

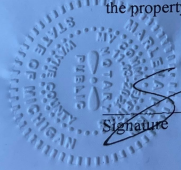
**AFFIDAVIT OF AVAILABLE FUNDS**

Date: 11/2/22

Re: (Property Address) 1802 Ross Ave St

**To Whom It May Concern:**

I, Property Owners LLC Peter & his wife, the undersigned, confirm that the amount of  
\$367,973.10 (amount) in a (Type of Account) Huntington Checking  
# 0427 at Huntington Bank (Name of Bank or Financial  
Institution) will be dedicated for the repairs identified in the Code Compliance Report for the  
above-referenced address and that these funds are sufficient to complete those repairs based on  
the bids and estimates I have provided to the City of Saint Paul in a work plan for rehabilitating  
the property and receiving a Certificate of Code Compliance for the same.



[Signature]  
Signature

11/2/22  
Date

MARLENA PENN  
Notary Public, State of Michigan  
County of Wayne  
My Commission Expires 11-03-2024  
Acting in the County of Wayne

[Signature]  
Witness Signature

11-2-22  
Date

**THE HUNTINGTON NATIONAL BANK**

PO BOX 1558 EA1W37  
COLUMBUS OH 43216-1558

Property Lovers LLC  
PO BOX 38533  
Detroit, MI 48238



Have a Question or Concern?  
Stop by your nearest  
Huntington office or contact us at: 1-800-489-2001  
www.huntington.com/businessresources

Service Charge Exempt

**Huntington Checking 100**

**Account ----0427**

Statement Activity From  
10/01/2022 to 10/31/2022  
Days in Statement Period 30  
Average Ledger Balance\* 240.69 Average  
Collected Balance\* 240.69

\* The above balances  
correspond to the service  
charge cycle for this  
account.

Beginning Balance	\$362,566.54
<b>Credits (+)</b>	\$10.00.00
Electronic Deposits	\$3,263.44
<b>Debits (-)</b>	\$1,000.00
Electron c Withdrawals	\$300.00
<b>Total Service Charges (-)</b>	\$30.00
<b>Ending Balance</b>	\$367,973.10

**Other Debits (-)**

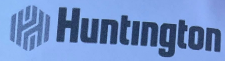
**Account:-----0427**

Date	Amount	Description
10/01	9.99	PURCHASE FREEDOMSFT303 FREEDOMSFT XXXXXXXXXXXX7274
10/03	163.90	PURCHASE ANSWER FIRST COMML XXXXXXXXXXXX7274
10/15	500.00	PURCHASE NEWMAN FAMILY DENT XXXXXXXXXXXX7274
10/23	326.11	CAPITAL ONE ONLINE PMT 220606 3LVJJC6NYBOETKC

**Other Credits (+)**

**Account:-----0427**

Date	Amount	Description
10/07	3623.44	Incoming Wire    Leading Edge Title
10/18	10.00	eBay IncA4URQJP0 PAYMENTS 220620 LFT07LVRAGOR3B6



Service Charge Detail

Account: 0427

Date	Amount	Description
10/07	30.00	WIRE TRANSFER FEES (INCOMING)

In the Event of Errors or Questions Concerning Electronic Fund Transfers (electronic deposits, withdrawals, transfers, payments, or purchases), please call either 1-614-480-2001 or call toll free 1-800-480-2001, or write to The Huntington National Bank Research - EAAW61, P.O. Box 1558, Columbus, Ohio 43216 as soon as you can, if you think your statement or receipt is wrong or if you need more information about an electronic fund transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared. 1. Tell us your name, your business's name (if appropriate) and the Huntington account number (if any). 2. Describe the error or the transaction you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information. 3. Tell us the dollar amount of the suspected error. We will investigate your complaint or question and will correct any error promptly. Verification of Electronic Deposits If you authorized someone to make regular electronic fund transfers of money to your account at least once every sixty days, you can find out whether or not the deposit has been received by us, call either 614-480-2001 or call toll free 1-800-480-2001. Balancing Your Statement - For your convenience

Account  
Date  
04/15/2024

(Warning: I either dictated this to my device, or typed it manually. Expect typos and weirdness.)

On Nov 1, 2023, at 3:15 PM, James (CS 10464) <james.avery@cs.cornell.edu> wrote:

I will send this to the Administrator for review, but this is going to need to be reviewed by the owner of this repo.

Name: James Avery  
Email: james.avery@cs.cornell.edu

Also, there is an @Robert attached.

Thanks,  
James

From: James Avery <james.avery@cs.cornell.edu>

Sent: Wednesday, September 2, 2023 12:42 PM

To: 'James Avery' <james.avery@cs.cornell.edu>

Hi James, this is a follow-up to the email I sent you on 9/1/23. I have a question about the code you sent me. I am not sure if it is the same as the code you sent me. I am not sure if it is the same as the code you sent me. I am not sure if it is the same as the code you sent me.

James Avery

**THE HUNTINGTON NATIONAL BANK**

PO BOX 1558 EA1W37  
COLUMBUS OH 43216-1558

Property Lovers LLC  
PO BOX 38533  
Detroit, MI 48238



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**Service Charge Detail**

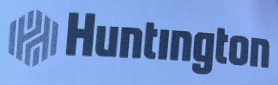
Date	Amount	Description	Account
<b>Huntington Checking 100 Account ----0427</b>			
Statement Activity From 10/01/2022 to 10/31/2022		<b>Beginning Balance</b>	\$362,566.54
		<b>Credits (+)</b>	\$10.00.00
Days in Statement Period 30		Electronic Deposits	\$3,263.44
Average Ledger Balance* 240.69 Average Collected Balance* 240.69		<b>Debits (-)</b>	\$1,000.00
* The above balances correspond to the service charge cycle for this account.		Electronic Withdrawals	\$300.00
		<b>Total Service Charges (-)</b>	\$30.00
		<b>Ending Balance</b>	\$367,973.10

**Other Debits (-) Account:----0427**

Date	Amount	Description
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10/03	163.90	PURCHASE ANSWER FIRST COMM L XXXXXXXXXXXXX7274
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**Other Credits (+) Account:----0427**

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10/18	10.00	eBay IncA4URQJP0 PAYMENTS 220620 LFT07LVRAGOR3B6



Service Charge Detail

Account:-----0427

Date	Amount	Description
10/07	30.00	WIRE TRANSFER FEES (INCOMING)

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Security  
Page 2  
108 788 1336

*(Warning: I either dictated this to my device, or I typed it clumsily. Expect typos and weirdness.)*

On Nov 2, 2022, at 1:18 PM, Sherry Isom <SIsom@huntington.com> wrote:

I guess I don't understand, all that's attached to the letter (and you need for credit affect). If you have other documents they can be moved up with it. If so or if you need more info, let me know.



Make Your Money Smarter  
Saint Paul, Minnesota  
1000 Grand Avenue  
Saint Paul, MN 55108  
Tel: 651.222.1100  
Fax: 651.222.1101  
www.saintpaulmn.gov

Sorry for the delay. Please see attached notice and statement. I will also be attending today's hearing on some items.

Security  
Page 2  
108 788 1336

*(Warning: I either dictated this to my device, or I typed it clumsily. Expect typos and weirdness.)*

On Oct 27, 2022, at 1:17 PM, Sherry Isom <SIsom@huntington.com> wrote:

Hi Sherry,

By the grace of our Commissioner Peter Foran, the Public Hearing yesterday was continued for a week for this matter. In November 2, 2022 at 8:00 AM.

I have again dictated my letter and am hoping it will be your proof of dictation and approval. If you have any questions or need more information, please call me at 651-222-1100.

The notice of public hearing is attached to this email. It is dated November 2, 2022 at 8:00 AM. If you are unable to attend, please call me at 651-222-1100.

I have again dictated my letter and am hoping it will be your proof of dictation and approval. If you have any questions or need more information, please call me at 651-222-1100.

I would like to see the Public Hearing on Monday, Nov 28, 2022 at 8:00 AM. If you are unable to attend, please call me at 651-222-1100.

Please let me know if you have any questions.



From: Dennis, Dennis (Dennis) [mailto:dennis@stpa.gov]  
Sent: Wednesday, September 29, 2010 11:52 AM  
To: 'John Vukobratovic' <[John.Vukobratovic@stpa.gov](mailto:John.Vukobratovic@stpa.gov)>  
Subject: RE: 2010-09-29-10:00:00-0000

Hi John,  
I have not seen any of the required materials as outlined in my October 18 letter. I would encourage you to get a representative from the Council meeting this afternoon if you did not register by phone if you don't wish the building to be entered unannounced.  
Thank you,  
Dennis

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From: Dennis, Dennis (Dennis) [mailto:dennis@stpa.gov]  
Sent: Wednesday, September 29, 2010 11:52 AM  
To: 'John Vukobratovic' <[John.Vukobratovic@stpa.gov](mailto:John.Vukobratovic@stpa.gov)>  
Cc: 'John Vukobratovic' <[John.Vukobratovic@stpa.gov](mailto:John.Vukobratovic@stpa.gov)>, 'Dennis, Dennis (Dennis)' <[dennis@stpa.gov](mailto:dennis@stpa.gov)>, 'Duffin, David (Duffin)' <[david@stpa.gov](mailto:david@stpa.gov)>, 'Vukobratovic, John (John)' <[John.Vukobratovic@stpa.gov](mailto:John.Vukobratovic@stpa.gov)>  
Subject: RE: 2010-09-29-10:00:00-0000

Attached please find a letter regarding the above matter.  
Thank you,  
Dennis



Dennis, Dennis  
Duffin, David  
Vukobratovic, John  
Vukobratovic, John  
Vukobratovic, John  
Vukobratovic, John  
Vukobratovic, John  
[dennis@stpa.gov](mailto:dennis@stpa.gov)

♻️ Please consider the environment before printing this email