus travel days).
- Sponsors:** Brendmoen and Stark
Attachments: [formal invitation from Taipei Zoo 2015.pdf](#)
- 8 [RES 15-1335](#) Authorizing the City to enter into a Memorandum of Agreement with each of the participating sites for the 2015-2016 VISTA program year.
- Sponsors:** Stark
Attachments: [Entering MOU Attachment. 2015-2016 VISTA MOU -- Template](#)
- 9 [RES 15-1336](#) Approving the acceptance of a grant from the Corporation for National and Community Service providing up to 21 AmeriCorps VISTA members to the Saint Paul VISTA Program.
- Sponsors:** Stark
- 10 [RES 15-1337](#) Approving the expenditure of program dollars on food for the City's VISTA Program with funds from Corporation for National and Community Service.
- Sponsors:** Stark

- 11 [RES](#)
[15-1347](#) Authorizing the Fire Department to accept a donation of \$500 from the Firefighters Local 21 Union for Safety Camp.
- Sponsors:** Stark
- 12 [RES](#)
[15-1348](#) Approving the City's cost of providing Collection of Vacant Building Registration Fees billed October 30, 2014 to May 21, 2015, and setting date of Legislative Hearing for September 1, 2015 and City Council Public Hearing for January 6, 2016 to consider and levy the assessments against individual properties. (File No. VB1601, Assessment No. 168800)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)
- 13 [RES](#)
[15-1349](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed April 24 to May 21, 2015, and setting date of Legislative Hearing for September 1, 2015 and City Council Public Hearing for January 6, 2016 to consider and levy the assessments against individual properties. (File No. J1601E, Assessment No. 168300)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)
- 14 [RES](#)
[15-1350](#) Approving the City's cost of providing Property Clean Up services from May 29 to July 1, 2015, and setting date of Legislative Hearing for September 1, 2015 and City Council Public Hearing for January 6, 2016 to consider and levy the assessments against individual properties. (File No. J1601A, Assessment No. 168500)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)
- 15 [RES](#)
[15-1351](#) Approving the City's cost of providing Trash Hauling services from June 10 to July 2, 2015, and setting date of Legislative Hearing for September 1, 2015 and City Council Public Hearing for January 6, 2016 to consider and levy the assessments against individual properties. (File No. J1601G, Assessment No. 168700)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)

- 16 [RES](#)
[15-1356](#) Approving the Collective Bargaining Agreement (May 1, 2015 - April 30, 2018) between the City of Saint Paul and the International Brotherhood of Electrical Workers, Local 110. (To be laid over to August 12 for adoption.)
- Sponsors:** Stark
 Attachments: [Electricians Contract 2015 - 2018](#)
 [Electricians SUMMARY AGREEMENT SHEET 15-17](#)
- 17 [RES](#)
[15-1359](#) Approving adverse action against the Cigarette/Tobacco license held by Super KM 99 Cents, Inc. d/b/a Dragon Dollar Plus located at 315 University Avenue West, Unit C in Saint Paul.
- Sponsors:** Thao
 Attachments: [Notice of Violation with Affidavit of Service.pdf](#)
 [SPLC Section 324.11](#)
- 18 [RES](#)
[15-1360](#) Approving adverse action against the Taxicab Driver (Provisional) license application submitted by William B. Walbert.
- Sponsors:** Stark
 Attachments: [Notice of Intent to Deny License with Affidavit of Service.pdf](#)
 [SPLC 376.16](#)
- 19 [RES](#)
[15-1364](#) Authorizing the Police Department to enter into the state and local task force agreement with the US Drug Enforcement Administration (DEA).
- Sponsors:** Stark
 Attachments: [Drug Enforcement Administration \(DEA\) Task Force Agreement](#)
 [Financial Analysis](#)
- 20 [RES](#)
[15-1365](#) Authorizing the Police Department to enter into an agreement with Ramsey County, which includes an indemnification clause, for services provided for the Safe Harbor project.
- Sponsors:** Stark
 Attachments: [Ramsey County, Attorney-Safe Harbor Project Agreement](#)
 [Financial Analysis](#)
- 21 [RES](#)
[15-1366](#) Authorizing the City to enter into Cooperative Agreement PW2015-10 with Ramsey County for the Construction of Accessible Pedestrian Signal Systems (APS) on White Bear Avenue and Cleveland Avenue.
- Sponsors:** Bostrom and Tolbert
 Attachments: [Ramsey County APS Agreement PW2015-10](#)

- 22 [RES](#)
[15-1370](#) Approving adverse action against all licenses held by KIB Properties, Inc., d/b/a Trend Bar at 1537 University Avenue West.
- Sponsors:** Stark
 Attachments: [Notice of Violation with Affidavit of Service.pdf](#)
 [Minn. Stat. Section 349.181 and SPLC Sec. 310.17.pdf](#)
 [Sec. 409.21- Pulltabs tipboards paddle wheel raffle tickets and bingo in bars by](#)
- 23 [RES](#)
[15-1375](#) Renaming a curved one-block segment of Washington Street, bounded by St. Peter and Sixth Streets, as Ecolab Place and assigning an address of 1 Ecolab Place to the new Ecolab Corporate Headquarters.
- Sponsors:** Thune
 Attachments: [Ecolab Place Map](#)
 [Ecolab Place HPC Resolution](#)
 [Ecolab Place District 17 Letter](#)
 [Ecolab Place Petition](#)
- 24 [RES](#)
[15-1377](#) Authorizing the Fire Department to enter into an agreement with Healthpartners to allow the Community Paramedic access to the patient billing information at Regions Hospital through their patient care reporting system.
- Sponsors:** Stark
 Attachments: [Healthpartners Paramedic Agreement](#)
- 25 [RES](#)
[15-1388](#) Approving the Memorandum of Agreement between the City of Saint Paul and the Painters Local 61/District Council #82 for the 2015 Wage and Fringe Adjustment. (To be laid over to August 12 for adoption.)
- Sponsors:** Stark
 Attachments: [Painters MOA 2015 WageFringe Adjustment](#)
- 26 [RES](#)
[15-1393](#) Declaring a hardship to satisfy petition requirements for a proposed vacation of Howell Street adjacent to the property at 1921 Roblyn Avenue.
- Sponsors:** Stark
 Attachments: [Exhibit A](#)
 [Aerial - 1921 Roblyn Ave](#)
- 27 [RES](#)
[15-1399](#) Supporting the establishment of the University Avenue Innovation District.
- Sponsors:** Stark
 Attachments: [ProspectNorthMOU.revised.March.2015](#)

- 28 [RES
15-1401](#) Approving the Memorandum of Agreement between the City of Saint Paul and the Pipefitters Local Union #455 for the 2015 Wage and Fringe Adjustment (To be laid over one week for adoption)

Sponsors: Stark

Attachments: [2015 Pipefitters MOA Wage Fringe Adj](#)

- 29 [RES
15-1404](#) Approving the reappointments of Michael Belaen, Amy Brendmoen, Michael Chanaka, Robert de la Vega, James McClean, Danielle Taylor, and Mike Zipko to serve on the Workforce Investment Board.

Sponsors: Stark

- 30 [Min 15-46](#) Approving the minutes of the June 3, 10, 17, and 24, 2015 City Council meetings.

Sponsors: Stark

- 31 [RES
15-1317](#) Approving the May 1, 2015 Wage and Fringe Adjustment between the City of Saint Paul and the North Central States Regional Council of Carpenters. (Laid over from July 22.)

Sponsors: Stark

Attachments: [Carpenters MOA 2015 Wage & Fringe Adjustment](#)

FOR DISCUSSION

No items

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 32** [Ord 15-34](#) Memorializing City Council action granting the application of New Plan Learning to rezone property at 169 Jenks Avenue from VP Vehicular Parking, I1 Light Industrial, and I2 General Industrial to T1 Traditional Neighborhood; and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held July 15, 2015)

Sponsors: Brendmoen

Attachments: [Zoning Committee Staff Report \(revised\)](#)

[Supplement Site Information](#)

[Zoning Committee Minutes 5-28-2015](#)

[Zoning Committee Minutes 6-11-2015 \(draft\)](#)

[Planning Commission Action Minutes 6-19-2015](#)

[Planning Commission Resolution](#)

[60-day letter](#)

[Rezoning area](#)

First Reading

- 33** [Ord 15-36](#) Granting the application of Franciscan Sisters of Perpetual Adoration to rezone property at 1784 LaCrosse Ave from R4 One Family Residential to RT2 Townhouse Residential and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.

Sponsors: Bostrom

Attachments: [PC Resolution](#)

[PC action minutes](#)

[Draft ZC minutes](#)

[60 day extension](#)

[Signed Request for Continuance 6-10-2015](#)

[Staff report packet](#)

SUSPENSION ITEMS

[RES
15-1458](#)

Declaring the first week of August Pedestrian Safety Week in Saint Paul.

Sponsors: Stark

PUBLIC HEARINGS (Public Hearings will begin at 5:30 p.m.)

- 34 [RES PH
15-215](#) Approving the application of Melissa Berg for a sound level variance in order to present a live band at 1643 Huron Street on Friday, August 21, 2015 from 7:00 p.m. to 10:00 p.m.

Sponsors: Brendmoen

Attachments: [Application](#)

[Map](#)

[ENS](#)

[Notice to District Council](#)

[List of Property Owners](#)

[Notice to Property Owners](#)

[Letter to Applicant](#)

- 35 [RES PH
15-216](#) Approving the application of the Asian Economic Development Association for a sound level variance for amplified music and performances on an outdoor stage at the Little Mekong Night Market, 377 University Ave West, Rear Parking Lot, from 6:00 p.m. to 12:00 midnight on Friday, August 7, 2015 and Saturday, August 8, 2015.

Sponsors: Thao

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

[District Council Letter of Support](#)

- 36 [RES PH
15-225](#) Approving the application of Groundswell Grounds and Sounds Event for a sound level variance in order to present live bands at 1340 - 1342 Thomas Avenue on Saturday, August 15, 2015 from 12:00 p.m. to 10:00 p.m.

Sponsors: Stark

Attachments: [Application](#)

[Map](#)

[Copy of ENS](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 37 [RES PH
15-223](#) Approving the application of Team Ortho Foundation, Women ROCK Event for a sound level variance in order to present outdoor music and announcements on Saturday, August 29, 2015 at Upper Landing Park, Shepard Road between Washington Street and Jackson Street.

Sponsors: Thune

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

[Team Ortho Women Rock 2015 Email Response #1 + Cii Response](#)

- 38 [RES PH
15-220](#) Approving adverse action against all licenses held by B H & M, Inc. d/b/a Born's Dutch Bar located at 899 Rice Street in Saint Paul.

Sponsors: Thao

Attachments: [Notice of Council Hearing with Affidavit of Service.pdf](#)

[Uncontested License Matter form.pdf](#)

[License Group Comments Text dated June 18th 2015.pdf](#)

[Letter hand-delivered to licensee dated June 17th 2015.pdf](#)

[Liquor Liability Certificate of Insurance dated June 17th 2015.pdf](#)

[Notice of Violation with Affidavit of Service dated June 25th 2015.pdf](#)

[Letter from licensee requesting a public hearing dated June 29th 2015.pdf](#)

[SPLC Section 409.26 \(b\) \(12\).pdf](#)

- 39** [AHPC 15-2](#) Public hearing to consider the appeal of Exeter Group LLC, on behalf of owner IAF University 2400 LLC, to a Heritage Preservation Commission decision denying a five-story rooftop addition and partial rehabilitation/alteration to the General Motors Truck Company Building at 2390-2400 University Avenue/735 Raymond Avenue, a contributing historic resource within the University Raymond Commercial Heritage Preservation District.

Sponsors: Stark

Attachments: [Appeal Letter 7-8-15](#)

[HPC Order and Decision](#)

[AHPC 15-2 Testimony](#)

[HPC Staff Report with HPC Adopted Findings](#)

[HPC Presentation 6-25-15](#)

[Owner Written Testimony 6-25-15](#)

[HPC Application Materials](#)

[District Map with TOD Potential](#)

[Raymond Station Area Plan](#)

[Park Service Preservation Brief #14](#)

[SHPO letter to HPC 7-16-15](#)

[PreApplication Review Minutes 5-14-15](#)

[Partial detailed minutes from 6-25 HPC Hearing](#)

[Letters of Support 8-4-15](#)

- 40** [RES PH 15-228](#) Moving CIB Contingency to the Parks and Recreation Department's 2015 Capital maintenance program to fix safety issues at the Forestry Operations Building.

Sponsors: Stark

Attachments: [RES PH 15-228 Financial Analysis](#)

- 41** [RES PH 15-188](#) Establishing the financing and spending plans in the Department of Parks and Recreation in the amount of \$40,000 to add Neighborhood STAR grant funding to the Tuj Lub Courts project at the Duluth and Case Recreation Center.

Sponsors: Bostrom

Attachments: [Tuj Lub F&S Sheet](#)

- 42** [RES PH](#)
[15-206](#) Authorizing the Department of Planning and Economic Development to accept a \$100,000 grant from the McKnight Foundation and to amend the 2015 financing and spending plan in the Department of Planning and Economic Development Grants Fund to reflect the grant plus estimated interest earned on the grant funds advanced.
- Sponsors:** Stark
- Attachments:** [Attachment A - Financial Analysis](#)
 [Attachment B - McKnight Grant Award Letter](#)
 [Attachment C - McKnight Proposal](#)
 [Attachment D - McKnight Proposed Budget](#)
- 43** [RES PH](#)
[15-210](#) Authorizing the establishment of a Pool Concession Budget in the Parks and Recreation Special Services Fund in the amount of \$102,781 to reflect 2015 revenue and spending expectations for pool concessions.
- Sponsors:** Stark
- Attachments:** [Pool Concessions Budget Amendment](#)
- 44** [RES PH](#)
[15-217](#) Amending the budget in the Fire Department to establish the spending and financing plans for a grant reimbursement from the City of Bloomington in the amount of \$56,243.32.
- Sponsors:** Stark
- Attachments:** [MN Task Force 1 Training - Financial Analysis](#)
- 45** [RES PH](#)
[15-218](#) Amending the budget in the Fire Department to establish the financing and spending plans for a grant reimbursement from the City of Bloomington in the amount of \$5,461.67.
- Sponsors:** Stark
- Attachments:** [Arizona Vortex Training - Financial Analysis](#)
- 46** [RES PH](#)
[15-219](#) Amending the budget in the Fire Department by establishing the financing and spending plans for a reimbursement from the Department of Natural Resources in the amount of \$4,171.19.
- Sponsors:** Stark
- Attachments:** [DNR Standby - Financial Analysis](#)
- 47** [RES PH](#)
[15-224](#) Authorizing Police Department to accept a grant in the amount of \$10,000 from the Target Corporation for forensic video equipment enhancement.
- Sponsors:** Stark
- Attachments:** [Target Grant Forensic Video Equipment Enhancement](#)
 [Financial Analysis](#)

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 48** [RLH TA](#)
[15-349](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1506E, Assessment No. 158308, at 1217 ALBEMARLE STREET
- Sponsors:** Brendmoen
- Attachments:** [1217 Albemarle St.Correction Notice.04-10-14](#)
[1217 Albemarle St.EC Bill.01-22-15](#)
[1217 Albemarle St.Previous EC.09-16-14.](#)
[1217 Albemarle St.Photos.1-21-15](#)
- 49** [RLH SAO](#)
[15-46](#) Appeal of Thomas Adamson to a Vehicle Abatement Order at 1519 ALMOND AVENUE.
- Sponsors:** Stark
- Attachments:** [1519Almond Ave.appeal.6-17-15](#)
[1519 Almond Ave.photos.6-8-15](#)
[1519 Almond Ave.photos.6-11-15](#)
[1519 Almond Ave.Email w Photos.6-20-15](#)
[1519 Almond Ave.Adamson Ltr.7-8-15](#)
- 50** [RLH SAO](#)
[15-48](#) Appeal of Dan Linders, Linders Specialty Company, to a Summary Abatement Order at 432 ATWATER STREET.
- Sponsors:** Thao
- Attachments:** [432 Atwater St.appeal.6-22-15](#)
[432 Atwater St.Photos Doc 1.6-11-15](#)
[432 Atwater St.Photos Doc 2.6-11-15](#)
[432 Atwater St.Photos Doc 3.6-11-15](#)
[432 Atwater St.Photos Doc 4.6-11-15](#)
[432 Atwater St.Photos Doc 5.6-11-15](#)
[432 Atwater St.Aerial Map](#)
[432 Atwater St.Owner Photos.7-8-15](#)
[432 Atwater St.Linders Ltr.7-8-15](#)
- 51** [RLH TA](#)
[15-339](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1506E, Assessment No. 158308 at 77 BAKER STREET WEST.
- Sponsors:** Thune
- Attachments:** [651 Dodd Rd.Snow Ice.01-26-15](#)
[651 Dodd Rd.Work Order.01-30-15](#)

- 56 [RLH SAO](#)
[15-54](#) Appeal of Chris Arendt to a Summary Abatement Order at 781 COOK AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [781 Cook Ave E.appeal.7-2-15](#)
 [781 Cook Ave E.Photos.7-2-15](#)
 [781 Cook Ave E.Photos.6-19-15](#)
 [781 Cook Ave E.Arendt Ltr.7-22-15](#)
- 57 [RLH TA](#)
[15-334](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1506E, Assessment No. 158308 at 494 CURFEW STREET.
- Sponsors:** Stark
- Attachments:** [494 Curfew St.Res.EC Letter 2-16-15](#)
 [494 Curfew St.CN 1-23-15](#)
 [494 Curfew St.Photos 1-23-15](#)
 [494 Curfew St.Photos 2-16-15](#)
 [494 Curfew St.Photo 3-31-15](#)
 [494 Curfew St.Ross-Vang Email.6-11-15](#)
- 58 [RLH TA](#)
[15-331](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1510, Assessment No. 158210 at 1158 EDGERTON STREET.
- Sponsors:** Bostrom
- Attachments:** [1158 EDGERTON ST.FEE INVOICE.1-27-15](#)
 [1158 EDGERTON ST.FINAL INVOICE.2-26-15](#)
- 59 [RLH TA](#)
[15-338](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1506E, Assessment No. 158308 at 790/794 FRANK STREET.
- Sponsors:** Bostrom
- Attachments:** [790/794 Frank St.Snow Orders](#)
 [794 frank street. photos 1-20-15](#)
- 60 [RLH CO](#)
[15-16](#) Appeal of Daniel Craig Solberg to a Correction Notice at 103 FRONT AVENUE.
- Sponsors:** Brendmoen
- Attachments:** [103 Front Ave.appeal.6-25-15](#)
 [103 Front Ave.photos.6-15-15](#)
 [103 Front Ave.Solberg Ltr.7-8-15](#)
 [103 Front Ave.Solberg Ltr.7-22-15](#)

- 61 [RLH RR
15-13](#) Ordering the rehabilitation or razing and removal of the structures at 870 FULLER AVENUE within fifteen (15) days after the June 3, 2015, City Council Public Hearing. (To be referred back to Legislative Hearing on September 22 and Public Hearing to be continued to October 7, 2015)

Sponsors: Thao

Attachments: [870 Fuller Ave.OTA 3-6-15](#)
[870 Fuller Ave.PH 4-10-15](#)
[870 Fuller Ave.Photo.6-20-14](#)
[870 Fuller Ave.Photo Doc 1.3-6-15](#)
[870 Fuller Ave.Photo Doc 2.3-5-15](#)
[870 Fuller Ave.Photo Doc 3.3-5-15](#)
[870 Fuller Ave.SHPO Form 4-16-15](#)
[870 Fuller Ave.Email.4-20-15](#)
[870 Fuller Ave.email updating PO contact info](#)
[870 Fuller Ave.Historic Sites Survey](#)
[870 Fuller Ave.Smith Ltr.5-14-15](#)
[870 Fuller Ave.Chain Emails.5-29-15](#)
[870 Fuller Ave.Barnett Email.6-10-15](#)
[870 Fuller Ave.Vang-Barnett Email.6-11-15](#)
[870 Fuller Ave.Barnett-Vang Chain Email.6-11-15](#)
[870 Fuller.Code Compliance Inspection Report.6-22-15](#)
[870 Fuller Ave.Photos.6-20-14](#)
[870 Fuller Ave.Smith Ltr.6-24-15](#)
[870 Fuller Ave.Title Report.7-14-15](#)
[870 Fuller.Barnett-Finzell Email Chain.7-10-15](#)
[870 Fuller Ave.Barnett Ltr.7-15-15](#)
[870 Fuller Ave.Satisfaction of Mortgage.Western Bank](#)

- 66 [RLH TA](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1509B, Assessment No. 158109 at 1176 MAGNOLIA AVENUE EAST.
[15-337](#)
- Sponsors:** Bostrom
- Attachments:** [1176 Magnolia Ave E.Respro Invoice.3-23-15](#)
[1176 Magnolia Ave E.Boading Ltr.3-26-15](#)
1176 Magnolia Ave E.Police Report.
- 67 [RLH FCO](#) Appeal of Will Anderson, for MFCA, to a Fire Inspection Correction Notice at 374/376 MARIA AVENUE.
[15-75](#)
- Sponsors:** Finney
- Attachments:** [376 Maria Ave.appeal.5-6-15](#)
[374 Maria Ave.Photos.5-1-15](#)
[374-376 Maria Ave.Anderson Ltr.5-14-15](#)
[374 Maria Ave.Correction letter.6-5-15](#)
[374-376 Maria Ave.HPC conversation log](#)
[374-376 Maria Ave.HPC Plan for Maria Pops.6-9-15](#)
[374-376 Maria Ave.Anderson Ltr.5-14-15](#)
[374-376 Maria Ave.Anderson Ltr.6-11-15](#)
[374-376 Maria Ave.Chain Emails.6-16-15](#)
[374-376 Maria Ave.Chain Emails #2.6-16-15](#)
[374-376 Maria Ave.Permit Types](#)
[374-376 Maria Ave.Niemeyer Email and Open Permits Spreadsheet.6-19-15](#)
[374-376 Maria Ave.Anderson Ltr.6-19-15](#)
[374-376 Maria.Anderson Ltr to Moermond.6-29-15](#)
[374-376 Maria.Ubl Response to Anderson Email.6-30-15](#)
[374 Maria Ave.Photos.6-4-15](#)
[374 Maria Ave.Fire Orders.6-5-15](#)
[374-376 Maria.Anderson Reply to Ubl Email.6-30-15](#)
[374-376 Maria.Johnson Ltr to Moermond.7-8-15](#)
[374-376 Maria.Moermond Email to Anderson.7-31-15](#)
[374-376 Maria Ave.Anderson-Boulware Email.7-31-15](#)
[378 Maria Spiral Stairs and Mezzanine-Balcony](#)
[Eric Foster re Strip Club](#)
- 68 [RLH TA](#) Ratifying the Appealed Special Tax Assessment for Property at 979 MARION STREET. (File No. J1510A1, Assessment No. 158532)
[15-376](#)
- Sponsors:** Brendmoen
- Attachments:** [979 Marion St.Snowlce Letter.2-27-15](#)
[979 Marion St.Snow Walk Photos.3-4-15](#)

- 69 [RLH TA
15-332](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1506E, Assessment No. 158308 at 1712 MINNEHAHA AVENUE EAST.
- Sponsors:** Finney
- Attachments:** [1712 Minnehaha Ave E.SA 2-4-15](#)
 [1712 Minnehaha Ave E.Photos 2-12-15](#)
- 70 [RLH FCO
15-117](#) Appeal of Patrick Lynch to a Fire Inspection Correction Notice at 2121 MINNEHAHA AVENUE EAST.
- Sponsors:** Finney
- Attachments:** [2121 Minnehaha Ave. E.appeal.6-18-15](#)
 [2121 Minnehaha Ave E.Lynch Ltr.7-8-15](#)
 [2121 Minnehaha Ave E.Photos.7-2-15](#)
- 71 [RLH TA
15-340](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1510, Assessment No. 158210 at 537 MOUNT CURVE BOULEVARD.
- Sponsors:** Tolbert
- Attachments:** [537 Mount Curve Blvd.Fee Invoice.1-28-15](#)
 [537 Mount Curve Blvd.Final Fee Invoice.2-27-15](#)
- 72 [RLH CO
15-13](#) Appeal of Michael J. Miller to a Correction Notice at 2006 NORFOLK AVENUE.
- Sponsors:** Tolbert
- Attachments:** [2006 Norfolk Ave.appeal.6-10-15](#)
 [2006 Norfolk Ave.Photos.6-3-15](#)
 [2006 Norfolk Ave.Aerial Map.2012](#)
 [2006 Norfolk Ave.Aerial Map.2004](#)
 [2006 Norfolk Ave.Aerial Map.2003](#)
 [2006 Norfolk Ave.Miller-Zarambo Ltr.6-25-15](#)
 [2006 Norfolk Ave.Miller-Zarambo Ltr.7-16-15](#)
- 73 [RLH VBR
15-42](#) Appeal of Tonja Miller to a Vacant Building Registration Notice at 1732 REANEY AVENUE.
- Sponsors:** Finney
- Attachments:** [1732 Reaney Ave.appeal.5-28-15](#)
 [1732 Reaney Ave.Photos.5-19-15](#)
 [1732 Reaney Ave.C of O Revocation.3-12-15](#)
 [1732 Reaney Ave.Miller Ltr.6-11-15](#)
 [1732 Reaney Ave.Miller Rescheduled Ltr.7-8-15](#)
 [1732 Reaney Ave.C of O Reinspection Letter.7-17-15](#)
 [1732 Reaney Ave.Photos.7-17-15](#)
 [1732 Reaney Ave.Miller Ltr.7-22-15](#)

- 79 [RLH SAO](#)
[15-51](#) Appeal of Catherine Wyatt to a Summary Abatement Order at 2027 STILLWATER AVENUE EAST.
- Sponsors:** Bostrom
- Attachments:** [2027 Stillwater Ave. E.appeal.6-26-15](#)
 [2027 Stillwater Ave. E.photos.6-26-15](#)
 [2027 Stillwater Ave e.Wyatt Ltr.7-8-15](#)
- 80 [RLH FCO](#)
[15-133](#) Appeal of Winnie Crosbie (WYYC Property Management) to a Fire Certificate of Occupancy Correction Notice at 2100 STILLWATER AVENUE
- Sponsors:** Finney
- Attachments:** [2100 Stillwater Ave.appeal.7-9-15](#)
 [2100 Stillwater Ave E.Photos.7-2-15](#)
 [2100 Stillwater Ave E.Photos \(2\).7-2-15](#)
 [2100 Stillwater Ave.TISH. 6-22-15](#)
 [2100 Stillwater Ave E.Crosbie Ltr.7-16-15](#)
- 81 [RLH OA](#)
[15-8](#) Making recommendation to Ramsey County on the application of Hui Wang for repurchase of three tax forfeited vacant lots on Sylvan Street with the following PINS: 19-29-22-32-0060, 19-29-22-32-0061, 19-29-22-32-0062.
- Sponsors:** Brendmoen
- Attachments:** [Sylvan St.repurchase application.6-24-15](#)
 [1415 Sylvan St. PIN 192922320062.STAMP](#)
 [1407 & 1411 Sylvan St. PINs 192922320060-61.STAMP](#)
 [PIN 192922320060 IRIS Rpt](#)
 [PIN 192922320062 IRIS Rpt](#)
 [PIN 192922320060 Tax Pymt History](#)
 [1407-1415 Sylvan St. Aerial Map](#)
 [Repurchase Letters - Properties at Sylvan St.Kujala Ltr 7-15-15](#)
- 82 [RLH TA](#)
[15-230](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1507, Assessment No. 158807 at 755 THIRD STREET EAST. (Public hearing continued from July 15) (Amended to File No. VB1507A, Assessment No. 158823)
- Sponsors:** Finney
- Attachments:** [755 Third St E.VB Reg.12-15-14](#)

- 83 [RLH FCO](#) Appeal of Callan Crawford to a Correction Notice-Complaint Inspection at 1043
[15-110](#) WAKEFIELD AVENUE.

Sponsors: Finney

Attachments: [1043 Wakefield Ave.appeal.6-10-15](#)
[1043 Wakefield Ave.GISMO Aerial View.6-16-15](#)
[1043 Wakefield Ave.Photos.6-12-15](#)
[1043 Wakefield Ave.Crawford email.6-19-15](#)
[1043 Wakefield Ave.Owner Photos.6-19-15](#)
[1043 Wakefield Ave.Crawford Ltr.6-19-15](#)
[1043 Wakefield Ave.Crawford email #2.6-19-15](#)
[1043 Wakefield Ave.Survey.6-19-15](#)
[1043 Wakefield Ave.Crawford Ltr.7-16-15](#)

- 84 [RLH VBR](#) Appeal of Seregela Abebe to a Vacant Building Registration Renewal Notice at
[15-50](#) 750 WESTERN AVENUE NORTH.

Sponsors: Thao

Attachments: [750 Western Ave N.appeal.7-8-15](#)
[750 Western Ave N.Abebe Ltr.7-16-15](#)

- 85 [RLH RR](#) Ordering the rehabilitation or razing and removal of the structures at 155
[15-15](#) WHEELOCK PARKWAY EAST within fifteen (15) days after the June 3, 2015,
City Council Public Hearing. (Public hearing continued from June 3) (Amended
to grant 120 days)

Sponsors: Brendmoen

Attachments: [155 Wheelock Pkwy E.OTA 3-6-15](#)
[155 Wheelock Pkwy E.PH 4-10-15](#)
[155 Wheelock Pkwy E.SHPO Form 3-3-15](#)
[155 Wheelock Pkwy E.Photos.2-20-14](#)
[155 Wheelock Pkwy E.Photos #1.2-19-15](#)
[155 Wheelock Pkwy E.Photos #2.2-19-15](#)
[155 Wheelock Pkwy E.Dockry Ltr.5-15-15](#)
[155 Wheelock Pkwy E.Dockry Ltr.6-24-15](#)
[155 Wheelock Pkwy E.Affidavit of Funds.6-3-15](#)
[155 Wheelock Pkwy E.Homemasters WorkPlan.6-19-15](#)
[155 Wheelock Pkwy.Code Compliance Report.7-10-15](#)
[155 Wheelock Pkwy E.Sworn Construction Statement.7-30-15](#)
[155 Wheelock Pkwy E.Dockry Email.7-30-15](#)
[155 Wheelock Pkwy E.Code Compliance Report Bids.7-27-15](#)

- 86 [RLH TA](#)
[15-335](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1506E, Assessment No. 158308 at 343 WINIFRED STREET EAST.
- Sponsors:** Thune
- Attachments:** [343 Winifred St E.EC Letter 1-12-15](#)
 [343 Winifred St E.CN 9-4-14](#)
 [343 Winifred St E.History](#)
- 87 [RLH CO](#)
[15-12](#) Appeal of William and Alicia Lockwood to a Correction Notice at 1098 WOODBRIDGE STREET.
- Sponsors:** Brendmoen
- Attachments:** [1098 Woodbridge St.appeal.6-8-15](#)
 [1098 Woodbridge St.Photos #1.6-16-15](#)
 [1098 Woodbridge St.Photos #2.6-16-15](#)
 [1098 Woodbridge St.Photos #3.6-16-15](#)
 [1098 Woodbridge St.Lockwood Ltr.6-19-15](#)
 [1098 Woodbridge St.Westenhofer Email.7-13-15](#)
 [1098 Woodbridge St.Photos.6-30-15](#)
 [1098 Woodbridge St.Lockwood Ltr.7-16-15](#)
- 88 [RLH VBR](#)
[15-49](#) Appeal of Nachman Goldberg to a Vacant Building Registration Notice at 1809 YORKSHIRE AVENUE.
- Sponsors:** Tolbert
- Attachments:** [1809 Yorkshire Ave.appeal.7-7-15](#)
 [1809 Yorkshire Ave.Goldberg Ltr.7-16-15](#)
 [1809 Yorkshire Ave.Photos.6-29-15](#)
- 89 [RLH AR](#)
[15-44](#) Ratifying the assessments for Collection of Certificate of Occupancy Fees billed January 14 to 29, 2015. (File No. CRT1510, Assessment No. 158210)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)
- 90 [RLH AR](#)
[15-45](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services from January 2 to February 19, 2015. (File No. J1506E, Assessment No. 158308)
- Sponsors:** Stark
- Attachments:** [Assessment Roll](#)

- 91 [RLH AR
15-46](#) Ratifying the assessments for Boarding and/or Securing services during March 2015. (File No. J1509B, Assessment No. 158109)

Sponsors: Stark

Attachments: [Assessment Roll](#)

- 92 [RLH AR
15-47](#) Ratifying Graffiti Removal services during March 11 to 21, 2015. (File No. J1507P, Assessment No. 158406)

Sponsors: Stark

Attachments: [Assessment Roll](#)

ADJOURNMENT

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