



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Minutes - Final

### City Council

**Council President Kathy Lantry**  
**Councilmember Dan Bostrom**  
**Councilmember Melvin Carter III**  
**Councilmember Pat Harris**  
**Councilmember Lee Helgen**  
**Councilmember Russ Stark**  
**Councilmember Dave Thune**

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Wednesday, November 10, 2010

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

*The meeting was called to order by Council President Lantry at 3:32 p.m.*

**Present** 6 - Councilmember Dan Bostrom, Councilmember Pat Harris,  
Councilmember Lee Helgen, City Council President Kathy Lantry,  
Councilmember Dave Thune and Councilmember Russ Stark

**Absent** 1 - Councilmember Melvin Carter III

#### COMMUNICATIONS & RECEIVE/FILE

- 1     **CO 10-15**     Letters from the Department of Safety and Inspections, Code Enforcement, declaring 695 Bradley Street and 859 Front Avenue as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Received and Filed**

#### CONSENT AGENDA

**NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED BY A COUNCILMEMBER, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.**

#### Approval of the Consent Agenda (Items 2 - 13)

**Councilmember Stark moved approval of the Consent Agenda**

**Yea:** 6 - Councilmember Bostrom, Councilmember Harris, Councilmember Helgen, City Council President Lantry, Councilmember Thune and Councilmember Stark

**Nay:** 0

**Absent:** 1 - Councilmember Carter III

- 2     **RES 10-1131**     Approving and ratifying Labor Agreements between the Independent School District

#625 and the International Union of Painters and Allied Trades, District Council 82 (May 1, 2010 - April 30, 2013) and the Professional Employees Association, Inc. (January 1, 2010 - December 31, 2011). (To be laid over from November 3 to November 10 for adoption)

**Sponsors:** Lantry

**Adopted**

- 3      **RES 10-1132**      Approving the Maintenance Labor Agreement between City of Saint Paul and Operative Plasterers and Cement Masons International Association, Local 633 (May 1, 2010 - April 30, 2010 (To be laid over from November 3 to November 10 for adoption)

**Sponsors:** Lantry

**Adopted**

- 4      **RES 10-1073**      Resolution authorizing the department of Parks and Recreation to accept a donation of t-shirts, hats and bags from COMPAS for the Arts.

**Sponsors:** Stark

**Adopted**

- 5      **RES 10-1119**      Authorizing the Department of Parks and Recreation to accept donations for the 2010 Blooming St. Paul Program and thanking contributors.

**Sponsors:** Lantry

**Adopted**

- 6      **RES 10-1197**      Approving adverse action against all licenses held by American Cajun Grill, d/b/a American Cajun Grill, located at 56-6th Street East, #210 in Saint Paul.

**Sponsors:** Thune

**Adopted**

- 7      **RES 10-1201**      Approving adverse action against the Taxicab Vehicle license held by Nasir Alameri d/b/a Blue & White Service Corporation for the City of Saint Paul.

**Sponsors:** Lantry

**Adopted**

- 8      **RES 10-1203**      Approving adverse action against all licenses held by Mostafa H. Abdelhamid, d/b/a Superstore Grocery, located at 873 Rice Street in Saint Paul.

**Sponsors:** Helgen

**Adopted**

- 9      **RES 10-1204**      Approving adverse action against the Massage Center - B (Home Location) license held by Emmy K. Vadnais, d/b/a Therapeutic Integration, located at 1294 Blair Avenue in Saint Paul.

**Sponsors:** Stark

**Adopted**

- 10      **RES 10-1205**      Approving adverse action against the Mobile Food Vehicle license held by Cingie King, d/b/a V F King Food, for the City of Saint Paul.

**Sponsors:**      Lantry

**Adopted**

- 11      **RES 10-1207**      Authorizing the commencement of the Comcast Cable Franchise renewal process.

**Adopted**

- 12      **RES 10-1220**      Authorizing the Department of Planning and Economic Development to accept a grant from the Minnesota Housing Finance Agency for Round 4 of the National Foreclosure Mitigation Counseling Program to support the Mortgage Foreclosure Prevention Program. (Citywide)

**Sponsors:**      Lantry

**Adopted**

- 13      **RES 10-1239**      Memorializing City Council action taken October 20, 2010, approving adverse action against all licenses held by Axmed X. Cali, d/b/a Lounge 280, 2418 University Avenue.

**Sponsors:**      Stark

**Adopted****FOR DISCUSSION**

- 14      **RES 10-1146**      Recognizing John Rihm for his contributions to the community and declaring November 10, 2010 as John Rihm Day in the City of Saint Paul.

**Sponsors:**      Stark

*Councilmember Stark acknowledged Mr. Rihm's family members and friends in attendance, and read the resolution. Mrs. Rihm thanked the Council for the recognition and spoke about the Rihm legacy.*

**Councilmember Stark moved approval**

**Yea:** 6 - Councilmember Bostrom, Councilmember Harris, Councilmember Helgen, City Council President Lantry, Councilmember Thune and Councilmember Stark

**Nay:** 0

**Absent:** 1 - Councilmember Carter III

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.**

**SECOND READING**

- 15     **Ord 10-54**     An Ordinance amending Chapter 106 of the Saint Paul Legislative Code to clarify requirements for sidewalk cafés and sidewalk sales displays.

**Sponsors:**     Thune

*Councilmember Thune introduced an amended ordinance.*

**Ordinance amended**

**Yea:** 6 - Councilmember Bostrom, Councilmember Harris, Councilmember Helgen, City Council President Lantry, Councilmember Thune and Councilmember Stark

**Nay:** 0

**Absent:** 1 - Councilmember Carter III

**Laid over to November 17 for third reading/public hearing**

**ADJOURNMENT**

*The meeting was adjourned at 3:40 p.m.*

**Councilmember Helgen moved that the meeting be adjourned.**

**Yea:** 6 - Councilmember Bostrom, Councilmember Harris, Councilmember Helgen, City Council President Lantry, Councilmember Thune and Councilmember Stark

**Nay:** 0

**Absent:** 1 - Councilmember Carter III

**Council Meeting Information**

**Web**

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**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)