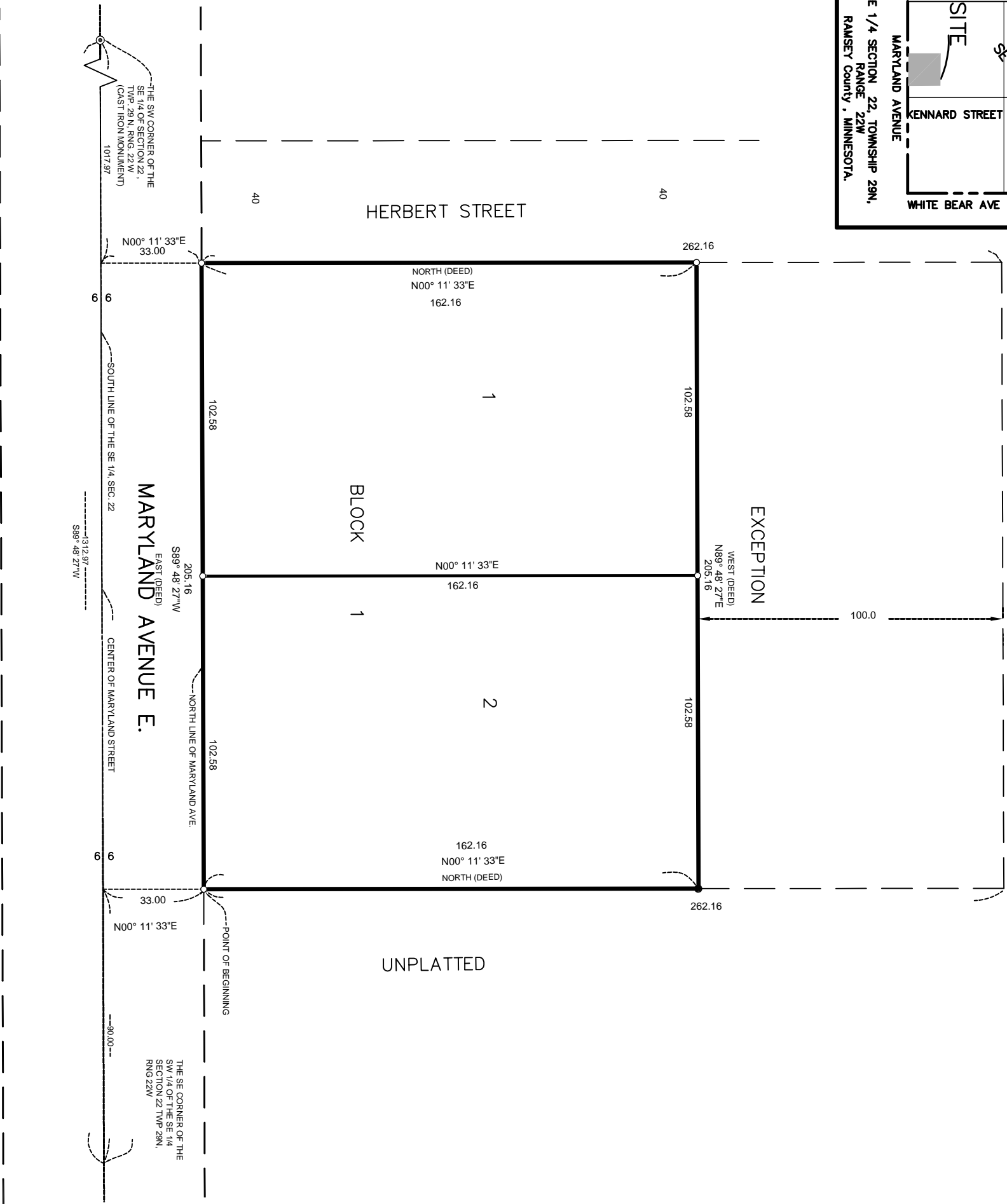
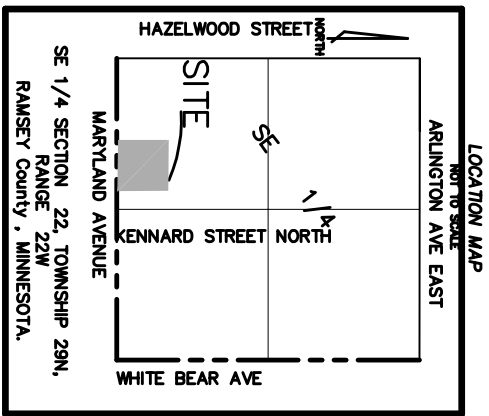


EMJA GUNDERSON ADDITION



KNOW ALL MEN BY THESE PRESENTS, That Drie Tulpen LLC, a Minnesota Limited Liability Company, owner of the following described property situated in the City of St. Paul, County of Ramsey, State of Minnesota:

Commencing at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 22, Township 29, Range 22, which is in the SW 1/4 of Maryland Street; thence west along the center line of Maryland Street 80 feet; thence north to the center line of Maryland Street 282.16 feet to a point; thence east of right angles to Maryland Street 282.16 feet to a point; thence south of right angles to Maryland Street 282.16 feet to a point; thence west of right angles 205.16 feet to a point; running thence east of right angles along the north line of Maryland Street 205.16 feet to the point of beginning, except the North 100' thereof.

Has caused the same to be surveyed and platted as EMJA GUNDERSON ADDITION.

In witness whereof said Drie Tulpen LLC, a Minnesota Limited Liability Company, has caused these presents to be signed by its proper officer this _____ day of _____, 20____.

Signed: Drie Tulpen LLC, LLC
 Eric Gunderson, President
 STATE OF MINNESOTA
 COUNTY OF RAMSEY

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by Eric Gunderson, President of Drie Tulpen LLC, a Minnesota Limited Liability Company, on behalf of the company.

Notary Public, _____ County, Minnesota.
 My Commission Expires _____

I, Allen C. Schlipf, Licensed Land Surveyor, do hereby certify that I have surveyed or directly supervised the survey of the property described on this plat; prepared this plat or directly supervised the preparation of this plat; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been correctly set; that all water boundaries and wetlands, as defined in Minnesota Statutes, Section 555.01, Subd. 3, are of the date of this survey's certification are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this _____ day of _____, 2018.

Allen C. Schlipf, Land Surveyor
 Minnesota License No. 21232

STATE OF MINNESOTA

COUNTY OF RAMSEY

The foregoing Surveyor's Certificate was acknowledged before me this _____ day of _____, 20____, by Allen C. Schlipf, a Licensed Land Surveyor.

Notary Public, _____ County, Minnesota
 My Commission Expires _____

City of St. Paul

I do hereby certify that on the _____ day of _____, 2018, the City Council of the City of St. Paul, Minnesota, approved this plat. Also, the conditions of Minnesota Statutes, Section 505.03, Subd. 2, have been fulfilled.

Clerk _____

Department of Property Records and Revenue

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year _____ on the land herebefore transferred entered this _____ day of _____, 2018.

Department of Property Records and Revenue

By _____, Deputy

County Surveyor Pursuant to Minnesota Statutes, Section 383A.42, this plat is approved this _____ day of _____, 2018.

Craig W. Hinzman, L.S.
 Ramsey County Surveyor

Registrar of Titles
 County of Ramsey, State of Minnesota

I hereby certify that this plat of EMJA GUNDERSON ADDITION was filed in the office of the Registrar of Titles for public record on this _____ day of _____, 2018, at _____ o'clock _____ M.
 and was duly filed in Book _____ of Plats, Page _____ as Document Number _____.

Deputy Registrar of Titles

Source of right of way for Herbert Street: Doc #1847777
 No source of right of way for Maryland Avenue was found.

LEGEND

- DEPICTS 1/2 INCH BY 1/2 INCH IRON PIPE MONUMENTS, MARKED BY LICENSE NO. 21292 SHOWN HAVE ALL BEEN CORRECTLY SET PRIOR TO THE RECORDING OF THIS PLAT.
- DENOTES FOUND 1/2 INCH PINCH TOP IRON MONUMENT
- DENOTES CAST IRON MONUMENT

FOR THE PURPOSES OF THIS SURVEY, THE SOUTH LINE OF THE SE 1/4, SECTION 22, TWP 29 N., RNG 22 W. HAS AN ASSUMED BEARING OF SOUTH 89° 48' 27" WEST

