

# **City of Saint Paul**

City Hall and Court House 15 West Kellogg Boulevard Council Chambers - 3rd Floor 651-266-8560

# **Meeting Agenda**

# **City Council**

Council President Rebecca Noecker Vice President HwaJeong Kim Councilmember Anika Bowie Councilmember Molly Coleman Councilmember Cheniqua Johnson Councilmember Saura Jost Councilmember Nelsie Yang

Wednesday, December 3, 2025

3:30 PM

Council Chambers - 3rd Floor

# **ROLL CALL**

#### **COMMUNICATIONS & RECEIVE/FILE**

1	<u>AO 25-71</u>	Amending the 2025 spending budget in the Saint Paul Regional Water Services

in the amount of \$75,000 for EAMS project.

Attachments: Financial Analysis

2 Amending CDBG Project Budgets: \$210,000 of funding for 30,000 Feet (1351)

Arcade St).

Attachments: AO 25-72 Financial Analysis CDBG (1351 Arcade St 30k feet)

3 AO 25-74 Approving the 2025 Fund 200 - Grants Fund for Emergency Management to

more accurately record expenditures.

Attachments: EM Fund 200 Grants Fund 2025 Budget Reallocation.pdf

4 AO 25-75 Approving the 2025 Fund 100 - General Fund for the Fire Department to more

accurately record expenditures.

<u>Attachments:</u> Fire Fund 100 - General Fund 2025 Budget Reallocation November 2025.pdf

5 AO 25-76 Moving budget from the Public Safety Aid contingency project to

department-specific projects in alignment with the 2025 Adopted Budget.

Attachments: AO 25-76 Public Safety Aid

#### **CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

6 RES 25-1614 Approving the 2025 Neighborhood Sales Tax Revitalization (STAR) Grant

Program awards.

<u>Sponsors:</u> Noecker

	Attachments:	Attachment B 2025 Neighborhood STAR Board and Mayoral Recommendations
		Attachment A 2025 Neighborhood STAR Financial Analysis Final.xlsx
7	RES 25-1685	Authorizing the City to enter into a grant agreement with the Minnesota Department of Transportation (MnDOT) for Local Road Improvement funding for the St. Peter & 4th Pedestrian Improvement, Cleveland Sidewalk and Marshall Sidewalk Projects.
	Sponsors:	Noecker
	Attachments:	MnDOT 164-020-176 164-020-177 164-136-013 LRIPAgree.pdf
8	RES 25-1710	Approving the 2025 Cultural Sales Tax Revitalization (STAR) Grant Program awards.
	Sponsors:	Noecker
	Attachments:	Attachment B 2025 Cultural STAR Board and Mayoral Recommendations.pdf
		Attachment A 2025 Cultural STAR Financial Analysis.xlsx
9	RES 25-1722	Authorizing the Department of Parks and Recreation to accept donations, with an estimated value of \$62,800, from Hope for the Brave, a non-profit organization, to provide necessities for kids and families at Dayton's Bluff Rec Center and to support a variety of special events on the East Side in 2026.
	Sponsors:	Johnson
10	RES 25-1733	Approving the Mayor's appointment of Alina Horfeldt to the Cultural STAR Board.
	Sponsors:	Noecker
11	RES 25-1758	Authorizing execution and recording of a Memorandum of Phase 2 Plaza License, Operations and Maintenance Agreement between the City and Ecolab USA Inc.
	Sponsors:	Noecker
	Attachments:	Exhibit A - Legal Description of Ecolab Property
		Exhibit B - Legal Description of Plaza Property
		Exhibit C - Memorandum of Plaza License
12	RES 25-1763	Authorizing the City to apply for the Metropolitan Council Environmental Services 2026 Private Property Inflow & Infiltration Grant Program.
	Sponsors:	Noecker
13	RES 25-1766	Authorizing the Department of Public Works to apply for the Metropolitan Council Environmental Services 2025 Municipal I/I Grant Program.
	Sponsors:	Noecker
14	RES 25-1806	Authorizing the City to apply for \$85,709 from the Minnesota Department of Commerce's Solar on Public Buildings Grant Program for solar installation at Dayton's Bluff Recreation Center.
	Sponsors:	Johnson
15	RES 25-1808	Authorizing the Department of Public Works to apply for a Planning Grant for the Stormwater, Wastewater, and Community Resilience program from the Minnesota Pollution Control Agency (MPCA), which has a match requirement,

to help local communities assess vulnerabilities and begin planning for the

effects of Minnesota's changing climate.

**Sponsors:** Noecker

16 RES 25-1810 Authorizing the Department of Public Works-Sewer Utility to enter into a

Cooperative Maintenance Agreement with the Ramsey-Washington Metro Watershed District for maintenance of the City-owned Hazel-Ross and

Hazel-Nokomis Ponds.

**Sponsors:** Noecker

Attachments: RWMWD-Saint Paul 2025-2026 Pond Maintenance Agreement.pdf

17 RES 25-1833 Authorizing the City's conveyance of a perpetual easement to the Saint Paul

Port Authority for a new dockwall near the Barge Terminal 2 facility to tie into the

existing levee system.

Sponsors: Noecker

Attachments: Exhibit A - Easement

18 RES 25-1834 Amending the 2025 budget to establish a transition team budget for Mayor-elect

Her.

**Sponsors:** Noecker

Attachments: RES 25-1834 Financial Analysis

**19** RES 25-1865 Authorizing the City to acquire permanent and temporary construction

easements from property owners within the University Avenue Reconstruction

Project.

Sponsors: Noecker

<u>Attachments:</u> <u>Exhibit A - BMM, LLC - Sidewalk, Drainage & Utility Esmt</u>

Exhibit A - BMM, LLC - Temporary Construction Esmt

Exhibit A - Gemini, LLC - Sidewalk, Drainage & Utility Esmt

Exhibit A - Gemini, LLC - Temporary Construction Esmt

Exhibit A - Meritex Enterprises, LLC - ROW, Sidewalk, Drainage & Utility Esmt

Exhibit A - Meritex Enterprises, LLC - Temporary Construction Esmt

Exhibit A - Ramsey County - ROW, Sidewalk, Drainage & Utility Esmt

Exhibit A - Ramsey County - Temporary Construction Esmt

Exhibit A - University Realty Limited - Sidewalk, Drainage & Utility Esmt

Exhibit A - University Realty Limited - Temporary Construction Esmt

20 RES 25-1873 Authorizing the Fire Department to pay for all costs incurred to host a

graduation ceremony for firefighters on December 17, 2025 at the Minnesota

History Center.

Sponsors: Noecker

Attachments: RES 25-1873.pdf

21 RES 25-1879 Approving the use of Neighborhood STAR grant funds for a change in scope of

work for ArtStart.

**Sponsors:** Jost

22	RES 25-1880	Approving the Legislative Hearing Officer's recommendation for the application submitted by NS LLC (License ID# DSIBLLIQ-000216-2025), d/b/a Pizza Maya, for Liquor On Sale - 101-180 seats and Liquor On Sale - Sunday licenses, located at 1324 7th St W.
	Sponsors:	Noecker
	Attachments:	Signed Conditions Affidavit
		<u>Minutes</u>
		PAULIE Application Information
		Floor Plan
		Site Plan
		Street Photos
		Property History
		Letter of Objection
		Additional Letter from Objector
		Aerial Photo
		Zoning Map
		Plat Map
		100' Property Ownership
		Class N Notice
		Notice of License Hearing
		<u>License Hearing Sign-In Sheet</u>
23	RES 25-1882	Approving the Mayor's reappointment of James Garrett Jr. and Hannah Hills to a four-year term on the Capitol Area Architectural and Planning Board (CAAPB).
	Sponsors:	Noecker
24	RES 25-1883	Approving the Mayor's appointment of Jenni Severson to the Workforce Innovation Board of Ramsey County.
	Sponsors:	Noecker
25	RES 25-1884	Approving the Mayor's reappointments of Sheigh Freeburg, Alanna Galloway, and Nate Gurol to the Labor Standards Advisory Committee.
	Sponsors:	Noecker
26	RES 25-1890	Approving the Mayor's appointment of Thi Nguyen to the Business Review Council.
	Sponsors:	Noecker
27	RES 25-1894	Approving the Use of Grant Funds through the Ward 6 Neighborhood STAR Year-Round Program for the St. Paul Parks Conservancy and Chiro Health Clinic, P.A.
	Sponsors:	Yang
28	RES 25-1896	Requesting a comprehensive relocation, renovation, and reopening plan for Rondo Community Library.
	Sponsors:	Bowie

#### FOR DISCUSSION

29 RES 25-1752 Directing the Department of Safety and Inspections to revoke the Liquor

On-Sale 100 Seats or Less, Liquor On-Sale Sunday license held by Damera Ethiopian Bar & Restaurant LLC d/b/a Damera (License ID #20110004770) for the premises located at 823 University Ave. W. (Laid over from November 19,

2025)

<u>Sponsors:</u> Bowie

Attachments: Exhibit #1

Exhibit #2
Exhibit #3

#### **BUDGET ITEMS**

30 RES PH Establishing the Water Charges for 2026. (Public hearing closed and laid over

25-230 from November 5, 2025)

Sponsors: Johnson

Attachments: BWC Resolution 25-1388

31 RES PH Establishing the Water Fees and Charges for 2026. (Public hearing closed and

25-231 laid over from November 5, 2025)

Sponsors: Johnson

Attachments: BWC Resolution 25-1389

32 RES PH Setting the 2026 Sanitary Sewer and Storm Sewer rates. (Public hearing closed

25-239 and laid over from November 5, 2025)

Sponsors: Noecker

<u>Attachments:</u> <u>Associated Tables (formatted).pdf</u>

33 RES PH Setting the Solid Waste Service Fee for 2026. (Public hearing closed and laid

25-253 over from November 12, 2025)

<u>Sponsors:</u> Noecker

34 RES PH Authorizing Public Works to request \$828,344 in SCORE grant funds from

25-254 Ramsey County to support the curbside recycling program and setting the 2026

City Recycling Service Fees. (Public hearing closed and laid over from

November 12, 2025)

<u>Sponsors:</u> Noecker

35 RES 25-1816 Approving the Regional Water Services 2026 Budget.

Sponsors: Noecker

<u>Attachments:</u> Attachment A - Signature Copy SPRWS RES 25-1387

Attachment B - SPRWS FY26 Budget

**36** RES 25-1861 Approving the Final 2026 Housing and Redevelopment Authority (HRA) Budget

and certifying the Final HRA Property Tax Levy payable in 2026.

Sponsors: Noecker

**37** RES 25-1863 Approving and adopting the Saint Paul Public Library Agency Budget.

Sponsors: Jost

Attachments: Attachment A PLACEHOLDER- 2026 Library Agency Adopted Budget - City Co

Attachment B - 2026 Library Levy - City Council Action

38 <u>RES 25-1807</u> Approving the RiverCentre Convention and Visitors Authority 2026 Budget.

Sponsors: Noecker

Attachments: Attachment A RCVA Resolution 25-006 BOD Approved 2026 Budget

Attachment B Placeholder

**39** RES 25-1853 Approving the 2026 City Tax Levy.

Sponsors: Noecker

<u>Attachments:</u> <u>Attachment A</u>

**40** RES 25-1814 Adopting the 2026 Budget.

Sponsors: Noecker

Attachments: Attachment A Placeholder

Public Comments - Shepard Road Lighting

# **ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

# **Final Adoption**

41 Ord 25-77 Amending Section 220.05 of the Legislative Code to set rates for base level

garbage service to be effective January 1, 2026.

Sponsors: Noecker

# **PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

42 Ord 25-72 Amending Chapters 60,61,68, and 72 of the Legislative Code pertaining to the

Mississippi River Corridor Critical Area and the Flood Plain Management

Overlay Districts.

Sponsors: Noecker

Attachments: MRCCA Signed Resolution final

CNPC to PC memo final 9-25-2025

10-17-25 PC Action Minutes

MRCCA presentation public hearing response - CNPC reccomendations

Planning Commission Public Testimony

MRCCA map panels

Other MRCCA Cities Heights Comparison Chart

City Council Presentation

Petition - Friends of the Mississippi River

Document submitted during council public hearing

City Council public comments

43 Ord 25-78 Establishing Chapter 15 of the Administrative Code to establish and define

structured quarterly reporting requirements for certain personnel vacancies and

overtime utilization.

Sponsors: Noecker and Johnson

<u>Attachments:</u> Ord 25-78 Staff Report - CPO

44 RES PH Amending the HOME project budgets to reflect the earned 2024 HOME program

25-252 income of \$3,356.60.

Sponsors: Noecker

Attachments: RES PH 25-252 Financial Analysis HOME (2024 program income)

**45** RES PH Approving the adoption of a Second Amended and Restated Spending Plan for

25-258 various Tax Increment Financing Districts (under Minnesota Statutes, Section

469.176, Subd 4n).

Sponsors: Johnson and Jost

Attachments: St Paul HRA Second Amended and Restated Spending Plan

**46** RES PH Amending the 2025 Regional Water Services budget resulting in an increase in

25-259 spending and financing of \$600,000 for Urgent 2024 lead replacement funds.

<u>Sponsors:</u> Yang

<u>Attachments:</u> Financial Analysis

**47** RES PH Approving the application of Minnesota Sports and Events for a sound level

25-263 variance in order to present amplified sound for the Bold North Breakaway- Rice

Park event starting December 26, 2025, through January 5, 2026, at Rice Park -

109 W 4th St.

Sponsors: Noecker

<u>Attachments:</u> Bold North Breakaway-Rice Park Application

ENS1\_BoldNorth

MAP\_BoldNorth

Minnesota Sports and Events-Bold North Breakaway Rice Park Prop Owner No

OwnerList BoldNorth

Minnesota Sports and Events-Bold North Breakaway Rice Park Letter to Applica

48 RES PH Approving a Five-Year Street Reconstruction Plan for the Fiscal Years 2026

25-264 through 2030 and granting preliminary approval to the issuance of certain

General Obligation Street Reconstruction Bonds by the City.

**Sponsors:** Noecker

<u>Attachments:</u> StP 2026 Street Reconstruction Plan Final

49 RES PH Amending the financing and spending plans in the Fire Department in the

25-271 amount of \$29,333.99 for the Minnesota Task Force One (MNTF1)

reimbursement from the City of Edina and accepting the donation of conference

registration.

Sponsors: Noecker

Attachments: MNTF1 Financial Analysis \$29,333.99.pdf

50 RES PH Amending the financing and spending plans in the Fire Department in the

25-272 amount of \$4,500 from the Minneapolis Fire Department.

Sponsors: Noecker

Attachments: Minneapolis Fire Department \$4,500 Reimbursement November 2025.pdf

51 RES PH Amending the Fire Department's financing plan to transfer funds from the HRA

25-273 to the Fire Department for Catholic Charities response work.

Sponsors: Noecker

Attachments: Catholic Charities Transfer \$500,000.pdf

RES 25-1479 Financial Analysis.pdf

RES 25-1479.pdf

52 RES PH Amending the City General Fund to budget a transfer in of available balances

25-274 from the HRA.

Sponsors: Noecker

Attachments: HRA Transfer to GF, Financial Analysis

# LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

53 RLH RR 25-32 Ordering the razing and removal of the structures at 693 COOK AVENUE

EAST within fifteen (15) days after the December 3, 2025, City Council Public

Hearing.

Sponsors: Yang

<u>Attachments:</u> 693 Cook Ave E.Summary.pdf

693 Cook Ave E.OTA 8-26-25

693 Cook Ave E.PH Notice 9-26-25

693 Cook Ave E.L S.pdf

693 Cook Ave E.Condemnation and Order to Vacate 5-1-23

693 Cook Ave E.Photos 9-27-22 693 Cook Ave E.Photos 11-23-22 693 Cook Ave E.Photos 12-8-22 693 Cook Ave E.Photos 2-9-23 693 Cook Ave E.Photos 5-1-23 693 Cook Ave E.Photo 5-3-23

693 Cook Ave E.Photos 7-24-25

693 Cook Ave E.Johnson R-R Ltr.10-30-25 693 Cook Ave E.SHPO Rec 10-14-25.pdf

**54** RLH TA

H TA Ratifying the Appealed Special Tax Assessment for property at 1240 VIRGINIA

25-282 STREET. (File No. J2522R, Assessment No. 258555) (Reduce and to continue

public hearing to December 3, 2025)

Sponsors: Kim

<u>Attachments:</u> 1240 Virginia St.SA Ltr & Photo 3-4-25.pdf

1240 Virginia St.Photos 3-4-25.pdf

1240 Virginia St.Photo-Recheck 3-11-25.pdf

#### **ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or https://forms.office.com/g/TD3xN7WHy5.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

# Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.