



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, June 9, 2021

3:30 PM

Council Chambers - 3rd Floor

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Please see the meeting guidelines due to the COVID-19 pandemic.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-47](#) Mayor's Emergency Executive Orders 21-23, 21-24 and 21-25.

**Sponsors:** Brendmoen

**Attachments:** [Executive Order 2021-23](#)

[Executive Order 2021-24](#)

[Executive Order 2021-25](#)

- 2 [AO 21-29](#) Amending CDBG projects budget: funding for 879 Rice Street (Smokin' Ninjas) and 1046 Rice Street (Hunter Boys Southern BBQ).

**Attachments:** [AO 21-29 Financial Analysis CDBG 5.25.21](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 21-759](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during October 15, 2020 to February 15, 2021, and setting date of Legislative Hearing for July 6, 2021 and City Council Public Hearing for August 18, 2021 to consider and levy the assessments against individual properties. (File No. VB2110, Assessment No. 218816)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion VB2110.218816](#)

[Assessment Roll VB2110.218816](#)

- 4 [RES 21-761](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during March 2021, and setting date of Legislative Hearing for July 6,

2021 and City Council Public Hearing for August 18, 2021 to consider and levy the assessments against individual properties. (File No. J2110B, Assessment No. 218111)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2110B.218111](#)

[Assessment Roll J2110B.218111](#)

- 5      [RES 21-762](#)      Approving the City's cost of providing Demolition service from March 2021 at 535 Forest Street (C.D.B.G. Funds), and setting date of Legislative Hearing for July 6, 2021 and City Council Public Hearing for August 18, 2021 to consider and levy the assessments against individual properties. (File No. J2104C, Assessment No. 212003)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2104C.212003](#)

[Assessmnet Roll J2104C.212003](#)

- 6      [RES 21-763](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during February 15 to March 22, 2021, and setting date of Legislative Hearing for July 6, 2021 and City Council Public Hearing for August 18, 2021 to consider and levy the assessments against individual properties. (File No. CRT2110, Assessment No. 218210)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CRT2110.218210](#)

[Assessment Roll CRT2110.218210](#)

- 7      [RES 21-764](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during January 20 to February 19, 2021, and setting date of Legislative Hearing for July 6, 2021 and City Council Public Hearing for August 18, 2021 to consider and levy the assessments against individual properties. (File No. J2110E, Assessment No. 218313)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2110E.218313](#)

[Assessment Roll J2110E.218313](#)

- 8      [RES 21-765](#)      Approving the City's cost of providing Graffiti Removal services during February 26 to April 6, 2021, and setting date of Legislative Hearing for July 6, 2021 and City Council Public Hearing for August 18, 2021 to consider and levy the assessments against individual properties. (File No. J2107P, Assessment No. 218409)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2107P.218409](#)

[Assessment Roll J2107P.218409](#)

- 9      [RES 21-802](#)      Approving the Collective Bargaining Agreements (January 1, 2021 - December 31, 2022) and Memorandums of Agreement (2021 - 2022) between the City of Saint Paul and AFSCME District Council 5, Clerical - Local 2508 and Technical

- Local 1842.

**Sponsors:** Brendmoen

**Attachments:** [2021 AFSCME Clerical MOA Animal Service Officer Series Establishing Senior](#)  
[2021 AFSCME Clerical MOA OTC On Call Procedures](#)  
[2021 - 2022 AFSCME Clerical Labor Agreement](#)  
[2021 AFSCME Clerical MOA SPRWS Uniform Office Asst Storeroom Supvr Sto](#)  
[2021 - 2022 AFSCME Technical Labor Agreement](#)  
[2021 AFSCME Technical MOA Community Liaison Officer SPPD Uniform Allow](#)  
[2021 AFSCME Technical MOA Night Shift Differential Waiver](#)  
[2021 AFSCME Technical MOA OTC On Call Procedures](#)  
[2021 AFSCME Technical MOA SPRWS Eng Aide & Water Utility Tech Uniform](#)  
[Summary Agreement Sheet AFSCME CLERICAL 2021-2022](#)  
[Summary Agreement Sheet AFSCME Technical 2021-2022](#)

- 10     [RES 21-808](#)     Approving the Mayor's appointments of Jonathan Deering and Lucas Paschal to the Saint Paul Parks and Recreation Commission.

**Sponsors:** Brendmoen

- 11     [RES 21-809](#)     Approving the Maintenance Labor Agreement (May 1, 2021 - April 30, 2024) between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2021 - 2024 Sheet Metal Workers Local 10 Labor Agreement](#)  
[SUMMARY AGREEMENT SHEET Sheet Metal Workers 2021 - 2024](#)

- 12     [RES 21-821](#)     Authorizing the Department of Parks and Recreation to apply for grant funds of \$2,000 from Twin Cities Public Television to support STEM learning.

**Sponsors:** Prince

- 13     [RES 21-828](#)     Approving a Liquor Off Sale and Cigarette/Tobacco license to Kolobok Inc. d/b/a International Wines & Liquors (License ID #20210000510) for the premises located at 710 Cleveland Avenue.

**Sponsors:** Tolbert

**Attachments:** [License Application Notification](#)  
[Signed license conditions](#)

- 14     [RES 21-838](#)     Approving adverse action against the Cigarette/Tobacco license application submitted by Shoroq LLC d/b/a Twins Market and Meat for the premises located at 1055 Fourth Street East. (To be withdrawn.)

**Sponsors:** Prince

**Attachments:** [Business Filing Details from Secretary of State](#)  
[Copy of Commercial Gross Lease 2](#)

[Copy of Commercial Gross Lease](#)

[Email from DSI to licensee](#)

[License Application submitted to DSI](#)

[Licensee information from EClips system](#)

[Notice of intent to deny license](#)

[STAMP - Ownership Zoning Information](#)

- 15      [RES 21-840](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Randolph Craft LLC, d/b/a A Side Public House (License ID # 20210000331), for Liquor On Sale - 291 or more seats, Liquor On sale - Sunday, Malt Off Sale (Growler) licenses, located at 754 Randolph Avenue.

**Sponsors:** Noecker

**Attachments:** [Conditions Affidavit](#)

[Minutes](#)

[Class N Application](#)

[Floor Plan](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Street Photo](#)

[Objection #1](#)

[Objection #2](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[100' Property Ownership](#)

[AMANDA Print Screen](#)

[Class N Notification](#)

[Notification of License Hearing](#)

- 16      [RES 21-849](#)      Requesting adoption of an ordinance; authorizing staff to take certain actions with respect to the EAB Project; and declaring the official intent of the City to reimburse certain original expenditures related to the capital project from the proceeds of tax-exempt bonds to be issued by the Port Authority.

**Sponsors:** Brendmoen, Prince, Thao, Noecker, Tolbert, Yang and Jalali

- 17      [RES 21-858](#)      Approving the appointment of Chris Xiong as the Legislative Aide in Ward 6.

**Sponsors:** Yang

- 18      [RES 21-859](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Mucci's Italian LLC (License ID # 20150003362), d/b/a same, to add a Liquor-Outdoor Service Area (Patio) license to the existing Liquor On sale - 100 seats or less, and Liquor On Sale - Sunday licenses, located at 786 Randolph Avenue.

**Sponsors:** Noecker

**Attachments:** [Conditions Affidavit](#)

[Minutes](#)

[Class N Application](#)

[Floor Plan](#)

[Site Plan Drawing \(Patio\) Draft](#)

[Good Faith Effort Letter](#)

[Petition Results Email](#)

[RES 21-665 \(45-day Waiver\)](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Street Photos](#)

[Objection #1](#)

[Objection #2](#)

[District Council Correspondence](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[100' Property Ownership](#)

[AMANDA Print Screen](#)

[Class N Notification](#)

[Notification of License Hearing](#)

## FOR DISCUSSION

- 19      [RES 21-864](#)      Authorizing the City to transfer \$575,000 of American Rescue Plan funds to a specific account for the RightTrack+ program.

**Sponsors:** Brendmoen, Tolbert, Yang and Noecker

**Attachments:** [RES 21-864, RightTrack Financial Analysis](#)

- 20      [RES 21-867](#)      Celebrating the 52nd Anniversary of Stonewall and June 2021 Pride Month.

**Sponsors:** Brendmoen, Jalali, Thao, Noecker, Tolbert, Yang and Prince

- 21      [RES 21-870](#)      Honoring Nia Black by declaring June 13th 2021 as Community Gun Violence Awareness Day.

**Sponsors:** Brendmoen, Tolbert, Yang, Prince and Noecker

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

## Final Adoption

- 22**     [Ord 21-17](#)     Granting the application of Ali Alfureedy to rezone property at 444 Maryland Ave W from B1 local business district to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map. (Public Hearing held June 2)

**Sponsors:** Brendmoen

**Attachments:** [01\\_ZF-21-241-476\\_444\\_Maryland\\_rezoning\\_resolution](#)  
[02\\_ZF-21-241-476\\_pactionminutes\\_043021](#)  
[03\\_ZF\\_#21-241-476\\_ZC\\_Packet](#)  
[04\\_ZF\\_#21-241-476\\_Draft\\_ZC\\_Minutes](#)  
[05\\_ZF\\_#21-241-476\\_Continuance\\_Letter](#)  
[06\\_ZF#21-241-476\\_Public\\_Comment\\_received\\_at\\_ZC\\_hearing](#)  
[07\\_ZF#21-241-476\\_Public\\_Comment\\_received\\_after\\_ZC\\_hearing](#)  
[08\\_ZF-21-241-476\\_444\\_Maryland\\_rezoning\\_public\\_hearing\\_notice\\_444\\_Maryland](#)  
[Ord\\_21-17\\_-Association\\_for\\_Nonsmokers](#)  
[Ord\\_21-17\\_-\\_Samuel\\_Habite](#)  
[Ord\\_21-17\\_-\\_Belayhun\\_Gebreamlak](#)  
[Ord\\_21-17\\_-\\_Thet\\_Clay](#)

- 23**     [Ord 21-18](#)     Granting the application of Stonewood Investments LLC rezone property at 300 Banfil Street/149-155 Dousman Street Rezone from B2 community business to RM2 medium-density multiple-family residential and amending Chapter 60 of the Legislative Code pertaining to the zoning map. (Public Hearing held June 2)

**Sponsors:** Noecker

**Attachments:** [Zoning Committee Staff Report](#)  
[Zoning Committee Minutes](#)  
[PC Res 21-24](#)  
[Planning Commission Action Minutes](#)  
[Ord 21-18 - Steven Boyer](#)  
[Ord 21-18 - Scott Entenman](#)

### First Reading

- 24**     [Ord 21-19](#)     Granting the application of Pillai Builders LLC to rezone property at 385 Topping St Rezone from B1 local business to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Thao

**Attachments:** [01\\_ZF#21-249-513\\_385\\_Topping\\_rezoning\\_resolution](#)

[02 ZF#21-249-513\\_pactionminutes051421](#)

[03 ZF# 21-249-513 385\\_Topping Staff Packet](#)

[04 ZF#21-249-513\\_385\\_Zoning Committee Minutes\\_050621](#)

[05 ZF#21-249-513\\_385\\_Topping\\_REQUEST\\_FOR\\_CONTINUANCE](#)

[06 ZF#21-249-513\\_Public Comment](#)

[07 385 Topping Draft Legal Ledger PH 06\\_16\\_21](#)

- 25 [Ord 21-22](#) Placing the classification titled Lead Victim Witness Coordinator in the unclassified service pursuant to Section 12.03.2(H) of the Charter.

**Sponsors:** Brendmoen

**Attachments:** [Ord 21-22 Staff Email](#)

- 26 [Ord 21-23](#) Granting the Port Authority authority to issue general obligation bonds to which the full faith, credit, and resources of the City are pledged pursuant to the provisions hereof and by authority of said Minnesota Statutes, Chapters 469 and 475, as amended.

**Sponsors:** Brendmoen, Prince, Thao, Noecker, Tolbert, Yang and Jalali

#### PUBLIC HEARINGS

- 27 [RES PH 21-126](#) Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$1,310,000 to reflect additional CDBG Cares grant funding awarded in 2021 for Family Distance Learning, Expanded Meal Access and Rec Center Covid Reporting Technology.

**Sponsors:** Brendmoen

**Attachments:** [CDBG Cares Grant 2021](#)

- 28 [Ord 21-20](#) Creating Chapter 233A of the Legislative Code to establish certain rights for hospitality workers who have suffered loss of employment due to the Covid-19 pandemic to return to work with their previous employer.

**Sponsors:** Brendmoen, Yang, Noecker, Thao, Jalali, Prince and Tolbert

**Attachments:** [Local 17 Recall Report\\_MN Leg\\_Jan 2021](#)

[Ord 21-21 - Tom Basgen](#)

[Ord 21-20 - Roseann Kasper-Morrell](#)

[Ord 21-20 - Wade Luneburg](#)

[Ord 21-20 - Kera Peterson](#)

[Ord 21-20 - Diane Scovill](#)

[Ord 21-20 - Mary Sledz](#)

- 29 [Ord 21-21](#) Repealing Chapter 193 of the Legislative Code related to Tenant Protections.

**Sponsors:** Brendmoen, Noecker, Prince, Thao and Tolbert

**Attachments:** [letter against repealing tenant protections](#)

[Ord 21-21 - Mike Allen](#)  
[Ord 21-21 - Tom Basgen](#)  
[Choma email](#)  
[Choma attachment 1](#)  
[Choma attachment 2](#)  
[Graham Email](#)  
[Rachleff Email](#)  
[Sinderbrand email](#)  
[Voss Email](#)  
[Ord 21-21 Benjamin Werner](#)  
[Ward 4 office Ord 21-21](#)  
[Ord 21-21 Cory Cole](#)  
[Ward 4 office Ord 21-21](#)  
[Ord 21-21 Emma Kipley-Ogman](#)  
[Ord 21-21 Thomas Blass](#)

#### LEGISLATIVE HEARING ITEMS

- 30      [RLH VBR  
21-24](#)      Appeal of Chris Johnson to the Code Compliance Certificate Requirement and Summary Abatement Order at 1764 BUSH AVENUE.

**Sponsors:** Prince

**Attachments:** [1764 Bush Avenue.appeal.4-12-21](#)  
[1764 Bush Ave.Code Compliance Insp Rpt.2-4-19](#)  
[1764 Bush Ave.VB Insp Log ao 4-14-21](#)  
[1764 Bush Ave.Johnson Gustafson Ltr.4-22-21](#)  
[1764 Bush Ave.Code Compliance Rep 5-14-21.pdf](#)  
[1764 Bush Ave.Johnson Gustafson Ltr.5-21-21](#)  
[1764 Bush Ave.Work Plan.5-18-21](#)  
[1764 Bush Ave.New workplan.5-24-21](#)  
[1764 Bush Ave.Johnson Gustafson Ltr.5-28-21](#)

- 31      [RLH RR  
21-37](#)      Ordering the rehabilitation or razing and removal of the structures at 1253 CLEVELAND AVENUE NORTH within fifteen (15) days after the June 9, 2021, City Council Public Hearing. (Refers back to July 13, 2021 Legislative Hearing)

**Sponsors:** Jalali

**Attachments:** [1253 Cleveland Ave N.OTA 3-2-21](#)  
[1253 Cleveland Ave N.PH 4-9-21](#)  
[1253 Cleveland Ave N.Exp Code Compl Report 9-20-13](#)  
[1253 Cleveland Ave N.SHPO Form 3-12-21](#)  
[1253 Cleveland Ave N.Photos 2-24-21](#)



[1253 Cleveland Ave N.LS 5-11-21.pdf](#)

[1253 Cleveland Ave N-2075 Scudder St.email chain..pdf](#)

[2062 Como Ave- 1253 Cleveland Ave- 2075 Scudder St.Trower Anfinson R-R L](#)

[2062 Como Ave- 1253 Cleveland Ave- 2075 Scudder St.Trower Anfinson R-R L](#)

- 32 [RLH RR  
21-38](#) Ordering the rehabilitation or razing and removal of the structures at 2062 COMO AVENUE within fifteen (15) days after the June 9, 2021, City Council Public Hearing. (Refers back to July 13, 2021 Legislative Hearing)

**Sponsors:** Jalali

**Attachments:** [2062 Como Ave.OTA 3-2-21](#)

[2062 Como Ave.PH 4-9-21](#)

[2062 Como Ave.Exp Code Compl Report 4-15-15](#)

[2062 Como Ave.SHPO Form 3-12-21](#)

[2062 Como Ave.Photos 2-26-15](#)

[2062 Como Ave.Photos 2-25-21](#)

[2062 Como Ave.LS 5-11-21.pdf](#)

[2062 Como Ave- 1253 Cleveland Ave- 2075 Scudder St.Trower Anfinson R-R L](#)

[2062 Como Ave- 1253 Cleveland Ave- 2075 Scudder St.Trower Anfinson R-R L](#)

- 33 [RLH VBR  
21-31](#) Appeal of Mariah Kraatz-Rimkus, Realty Pros LLC, to a Vacant Building Registration Notice at 1615 DARLENE STREET.

**Sponsors:** Yang

**Attachments:** [1615 Darlene St.appeal.5-17-21](#)

[1615 Darlene St.photos 5-6-21](#)

[1615 Darlene St.Kraatz Rimkus Ltr.5-28-21](#)

[1615 Darlene St.Dibble Ltr to SP CC.6-8-21](#)

- 34 [RLH VO  
21-20](#) Appeal of Teresa Warnke and Bridgette Smith to a Notice of Condemnation-Unfit for Human Habitation-Order to Vacate at 1834 HOYT AVENUE EAST.

**Sponsors:** Yang

**Attachments:** [1834 Hoyt Ave E.appeal.5-27-21](#)

[1834 Hoyt Ave E.photos 4-22-21](#)

[1834 Hoyt Ave E.photos 5-20-21](#)

[1834 Hoyt Ave E.Correction Notice 4-22-21](#)

[1834 Hoyt Avenue E.Fire emails.5-27.21](#)

[1834 Hoyt Avenue E.Police Log.5-27-21](#)

[1834 Hoyt Ave E.Warnke Smith Ltr.6-2-21](#)

- 35 [RLH SAO  
21-41](#) Appeal of Landon Taylor, OVT Family LLC, to a Summary Abatement Order at 1087 JESSAMINE COURT.

**Sponsors:** Brendmoen

**Attachments:** [1087 Jessamine Court.appeal.5-10-21](#)  
[1087 Jessamine Ct.Photos.5-13-21.pdf](#)  
[1087 Jessamine Ct.Aerial Map.5-24-21.pdf](#)  
[1087 Jessamine Ct.Taylor Ltr.5-28-21](#)

- 36 [RLH VO](#)  
[21-17](#) Appeal of Steven Kraut, Apogee Properties, to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 58 LAWSON AVENUE WEST.

**Sponsors:** Brendmoen

**Attachments:** [58 Lawson Ave E.appeal 5-18-21](#)  
[58 Lawson Ave E.photos 5-5-21](#)  
[58 Lawson Ave E.Deficiency List 4-23-21](#)  
[58 Lawson Ave E.Deficiency List 3-31-21](#)  
[58 Lawson Ave E.Kelly & Lemmons letter 4-23-21](#)  
[58 Lawson Ave E.Settlement Agreement](#)  
[58 Lawson Ave E.Kraut Ltr.5-28-21](#)  
[58 Lawson Ave E. Work Plan.6-8-21](#)

- 37 [RLH RR](#)  
[21-39](#) Ordering the rehabilitation or razing and removal of the structures at 2075 SCUDDER STREET within fifteen (15) days after the June 9, 2021, City Council Public Hearing. (Refers back to July 13, 2021 Legislative Hearing)

**Sponsors:** Jalali

**Attachments:** [2075 Scudder St.OTA 3-2-21](#)  
[2075 Scudder St.PH 4-9-21](#)  
[2075 Scudder St.Exp Code Compl Report 6-27-05](#)  
[2075 Scudder St.SHPO Form 3-12-21](#)  
[2075 Scudder St.Photos 2-24-21](#)  
[2075 Scudder St.LS 5-11-21.pdf](#)  
[1253 Cleveland Ave N-2075 Scudder St.email chain..pdf](#)  
[2062 Como Ave- 1253 Cleveland Ave- 2075 Scudder St.Trower Anfinson R-R L](#)  
[2062 Como Ave- 1253 Cleveland Ave- 2075 Scudder St.Trower Anfinson R-R L](#)

- 38 [RLH SAO](#)  
[21-48](#) Making finding on the appealed nuisance abatement ordered for 855 THIRD STREET EAST in Council File RLH SAO 21-38. (Legislative Hearing on June 8, 2021)

**Sponsors:** Prince

**Attachments:** [855 Third St E.Photo.6-8-21.pdf](#)

## ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.