



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor

Meeting Agenda

Katie Burger, Executive
Assistant, 651-266-8560

City Council

Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, December 7, 2016

3:30 PM

Council Chambers - 3rd Floor

Budget Amendment Public Hearings at 3:30 p.m.
Public Hearings at 5:30 p.m.
Truth in Taxation Public Hearing will not begin before 6:30 p.m.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 16-70](#) Letters from the Department of Safety and Inspections declaring 1112 Rose Avenue East and 865 York Avenue as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Bostrom
Attachments: [1112 Rose Ave E.OTA 11-10-16](#)
[865 York Ave.OTA 11-3-16](#)
- 2 [AO 16-92](#) Amending the CDBG Activities budgets.
Attachments: [Attachment A CDBG AO-16-92 11-9-16.pdf](#)
- 3 [AO 16-93](#) Amending the 2016 spending budget in the Public Works Engineering Fund.
Attachments: [AO 16-93](#)
- 4 [AO 16-94](#) Amending the 2016 spending budget for the Office of Financial Services.
Attachments: [AO 16-94 OFS General Fund](#)
- 5 [AO 16-95](#) Approving Neighborhood STAR financial transactions authorized by City Council resolution.
Attachments: [STAR Financial Analysis Admin Order #16-95](#)

- 6 [AO 16-96](#) Amending the 2016 Public Works accounting units spending budgets in the General Fund.
Attachments: [Fund 100 Parking Meters Financial Analysis 2016-11-18](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 7 [RES 16-2066](#) Approving the City's cost of providing Boarding and/or Securing services during August 2016, and setting date of Legislative Hearing for January 3, 2017 and City Council public hearing for February 15, 2017 to consider and levy the assessments against individual properties. (File No. J1703B, Assessment No. 178102)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 8 [RES 16-2067](#) Approving the City's cost of providing Demolition services from July to September 2016, and setting date of Legislative Hearing for January 3, 2017 and City Council public hearing for February 15, 2017 to consider and levy the assessments against individual properties. (File No. J1701C, Assessment No. 172000)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 9 [RES 16-2068](#) Approving the City's cost of providing Emergency Abatement services during August to September 2016, and setting date of Legislative Hearing for January 3, 2017 and City Council public hearing for February 15, 2017 to consider and levy the assessments against individual properties. (File No. J1704A, Assessment No. 178503)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 10 [RES 16-2069](#) Approving the City's cost of providing Property Clean Up services during September 30 to October 31, 2016, and setting date of Legislative Hearing for January 3, 2017 and City Council public hearing for February 15, 2017 to consider and levy the assessments against individual properties. (File No. J1705A, Assessment No. 178504)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)

- 11 [RES](#)
[16-2070](#) Approving the City's cost of providing Trash Hauling services during October 5 to 28, 2016, and setting date of Legislative Hearing for January 3, 2017 and City Council public hearing for February 15, 2017 to consider and levy the assessments against individual properties. (File No. J1704G, Assessment No. 178703)
- Sponsors:** Stark
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)
- 12 [RES](#)
[16-2089](#) Authorizing the Fire Department to accept the donation of \$1,039.50 of laminating services from AMG Laminating for 18 Ramsey County fire box maps.
- Sponsors:** Stark
- 13 [RES](#)
[16-2095](#) Approving funding for the Office of Human Resources to provide food and/or beverages for Emerging Leaders Academy, Supervisory Academy and other training offerings.
- Sponsors:** Stark
- 14 [RES](#)
[16-2048](#) Establishing the rate of pay for the new classification of Police-Civilian Internal Affairs Review Commission (PCIARC) Coordinator in EG 06, PEA, Grade 013.
- Sponsors:** Stark
- Attachments:** [Financial Analysis PCIARC Coordinator](#)
- 15 [RES](#)
[16-2120](#) Authorizing a Professional Services Contract for Lobbying Activities with Messerli & Kramer.
- Sponsors:** Stark
- 16 [RES](#)
[16-2119](#) Authorizing a Professional Services Contract for Lobbying Activities with Ward Einess Strategies, LLC.
- Sponsors:** Stark
- 17 [RES](#)
[16-2042](#) Accepting a City Energy Project Grant from the Institute for Market Transformation and the Natural Resources Defense Council.
- Sponsors:** Stark
- 18 [RES](#)
[16-2118](#) Approving a Special Law enacted by the Minnesota State Legislature during the 2016 regular session allowing the City to issue an On-Sale Liquor License for services at the Major League Soccer Stadium.
- Sponsors:** Thao
- 19 [RES](#)
[16-2076](#) Authorizing the Department of Parks and Recreation to apply for a Federal Land Access Program (FLAP) grant in the amount of \$750,000 to provide additional funding for the Robert Piram Regional Trail project.
- Sponsors:** Noecker

- 20 [RES](#)
[16-2077](#) Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$50,000 to reflect grant funding received from the National League of Cities and Children & Nature Network.
Sponsors: Stark
Attachments: [Financial Analysis](#)
- 21 [RES](#)
[16-2080](#) Supporting the adoption of the Red Rock Corridor Implementation Plan by the Red Rock Corridor Commission.
Sponsors: Prince
Attachments: [Red Rock PC resolution 11-18-16](#)
[PC memo](#)
[TC staff report- Red Rock](#)
[Red Rock presentation](#)
[Final Report- Red Rock Implementation Plan](#)
- 22 [RES](#)
[16-2093](#) Authorizing the Police Department to enter into the Minnesota Internet Crimes Against Children Task Force Joint Powers Agreement.
Sponsors: Stark
Attachments: [State of Minnesota ICAC Task Force](#)
[Financial Analysis](#)
- 23 [RES](#)
[16-2091](#) Approving adverse action against the Cigarette/Tobacco license held by Tony's Amoco, Inc., d/b/a Tony's Amoco, Inc. at 374 Lexington Parkway North.
Sponsors: Thao
Attachments: [Notice of Violation with Affidavit of Service.pdf](#)
[Minn.Stat.Section 609.685](#)
[Sec. 324.07 - Tobacco Sales prohibited](#)
[SPLC Section 342.11- Presumptive Penalties.pdf](#)
- 24 [RES](#)
[16-2090](#) Approving adverse action against the Massage Center-B (Home Location) and Massage Practitioner licenses held by Laurie S. Reis, d/b/a Massage For A Lifetime 1429 Van Buren Avenue.
Sponsors: Stark
Attachments: [Notice of Intent to Suspend Licenses with Affidavit of Service.pdf](#)
[SPLC Section 310.05 \(m\)](#)
- 25 [RES](#)
[16-2087](#) Sustaining adverse licensing action against the Cigarette/Tobacco license held by Maryam, Inc., d/b/a Mounds Park Market at 241 Earl Street.
Sponsors: Prince

- 26 [RES](#)
 [16-2098](#) Waiving the 45-day notice requirement in order to issue Liquor On Sale-291 or more Seats, Liquor On Sale-Sunday, Liquor On Sale-2AM Closing, Entertainment (B), and Gambling Location licenses with conditions to Can Can Wonderland SBC, d/b/a Can Can Wonderland (License ID #20160003357) at 755 Prior Avenue North.
- Sponsors: Stark
- Attachments: [Can Can Wonderland - Hamline Midway Coalition approval](#)
 [Can Can Wonderland - Signed License Condition Affidavit dated November 28th](#)
- 27 [RES](#)
 [16-2024](#) Approving and authorizing execution of Site Lease Agreement between the Board of Water Commissioners and T-Mobile Central LLC to provide for continued wireless operations at the Board's McKnight Road Standpipe site located at 393 North McKnight Road in Saint Paul.
- Sponsors: Brendmoen
- Attachments: [Council Resolution](#)
 [Site Lease Agreement](#)
 [Board Resolution 16-2019](#)
- 28 [RES](#)
 [16-2015](#) Approving and authorizing execution of Site Lease Agreement between the Board of Water Commissioners and T-Mobile Central LLC to provide for continued wireless operations at the Board's Highland Water Tower No. 2 site located at 750 South Snelling Avenue in Saint Paul.
- Sponsors: Brendmoen
- Attachments: [Council Resolution](#)
 [Site Lease Agreement](#)
 [Board Resolution 16-2020](#)
- 29 [RES](#)
 [16-2122](#) Supporting the resettlement of Syrian refugees in Saint Paul and calling upon other Minnesota communities to support a stronger national effort to resettle the most vulnerable Syrian refugees.
- Sponsors: Brendmoen, Noecker, Prince, Stark, Thao and Tolbert

FOR DISCUSSION

- 30 [RES](#)
 [16-2121](#) Outlining the City of Saint Paul's 2017 Legislative Agenda.
- Sponsors: Stark
- Attachments: [2017 Legislative Agenda](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 31 [Ord 16-44](#) Amending Chapter 33 of the Saint Paul Legislative Code pertaining to Fence Requirements.

Sponsors: Brendmoen

Attachments: [Memo to Council re Fence Permits](#)

Second Reading

- 32 [Ord 16-52](#) Amending Chapter 357 of the Saint Paul Legislative Code to update language related to the handling and storage of solid waste and other waste streams.

Sponsors: Stark

First Reading

- 33 [Ord 16-51](#) Granting the application of Edward Conley to rezone property at 328-330 Ninth Street East from I1 Industrial to B5 Central Business-Service District, and amending Chapter 60 of the Legislative Code pertaining to the Saint Paul zoning map.

Sponsors: Noecker

Attachments: [16-085721_PCResolution](#)

[16-085721_PCActionMinutes](#)

[16-085721_ZCMinutes](#)

[16-085721_60dayLetter](#)

[16-085721_D4SupportLetter](#)

[16-085721_StaffReport](#)

[16-085721_ApplicationPacket](#)

- 34 [Ord 16-56](#) Administrative Ordinance placing the classifications titled Victim Witness Assistant and Victim Witness Coordinator in the unclassified service pursuant to Section 12.03.02(H) of the City of Saint Paul Charter. (Must be approved by Civil Service Commission after adoption by City Council but prior to Mayor signature.)

Sponsors: Stark

- 35 [Ord 16-48](#) Amending Chapter 402 of the Legislative Code pertaining to raffle events.

Sponsors: Noecker

- 36 [Ord 16-53](#) Amending Chapter 87 of the Saint Paul Legislative Code pertaining to the cut off of street service connections.
 Sponsors: Brendmoen
 Attachments: [Proposed Ordinance](#)
 [Code Changes](#)
 [BWC Resolution 16-2018](#)
- 37 [Ord 16-58](#) Amending Chapter 34 of the Saint Paul Legislative Code pertaining to minimum property maintenance standards for structures and buildings.
 Sponsors: Stark
 Attachments: [Chapter 34 Memo to Council - November 18th 2016](#)
- 38 [Ord 16-59](#) Amending Chapter 33 of the Saint Paul Legislative Code pertaining to Establishment of Permit Fees and Certificate of Compliance.
 Sponsors: Stark
 Attachments: [Fee Change Memo 11-30-16](#)
- 39 [Ord 16-60](#) Amending Chapter 34.24 of the Saint Paul Legislative Code pertaining to Excessive Consumption of City Services.
 Sponsors: Stark
- 40 [Ord 16-61](#) Amending Chapter 40 of the Saint Paul Legislative Code pertaining to Fire Certificate of Occupancy as it relates to Fees.
 Sponsors: Stark
- 41 [Ord 16-62](#) Amending Chapter 43 of the Saint Paul Legislative Code pertaining to Vacant Buildings as it relates to the Vacant Building Registration Fee.
 Sponsors: Stark
- 42 [Ord 16-63](#) Amending Chapter 55 of the Saint Paul Legislative Code pertaining to the Fire Code - Permit Fees for Tents, Liquid Petroleum and Storage Tanks.
 Sponsors: Stark
- 43 [Ord 16-64](#) Amending Chapter 199 of the Saint Paul Legislative Code pertaining to Animals - Rabies Control.
 Sponsors: Stark
- 44 [Ord 16-65](#) Amending Chapter 200 of the Saint Paul Legislative Code pertaining to Animals - Impounding and Boarding Fees.
 Sponsors: Stark
- 45 [Ord 16-66](#) Amending Chapter 310 of the Saint Paul Legislative Code pertaining to Uniform License Procedures as it relates to License Fee Schedule.
 Sponsors: Stark

BUDGET AMENDMENT PUBLIC HEARINGS (held during the 3:30 portion of the meeting)

- 46 [RES PH
16-437](#) Amending the 2016 Central Service Fund - Real Estate Administration and Service Fees budget to provide additional spending and financing for professional land surveying services for the Kellogg Center plat.
 Sponsors: Stark
 Attachments: [Financial Analysis - RE Admin Budget Amendment](#)
- 47 [RES PH
16-429](#) Amending the financing and spending plans in the Fire Department in the amount of \$86,200 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters.
 Sponsors: Stark
 Attachments: [MBFTE Training \\$86,200](#)
 [MBFTE Training \\$86,200 Letter](#)
- 48 [RES PH
16-430](#) Amending the financing and spending plans in the Fire Department to establish the spending and financing plans for the reimbursement from the City of Bloomington in the amount of \$64,514.46.
 Sponsors: Stark
 Attachments: [MN Task Force October 2016 Financial Analysis](#)
- 49 [RES PH
16-431](#) Authorizing the Parks and Recreation Department to increase its 2016 Como Special Fund Budget in the amount of \$160,000 to reflect the current portion of the payment received from Lancer Catering for omitted commission revenue, with the 2016 amount going toward a contribution to fund balance.
 Sponsors: Stark
 Attachments: [Lancer Budget Resolution.xlsx](#)
- 50 [RES PH
16-433](#) Amending the HOME general ledger budget to reflect the actual 2016 grant award of \$1,482,826 and amending the HOME activities budgets to include the 2016 grant award.
 Sponsors: Stark
 Attachments: [Attachment A 2016 HOME RES PH 16-433.pdf](#)
- 51 [RES PH
16-436](#) Authorizing the Police Department to accept a sub-grant in the amount of \$171,863 from Ramsey County for the 2017 Toward Zero Death grant.
 Sponsors: Stark
 Attachments: [Ramsey County 2017 Toward Zero Death](#)
 [Financial Analysis](#)

- 52 [RES PH
16-331](#) Amending the financing and spending budgets in the Department of Public Works by transferring \$131,250 from the 2014 Pierce Butler Project into the 2011 Pierce Butler Project, transferring \$2,000,000 of MSA financing from the 2015 Pierce Butler Project into MSA Contingency, and identifying a lapse of appropriation of obsolete Federal Funding in the amount of \$7,000,000.
Sponsors: Stark
Attachments: [RES PH 16-331 PIERCE BUTLER PRECLOSE](#)
- 53 [RES PH
16-330](#) Amending the financing and spending budgets in the Department of Public Works by transferring \$191,390 of MSA financing from the Oakdale Lighting Project into MSA Contingency.
Sponsors: Noecker
Attachments: [RES PH 16-330 OAKDALE LIGHTING CLOSEOUT](#)
- 54 [RES PH
16-432](#) Amending the 2016 Grant fund, Recycling and Solid Waste fund, and the Internal Borrowing Fund to reflect the acceptance of outside grants for the purposes of purchasing of new recycling carts and outreach and education on the Saint Paul's recycling program, exploring alterate financing options and approving an internal loan and authorizing execution of a Record of Internal Loan for the Recycling Carts Project.
Sponsors: Stark
Attachments: [RES PH 16-432 FA](#)
[Exhibit A](#)
- 55 [RES PH
16-326](#) Amending the financing and spending plans in the Department of Public Works by adding \$133,193 of Saint Paul Sewer Utility funding into the 2010 RSVP Program and by transfer of appropriations in the amount of \$136,410 from close-out of projects.
Sponsors: Stark
Attachments: [RES PH 16-326 FINANCIAL ANALYSIS GENERAL CLOSEOUT](#)
- 56 [RES PH
16-415](#) Amending the financing and spending budgets in the Department of Public Works by transferring \$1,608,000 of MSA financing from the White Bear Avenue East 7th Turn Lane project into MSA Contingency and identifying a lapse of appropriation of Ramsey County funding in the amount of \$155,000.
Sponsors: Stark
Attachments: [RES PH 16-415 WHITE BEAR E 7TH TURNLANE CLOSEOUT](#)

- 57 [RES PH
16-416](#) Amending the financing and spending budgets in the Department of Public Works by transferring \$100,173 of MSA financing from the Saint Paul Road Arterial Traffic Flow Improvement Project (SPART) into MSA Contingency and identifying a lapse of appropriation of Federal and Trunk Highway funding of \$729,217.

 Sponsors: Stark
 Attachments: [RES PH 16-416 SPART CLOSEOUT](#)
- 58 [RES PH
16-417](#) Amending the financing and spending budgets in the Department of Public Works in the amount of \$243,462 by adding funding to the 2016 Signalized Intersection Program and the Warner Bridge Project, and adding funding and removing uncollected Assessment Revenue from the 2015 Sidewalk Program.

 Sponsors: Stark
 Attachments: [RES PH 16-417 FINANCIAL ANALYSIS](#)
- 59 [RES PH
16-332](#) Amending the financing and spending budgets in the Department of Public Works by transferring \$2,000,000 of SIB financing from the 2013 RSVP Program into SIB Contingency and \$100,000 into the 2014 Montana Greenbrier Project.

 Sponsors: Stark
 Attachments: [RES PH 16-332 2013 RSVP PRECLOSE](#)
- 60 [RES PH
16-327](#) Amending the financing and spending budgets in the Department of Public Works by adding \$19,043 of Ramsey County funding and \$1,842 of Saint Paul Sewer Utility funding into the Maryland Arkwright Intersection Improvement Project and transferring \$401,672 of MSA financing from the project into MSA Contingency.

 Sponsors: Brendmoen
 Attachments: [RES PH 16-327 MARYLAND ARKWRIGHT CLOSEOUT](#)
- 61 [RES PH
16-333](#) Amending the financing and spending budgets in the Department of Public Works by transferring \$397,163 of CIB financing from the Wheelock Parkway Bridge Project into the Summit Avenue Bridge Project.

 Sponsors: Brendmoen
 Attachments: [RES PH 16-333 WHEELOCK BRIDGE CLOSEOUT](#)

PUBLIC HEARINGS

- 62 [Ord 16-49](#) Amending Chapter 102 of the Administrative Code to implement certain recommendations of the audit of the Police Civilian Internal Affairs Review Commission.

Sponsors: Stark and Thao

Attachments: [Tolbert Amendment 11/9](#)

[Version 1.docx](#)

[Kyser Email.docx](#)

[Public comment on PCIARC](#)

[Noecker PCIARC amendments.docx](#)

[Prince Amendments to Version 1.docx](#)

[Version 3 PCIARC 11-16-16 Approved - FINAL.docx](#)

[Version 4 PCIARC Proposed Amendment CM Thao 12-7-16 Removing SPPF M](#)

[PCIARC comment](#)

[PCIARC comment 2](#)

[Take Action MN letter re PCIARC](#)

[PCIARC comment 3](#)

[Ganzel Email.docx](#)

[PCIARC comment 4](#)

[Kay Pranis PiPress](#)

[Villager-Commentary-12-7](#)

[PCIARC comment 5](#)

[PCIARC comment 6](#)

[PCIARC Comment 7](#)

[SUPC Position PCIARC 2016](#)

[ACLU Letter re PCIARC](#)

- 63 [RES PH](#) Approving adverse action against all licenses held by Berhan, Inc., d/b/a
[16-424](#) Berhan Tobacco & Grocery at 492 Asbury Street.
- Sponsors:** Stark
- Attachments:** [Notice of Council Hearing with Affidavit of Service.pdf](#)
[Uncontested License Matter form.pdf](#)
[License Group Comments and ECLIPS Screens.pdf](#)
[Original Offense Incident Report CN #16-204-892 dated October 6th 2016.pdf](#)
[Supplemental Offense Incident Report CN #16-204-892 dated October 6th 2016.pdf](#)
[Supplemental Property Report - CN #16-204-892 dated October 6th 2016.pdf](#)
[Notice of Violation with License Condition Affidavit and Affidavit of Service.pdf](#)
[Letter from previous co-owner requesting a public hearing dated October 17th 2016.pdf](#)
[Letter from previous co-owner relinquishing ownership dated October 19th 2016.pdf](#)
[SPLC Section 310.05 \(m\).pdf](#)
[SPLC 310.06.pdf](#)
[Sec. 324.07 - Tobacco Sales prohibited.pdf](#)
- 64 [RES PH](#) Approving adverse action against all licenses held by KIB Properties,
[16-425](#) Inc., d/b/a Trend Bar at 1537 University Avenue West.
- Sponsors:** Stark
- Attachments:** [Notice of Council Hearing with Affidavit of Service.pdf](#)
[Uncontested License Matter form.pdf](#)
[License Group Comments Text dated September 16th 2016.pdf](#)
[Original Offense Incident Report CN #16-188-411 dated September 15th 2016.pdf](#)
[Supplemental Offense Incident Report CN #16-188-411 dated September 15th 2016.pdf](#)
[Notice of Violation with License Condition Affidavit and Affidavit of Service.pdf](#)
[Letter from co-owner requesting a public hearing dated October 20th 2016.pdf](#)
[SPLC 310.06.pdf](#)
[SPLC Section 409.08. - Regulations generally.pdf](#)
[SPLC Section 409.26 - Presumptive Penalties.pdf](#)

- 65 [RES PH
16-426](#) Approving adverse action against all licenses held by Midway Enterprises, LTD, d/b/a Hot Rod's Bar & Grill at 1553 University Avenue West.
- Sponsors:** Stark
- Attachments:** [Notice of Council Hearing with Affidavit of Service.pdf](#)
[Uncontested License Matter form.pdf](#)
[License Group Comments Text.pdf](#)
[Original Offense Incident Report - CN #16-188-409 dated September 15th 2016](#)
[Supplemental Offense Incident Report - CN #16-188-409 dated September 15th](#)
[Notice of Violation with License Condition Affidavit and Affidavit of Service.pdf](#)
[Letter from licensee's attorney requesting a public hearing dated October 21st 2](#)
[SPLC 310.06.pdf](#)
[SPLC Section 409.08. - Regulations generally.pdf](#)
[SPLC Section 409.26 - Presumptive Penalties.pdf](#)
- 66 [RES PH
16-435](#) Approving the petition of BK 200 Grand LLC, to vacate the alley in Block 2, Samuel Leeche's Addition.
- Sponsors:** Noecker
- Attachments:** [Survey Map](#)
[Map Of Vacated Area](#)
- 67 [RES PH
16-428](#) Approving the application submitted by Joseph Olson on behalf of the Children's Museum for an exception to the general hours of operation for Skyway 6, allowing for temporary closure of the Skyway Bridge 6 on weekends (Saturday and Sunday) from December 10, 2016 through March 26, 2017.
- Sponsors:** Noecker
- Attachments:** [Notice of Council Hearing with Affidavit of Service.pdf](#)
[Skyway Ordinance 140.11 Application with photographs.pdf](#)
[CapitalRiver Council - District 17 October 28th 2016 Agenda.pdf](#)
[Skyway Committee Minutes October 28th 2016.pdf](#)
[Email from Skyway Governance Advisory Committee approving request for sky](#)
[1994 Agreement between MN Children's Museum and HRA.pdf](#)
- 68 [Ord 16-45](#) Amending provisions of the zoning code pertaining to wall and roof signs, and clarifying where wall signs may be located on buildings.
- Sponsors:** Noecker
- Attachments:** [SignOrdinanceAmendment PC Res 11-18-16](#)

- 69 [APC 16-5](#) Public hearing to consider the appeal of Baldwin et al to a decision of the Planning Commission to approve a Conditional Use Permit for the Saint Paul Tennis Club at 1055 Osceola Avenue.

Sponsors: Noecker

Attachments: [1055 Osceola Tennis Club CUP appeal staff report](#)
[Baldwin et al Appeal Application and Materials](#)
[Planning Commission Resolution](#)
[Planning Commission Minutes](#)
[Zoning Committee Minutes](#)
[Information Provided by Tennis Club at Zoning Committee](#)
[Correspondence](#)
[14 Day extension](#)
[60-day extension](#)
[Staff Report](#)
[Kennedy & Cain letter](#)
[Appellant email and attachments](#)

TRUTH IN TAXATION PUBLIC HEARING (This item will be heard at 6:30 p.m. or later)

- 70 [PH 16-17](#) Final Hearing on the proposed 2017 Budget and Tax Levy, aka Truth in Taxation hearing.

Sponsors: Stark

Attachments: [2017 TNT Hearing Presentation](#)
[Letter rec'd re tax levy](#)
[Comment on levy](#)

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 71 [RLH VO](#)
[16-46](#) Appeal of Daniel Tsegai to a Fire Certificate of Occupancy Revocation and Order to Vacate at 1541 CASE AVENUE.

Sponsors: Bostrom

Attachments: [1541 Case Ave.appeal.10-26-16](#)
[1541 Case Avenue.photos.07-15-16](#)
[1541 Case Ave.Photos.10-28-16](#)
[1541 Case Ave.Photos #2.10-28-16](#)
[1541 Case Ave.Photos.11-8-16](#)
[1541 Case Ave.Tsegai Ltr.11-2-16](#)
[1541 Case Ave.Tsegai Ltr.11-17-16](#)

- 72 [RLH SAO](#) Appeal of John Carlone to Summary and Vehicle Abatement Orders at
[16-47](#) 185 COMO AVENUE.
- Sponsors:** Thao
- Attachments:** [185 Como Avenue.appeal.11-16-16](#)
[185 Como Avenue.appeal.11-18-16 Vehicle Abatement](#)
[185 Como Avenue.photos.11-18-16](#)
[185 Como Avenue.Musty Email.11-22-16](#)
[185 Como Ave.Carlone Ltr.11-23-16](#)
[185 Como Ave.Carlone Ltr.11-23-16](#)
[Carlone email.pdf](#)
- 73 [RLH RR](#) Ordering the razing and removal of the structures at 656 DESOTO
[16-34](#) STREET within fifteen (15) days after the September 7, 2016, City
 Council Public Hearing. (Public hearing held September 7 and
 December 7)
- Sponsors:** Brendmoen
- Attachments:** [656 Desoto St.OTA 5-31-16](#)
[656 Desoto St.PH 7-8-16](#)
[656 Desoto St.Expired Code Compliance 11-8-12](#)
[656 Desoto St.SHPO Form 6-7-16](#)
[656 Desoto St.Photos.9-6-12](#)
[656 Desoto St.Photos #1.5-19-16](#)
[656 Desoto St.Photos #2.5-19-16](#)
[656 Desoto St.Photos #3.5-19-16](#)
- 74 [RLH RR](#) Ordering the substantial abatement/cleanup of the property at 776
[16-47](#) DESOTO STREET within fifteen (15) days after the November 16, 2016
 City Council Public Hearing. (Public hearing continued from November
 16) (To be laid over to December 13 Legislative Hearing)
- Sponsors:** Brendmoen
- Attachments:** [776 Desoto St.OTA 8-15-16](#)
[776 Desoto St.PH 9-23-16](#)
[776 Desoto St.Photos Doc 1.7-28-16](#)
[776 Desoto St.Photos Doc 2.7-28-16](#)
[776 Desoto St.Zoning Letter 10-28-15](#)
[776 Desoto St.Zoning Letter 1-12-16](#)
[776 Desoto St.Zoning Letter 1-22-16](#)
[776 Desoto St.DeLisle Ltr.10-26-16](#)

- 75 [RLH RR](#) Ordering the razing and removal of the structures at 1242 HEWITT
[16-35](#) AVENUE within fifteen (15) days after the September 7, 2016, City
Council Public Hearing. (Amended to grant 30 days)

Sponsors: Stark

Attachments: [1242 Hewitt Ave.OTA 6-8-16](#)
[1242 Hewitt Ave.PH 7-8-16](#)
[1242 Hewitt Ave.SHPO Form 6-13-16](#)
[1242 Hewitt Ave.Photos.4-15-14](#)
[1242 Hewitt Ave.Photos #1.6-2-16](#)
[1242 Hewitt Ave.Photos #2.6-2-16](#)
[1242 Hewitt Ave.FTA R-R Ltr.8-10-16](#)
[1242 Hewitt Ave.Shelton R-R Ltr.8-25-16](#)
[1242 Hewitt Ave.Hunter R-R Ltr.9-22-16](#)
[1242 Hewitt Ave.chain emals.9-27-16](#)
[1242 Hewitt Ave.Wilmore email.9-28-16](#)
[1242 Hewitt Ave.Layman Ltr.10-26-16](#)
[1242 Hewitt Ave.Work Plan-Housing Hub LLC.9-27-16](#)
[1242 Hewitt Ave.Code Compliance Inspection Report.11-1-16](#)
[1242 Hewitt Ave.Work Plan.11-7-16](#)
[1242 Hewitt Ave.Kandels.Neighbor concern email..10-29-16](#)
[1242 Hewitt Ave.Kandels.Neighbor chain emails.10-29-16](#)
[1242 Hewitt Ave.Kandels.Neighbor chain emails.10-29-16 #2](#)
[1242 Hewitt Ave.Kandels.Neighbor chain emails.10-29-16 #3](#)
[1242 Hewitt Ave.Blanner Ltr.11-9-16](#)
[1242 Hewitt Ave.Blanner R-R Ltr.11-22-16](#)
[1242 Hewitt Ave.Cyprexx Contract.11-29-16](#)
[1242 Hewitt Ave.Cyprexx Proposal of Timelines.11-28-16](#)

- 76 [RLH VO](#) Appeal of Miguel Romano to a Fire Certificate of Occupancy Revocation
[16-48](#) and Order to Vacate at 1148 HUBBARD AVE.

Sponsors: Stark

Attachments: [1148 Hubbard Ave.appeal.11-7-16](#)
[1148 Hubbard Ave.photos.10-25-16](#)
[1148 Hubbard Ave.Romano Ltr.11-17-16](#)
[1148 Hubbard Ave.Photos.11-23-16](#)

- 77 [RLH CO](#) Appeal of Brad Woodberry to a Correction Notice at 1105 IOWA
[16-38](#) AVENUE WEST.
- Sponsors:** Brendmoen
- Attachments:** [1105 Iowa Ave W.appeal.10-10-16](#)
[1105 Iowa Ave W.photos.10-11-16](#)
[1105 Iowa Ave W.chain emails.11-8-16](#)
[1105 Iowa Ave W.Photos.11-10-16](#)
[1105 Iowa Ave W.Wooberry Ltr.11-17-16](#)
- 78 [RLH SAO](#) Appeal of Steve Coleman to Summary and Vehicle Abatement Orders
[16-46](#) at 842 JACKSON STREET.
- Sponsors:** Brendmoen
- Attachments:** [842 Jackson Street.appeal.11-07-16](#)
[842 Jackson St.photos.10-26-16](#)
[842 Jackson St.Coleman Email.11-14-16](#)
[842 Jackson St.Owner Photos.11-15-16](#)
[842 Jackson St.Coleman Ltr.11-17-16](#)
- 79 [RLH RR](#) Ordering the substantial abatement/cleanup of the property at 778
[16-48](#) JESSIE STREET within fifteen (15) days after the November 16, 2016
City Council Public Hearing. (Public hearing continued from November
16) (To be laid over to December 13 Legislative Hearing)
- Sponsors:** Brendmoen
- Attachments:** [778 Jessie St.OTA 8-15-16](#)
[778 Jessie St.PH 9-23-16](#)
[778 Jessie Street.Photos.7-28-16](#)
[778 Jessie St.Zoning Letter 10-28-15](#)
[778 Jessie St.Caliguire Ltr.10-26-16](#)

- 80 [RLH RR
16-11](#) Ordering the rehabilitation or razing and removal of the structures at 1698 LAFOND AVENUE within fifteen (15) days after the April 6, 2016, City Council Public Hearing. (Public hearing continued from April 6 and May 4)

Sponsors: Stark

Attachments: [1698 Lafond Ave.OTA 1-22-16](#)
[1698 Lafond Ave.PH 2-5-16](#)
[1698 Lafond Ave.Administrative Search Warrant 12-8-15](#)
[1698 Lafond Ave.Photos 2-2-11](#)
[1698 Lafond Ave.Photos 3-31-11](#)
[1698 Lafond Ave.Photos 12-10-15](#)
[1698 Lafond Ave.Photos 1-20-16](#)
[1698 Lafond Ave.Exp Code Compl Rep 12-19-11](#)
[1698 Lafond Ave.SHPO Form 2-11-16](#)
[1698 Lafond Ave.Ayd Ltr.3-25-16](#)
[1698 Lafond Ave.chain emails.3-21-16](#)
[1698 Lafond Ave.Rescheduled chain emails.4-15-16](#)
[1698 Lafond Ave.Vang email to Ayd.5-6-16](#)
[1698 Lafond Ave.ramsey county payment plan info.5-10-16](#)
[1698 Lafond Ave.Ayd email to Vang.5-9-16](#)
[1698 Lafond Ave.email.5-19-16](#)
[1698 Lafond Ave.Ayd emails.5-22-16](#)
[1698 Lafond Ave.Ayd Ltr.5-12-16](#)
[1698 Lafond Ave.Confession of Judgment.5-24-16](#)
[1698 Lafond Ave.Ayd emails.5-30-16](#)
[1698 Lafond Ave.Summary Abatement Order.5-24-16](#)
[1698 Lafond Ave.Ayd emails.6-1-16](#)
[1698 Lafond Ave.Ayd emails #2.6-1-16](#)
[1698 Lafond Ave.Ayd Ltr.6-1-16](#)
[1698 Lafond Ave.Photo.5-31-16](#)
[1698 Lafond Ave.Photo.6-14-16](#)
[1698 Lafond Ave.Ayd Ltr.6-15-16](#)
[1698 Lafond SA 5-24-16](#)
[1698 Lafond photos1 6-23-16](#)
[1698 Lafond photos2 6-23-16](#)
[1698 Lafond photos3 6-23-16](#)
[1698 Lafond Ave.Ayd Ltr.7-14-16](#)
[1698 Lafond Ave R-R Ltr.8-11-16](#)
[1698 Lafond Ave.Errigo- Finzell-Moermond Memo.9-8-16](#)
[1698 Lafond Ave.R-R Ltr.9-14-16](#)
[1698 Lafond Ave.Errigo- Finzell Memo.10-19-16.pdf](#)
[1698 Lafond Ave.NeighborWorks-Becky Errigo Ltter.11.8.16](#)
[1698 Lafond Ave.chain emails.11-10-16](#)

[1698 Lafond Ave.Errigo- Finzell Memo to Ayd.11-8-16x](#)

[1698 Lafond Ave.chain emails.11-14-16](#)

[1698 Lafond Ave.R-R Ltr.11-23-16](#)

[1698 Lafond Ave.chain emails.11-28-16](#)

[1698 Lafond Ave.Ayd email.12-1-16](#)

[1698 Lafond Ave.Ayd email.12-1-16 #2](#)

[1698 Lafond Ave.Ayd email.12-7-16](#)

- 81 [RLH CO
16-40](#) Appeal of Ralph Karsten to a Correction Order at 1742 SELBY AVENUE.

Sponsors: Stark

Attachments: [1742 Selby Avenue.appeal.11-3-2016](#)

[1742 Selby Ave.Photos.6-6-16](#)

[1742 Selby Ave.Fire Orders.6-6-16](#)

[1742 Selby Ave.Email-Photo.11-4-16](#)

[1742 Selby Ave.Karsten Ltr.11-9-16](#)

- 82 [RLH VO
16-52](#) Appeal of Jason Holm to a Fire Certificate of Occupancy Revocation and Order to Vacate at 449 MOUNT IDA STREET.

Sponsors: Brendmoen

Attachments: [449 Mount Ida Street.appeal.11-16-16](#)

[449 Mount Ida St.Photos.11-14-16](#)

[449 Mount Ida St.Photos.11-9-16](#)

[449 Mount Ida St.Holm Ltr.11-23-16](#)

- 83 [RLH FCO
16-192](#) Appeal of Linda Vang to a Reinspection Fire Certificate of Occupancy With Deficiencies at 287 ROBIE STREET EAST.

Sponsors: Noecker

Attachments: [287 Robie St E.appeal.11-1-16](#)

[287 Robie St E.Photos.10-18-16](#)

[287 Robie St E.Lease Agreement.9-2-16](#)

[287 Robie St E.Photos.9-21-16](#)

[287 Robie St E.Vang Ltr.11-9-16](#)

[287 Robie St E.Vang Ltr.11-29-16](#)

- 84 [RLH VBR
16-71](#) Appeal of Ryan North, North Garden Theater, on a Vacant Building Registration Renewal Notice at 929 SEVENTH STREET WEST.

Sponsors: Noecker

Attachments: [929 Seventh St W.appeal.10-28-16](#)

[929 Seventh St W.Vang-North email.11-1-16](#)

- 85 [RLH VBR
16-84](#) Amending Council File RLH VBR 16-55, adopted October 7, 2016, to grant Anthony Verdeja an additional extension for property at 831 SMITH AVENUE SOUTH.

 Sponsors: Noecker
 Attachments: [831 Smith Ave S.Vang-Verdeja email.11-16-16](#)
- 86 [RLH TA
16-339](#) Ratifying the Appealed Special Tax Assessment for Property at 979 UNIVERSITY AVENUE WEST. (File No. CRT1611, Assessment No. 168212) (Public hearing continued from October 19)

 Sponsors: Thao
 Attachments: [979 University Ave W.fee invoice.3-4-16](#)
 [979 University Ave W.final invoice.4-4-16](#)
 [979 University Ave W.Owner Ltr.](#)
 [Chapter 40 Fire C of O Fee Ord Adopted 12-2-15](#)
 [979 University Ave W.Fee Invoice.9-28-06](#)
 [979 University Ave W.Fee Over Due Invoice.11-27-06](#)
 [979 University Ave W.Fee Over Due Invoice.12-27-06](#)
 [979 University Ave W.Owens Memo.10-19-16](#)
- 87 [RLH VBR
16-69](#) Appeal of Patricia Spann to a Vacant Building Registration Notice at 731 VAN BUREN AVENUE.

 Sponsors: Thao
 Attachments: [731 Van Buren Avenue.appeal.10-21-16](#)
 [731 Van Buren Ave Master Rpt for PLH CO 16-33](#)
 [731 Van Buren Ave.Spann Ltr.8-17-16](#)
 [731 Van Buren Ave.Spann Ltr.9-8-16](#)
 [731 Van Buren Avenue.appeal.07-28-16](#)
 [731 Van Buren Ave.Spann Ltr.11-2-16](#)
 [731 Van Buren Ave.Photos.11-15-16](#)
 [731 Van Buren Ave.Spann Ltr.11-17-16](#)

SUSPENSION ITEMS**ADJOURNMENT**

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)