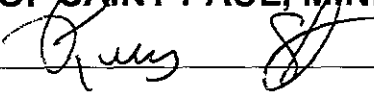


**RESOLUTION  
CITY OF SAINT PAUL, MINNESOTA**

4

Presented by 

**RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF SAINT PAUL, MINNESOTA  
APPOINTING MEMBERS OF THE SAINT PAUL –RAMSEY COUNTY  
FOOD AND NUTRITION COMMISSION**

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WHEREAS, the City of Saint Paul is committed to opportunities to make Saint Paul one of the most sustainable cities in the United States; and

WHEREAS, sustainability includes creating a strong local food system with access to safe, healthy, and affordable food for all residents; and

WHEREAS, the Saint Paul – Ramsey County Food and Nutrition Commission is a forum for public and private stakeholders to assess how local food systems are operating and suggest policies, share information, and plan for increased production, distribution, and consumption of safe, affordable, and nutritious foods; and

WHEREAS, Ramsey County has already appointed seven members to the Commission, via Ramsey County Board of Commissioners resolution number 2010-202, dated June 1, 2010; and

WHEREAS, there are seven City of Saint Paul appointees to the Commission; and now, therefore, be it

RESOLVED, that the Saint Paul City Council consents to and approves the appointment made by the Mayor of the following individuals to serve on the Saint Paul – Ramsey County Food and Nutrition Commission:

<u>Name</u>	<u>Term Expires</u>
Metric Giles 771 University Avenue W Saint Paul, MN 55104	May 31, 2013
Bernie Hesse 1602 Thomas Ave. Saint Paul, MN 55104	May 31, 2012
Becky Meyer 1670 Saint Paul Saint Paul, MN 55105	May 31, 2013
Helene Murray 1367 Asbury St. Saint Paul, MN 55108	May 31, 2012

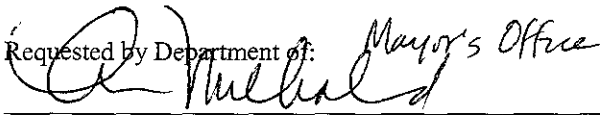
43  
 44 Lynne Rossetto Kasper  
 45 834 Goodrich Ave.  
 46 Saint Paul, MN 55105  
 47  
 48 Leonard Russo  
 49 1937 Lincoln Ave.  
 50 Saint Paul, MN 55105  
 51  
 52 Hai Truong  
 53 712 Aurora Ave.  
 54 Saint Paul, MN 55104  
 55

May 31, 2013

May 31, 2012


May 31, 2013

	Yeas	Nays	Absent
Bostrom	✓		
Carter	✓		
Harris	✓		
Helgen	✓		
Lantry	✓		
Stark			✓
Thune			✓
	5	0	2

Requested by Department of: Mayor's Office  


By: \_\_\_\_\_  
 Approved by the Office of Financial Services

By: WA  
 Approved by City Attorney

By:   
 Approved by Mayor for Submission to Council

By: 

Adopted by Council: Date 6/16/2010

Adoption Certified by Council Secretary

By: 

Approved by Mayor: Date 6/22/2010

By: 

CF 10-629



Green Sheet Green Sheet Green Sheet Green Sheet Green Sheet Green Sheet



Green Sheet NO: 3115116

Department/Office/Council: MO - Mayor's Office	Date Initiated: 10 JUN 2010
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Contact Person & Phone: Anne Hunt 266-8520  Must Be on Council Agenda by (Date):  Doc. Type: RESOLUTION  E-Document Required: Y Document Contact: Contact Phone:	 Assign Number For Routing Order	<table border="1"> <thead> <tr> <th>Department</th> <th>Sent To Person</th> <th>Initial/Date</th> </tr> </thead> <tbody> <tr> <td>0 Mayor's Office</td> <td></td> <td></td> </tr> <tr> <td>1 Mayor's Office</td> <td>Department Director</td> <td></td> </tr> <tr> <td>2 City Attorney</td> <td>City Attorney</td> <td></td> </tr> <tr> <td>3 Mayor's Office</td> <td>Mayor/Assistant</td> <td></td> </tr> <tr> <td>4 Council</td> <td>City Council</td> <td></td> </tr> <tr> <td>5 City Clerk</td> <td>City Clerk</td> <td></td> </tr> </tbody> </table>	Department	Sent To Person	Initial/Date	0 Mayor's Office			1 Mayor's Office	Department Director		2 City Attorney	City Attorney		3 Mayor's Office	Mayor/Assistant		4 Council	City Council		5 City Clerk	City Clerk	
		Department	Sent To Person	Initial/Date																			
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3 Mayor's Office	Mayor/Assistant																						
4 Council	City Council																						
5 City Clerk	City Clerk																						

Total # of Signature Pages \_\_\_\_ (Clip All Locations for Signature)

**Action Requested:**  
 That the Saint Paul City Council do hereby consent and approve of the appointments, made by the Mayor, of the following people to the Saint Paul-Ramsey County Food and Nutrition Commission. Members are: Metric Giles, Bernie Hesse, Becky Meyer, Helene Murray, Lynne Rossetto Kasper, Leonard Russo, and Hai Truong.

**Recommendations: Approve (A) or Reject (R):**  
 \_\_\_\_\_ Planning Commission  
 \_\_\_\_\_ CIB Committee  
 \_\_\_\_\_ Civil Service Commission  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Personal Service Contracts Must Answer the Following Questions:**

- Has this person/firm ever worked under a contract for this department?  
Yes No
- Has this person/firm ever been a city employee?  
Yes No
- Does this person/firm possess a skill not normally possessed by any current city employee?  
Yes No

Explain all yes answers on separate sheet and attach to green sheet.

**Initiating Problem, Issues, Opportunity (Who, What, When, Where, Why):**

**Advantages If Approved:**

**Disadvantages If Approved:**

**Disadvantages If Not Approved:**

Total Amount of Transaction:  Funding Source:  Financial Information: (Explain)	Cost/Revenue Budgeted:  Activity Number:	<p style="text-align: center;"><b>RECEIVED</b></p> <p style="text-align: center;">JUN 10 2010</p> <p style="text-align: center;"><b>CITY ATTORNEY</b></p>
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