



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Molly Coleman*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Nelsie Yang*

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Wednesday, January 7, 2026

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 26-1](#)      Amending ONS project budget: Funding for a Fellowship from Harvard University approved by the City Council via RES PH 24-141.  
  
    Attachments:      [AO 25-80 Financial Analysis - Harvard Fellowship Project Budget](#)
- 2      [AO 26-2](#)      Establishing two (2) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions 25-1894 and 25-1905, and returning the balance of one (1) project to the Year-Round STAR Program.  
  
    Attachments:      [2025 NSTAR YR Financial Analysis 12.5.25 AO 25-81 W2 and W6.pdf](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3      [RES 26-1](#)      Authorizing the Department of Parks and Recreation to expend an amount not to exceed \$25,000 for the purpose of providing refreshments, marketing materials, recognition items, and other incentives for various activities, programs, volunteers, and events throughout 2026.  
  
    Sponsors:      Noecker
- 4      [RES 26-2](#)      Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree at 837 PEDERSEN STREET, and setting date of Legislative Hearing for February 3, 2026 and City Council public hearing for March 18, 2026 to consider and levy the assessments against individual properties. (File No. 2602T, Assessment No. 269001)  
  
    Sponsors:      Noecker  
  
    Attachments:      [Report of Completion 2602T\\_269001](#)  
                                    [Assessment Roll 2602T\\_269001](#)
- 5      [RES 26-3](#)      Approving the City's cost of providing Removal of Diseased and/or Dangerous

Tree(s) during July - October 2025, and setting date of Legislative Hearing for February 3, 2026 and City Council public hearing for March 18, 2026 to consider and levy the assessments against individual properties. (File No. 2601T, Assessment No. 269000)

**Sponsors:** Noecker

**Attachments:** [Report of Completion 2601T 269000](#)  
[Assessment Roll 2601T 269000](#)

- 6      [RES 26-4](#)      Approving an Auto Repair Garage and Auto Body Repair/Painting Shop new location license for Eagle Auto Body LLC d/b/a Eagle Auto Body LLC (License ID # 20250001040) for the premises located at 440 Minnehaha Ave W.

**Sponsors:** Bowie

**Attachments:** [Class N License Application](#)  
[License Application Notification](#)

- 7      [RES 26-5](#)      Renaming Webster Park to Barack and Michelle Obama Park.

**Sponsors:** Bowie

- 8      [RES 26-6](#)      Authorizing stipends for Audit Committee Community Advisors to engage with District Councils and community organizations to strengthen relationships at the community level and to solicit performance audit topic ideas.

**Sponsors:** Noecker, Jost and Kim

- 9      [RES 26-7](#)      Amending the 2026 City Council meeting schedule to cancel a meeting scheduled for Wednesday, April 8.

**Sponsors:** Jost

**Attachments:** [2026 Council Meeting Calendar - 1-7-26 update](#)

- 10     [RES 26-8](#)      Authorizing the Fire Department to accept the donation of one sauna valued at \$6,500 from the Saint Paul Fire Foundation.

**Sponsors:** Noecker

- 11     [RES 26-9](#)      Approving and authorizing an agreement between the Metropolitan Council and the City to clarify redeployment of Livable Communities Act program funds, citywide.

**Sponsors:** Noecker

- 12     [RES 26-10](#)     Authorizing the Fire Department to accept the donation of 15 LUCAS devices valued at \$303,538.80 from Dr. Demetris Yannopoulos, MD and the ECMO Team with the University of Minnesota.

**Sponsors:** Noecker

- 13     [RES 26-11](#)     Approving the Collective Bargaining Agreement (January 1, 2026 - December 31, 2027) between the City of Saint Paul and the International Union of Elevator Constructors, Local 9. (To be laid over one week for adoption)

**Sponsors:** Noecker

**Attachments:** [Elevator Constructors 2026 - 2027 Labor Agreement](#)  
[2026-2027 Summary Agreement](#)

- 14     [RES 26-12](#)     Approving the Memorandum of Agreement for 2026 January Wage and Fringe Adjustment between the City and the Sprinkler Fitters Local Union No. 417. (To be laid over one week for adoption)
- Sponsors:**     Noecker
- Attachments:**     [Sprinkler Fitters 2026 MOA January Wage & Fringe Adjustment](#)
- 15     [RES 26-13](#)     Authorizing the City to enter into a cooperative agreement with Ramsey County for sidewalk construction on Marshall and Cleveland Avenues.
- Sponsors:**     Noecker
- Attachments:**     [Agreement PW2025-19-Marshall-Cleveland 12.5.25.pdf](#)
- 16     [RES 26-14](#)     Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties and setting date of City Council public hearing for February 4, 2026, to consider and levy the assessments against individual properties. (File No. 2502LDSRP, Assessment No. 254001)
- Sponsors:**     Noecker
- Attachments:**     [Report of Completion 2502LDSRP.254001](#)  
                                         [Assessment Roll 2502LDSRP.254001](#)
- 17     [RES 26-15](#)     Approving the City's cost of providing Repair of Sanitary Sewer Service Line on Private Properties and setting date of City Council public hearing for February 4, 2026 to consider and levy the assessments against individual properties. (File No. SWRP2503, Assessment No. 253002)
- Sponsors:**     Noecker
- Attachments:**     [Report of Completion SWRP2503.253002](#)  
                                         [Assessment Roll SWRP2503.253002](#)
- 18     [RES 26-16](#)     Designating the City's official newspaper for 2026.
- Sponsors:**     Noecker
- 19     [RES 26-17](#)     Amending the Transportation Committee Resolution 10-159 in accordance with the Planning Commission organizational changes and established practice.
- Sponsors:**     Noecker, Jost and Coleman
- Attachments:**     [Planning Commission Memo FINAL](#)
- 20     [RES 26-18](#)     Amending Chapter A-11 of the Appendices to the Administrative Code to update the Early Notification System Policy and Procedures regarding Subdivisions.
- Sponsors:**     Noecker, Jost and Coleman
- Attachments:**     [Planning Commission Memo FINAL](#)
- 21     [RES 26-20](#)     Authorizing the Department of Public Works-Sewer Utility to enter into a Cooperative Maintenance Agreement with the Capitol Region Watershed District for maintenance of the City-owned Arlington Business Park, Arlington-Arkwright, Atwater-Western, and Beacon Bluff Ponds.
- Sponsors:**     Noecker
- Attachments:**     [CRWD-Public Works Pond Maintenance Agreement.pdf](#)

- 22**     [RES 26-35](#)     Directing the Department of Safety and Inspections to proceed with the 10-day license suspension adverse action against DDDSALYA LLC d/b/a East Market Grocery & Tobacco, (License ID # 20220001990) for the premises located at 913 Payne Avenue.

**Sponsors:**     Yang

**Attachments:**     [Exhibit 1](#)

- 23**     [RES 26-49](#)     Authorizing the third renewal of a license between the City and Twin City Refuse & Recycling Station, Inc. for the use of City park property and City levee property for a refuse and recycling business.

**Sponsors:**     Noecker

**Attachments:**     [Exhibit A - Executed License Agreement](#)

[Exhibit B - License Renewal No 3](#)

- 24**     [RES 26-50](#)     Celebrating St. Paul Family Medical Center's 25+ Years of Service and Milestones in the East Side Saint Paul Community & Declaring Saturday, January 10, 2026 as Dr. Phua Xiong Day in the City of Saint Paul.

**Sponsors:**     Yang

#### FOR DISCUSSION

- 25**     [RES 26-38](#)     Approving the appointment of the City Attorney. (to be amended)

**Sponsors:**     Noecker

- 26**     [RES 26-42](#)     Approving the Mayor's appointments of Senior Assistant Mayor - Executive Assistant to the Mayor, Assistant Mayors - Assistant to the Mayor VI, and Executive Director of Public Affairs & Communications - Assistant to the Mayor VI, effective January 2, 2026. (to be amended)

**Sponsors:**     Noecker

- 27**     [RES 26-43](#)     Approving the Mayor's appointment of \_ to serve as Acting Mayor in the absence of Mayor Kaohly Her. (to be amended)

**Sponsors:**     Noecker

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

#### Final Adoption

- 28**     [Ord 25-79](#)     Amending Chapter 107 of the Administrative Code pertaining to improvements to the Planning Commission process.

**Sponsors:**     Noecker, Jost and Coleman

**Attachments:**     [Planning Commission Memo FINAL](#)  
[DRAFT RES 25-1906 Early Notification System Revisions](#)  
[DRAFT RES 25-1907 Transportation Committee](#)  
[Council Presentation](#)  
[Simon Taghioff public comment](#)  
[Jake Reilly public comment](#)

### First Reading

- 29     [Ord 26-1](#)     Modifying and establishing certain City Council staff positions in Chapter 16 of the Administrative Code.

**Sponsors:**     Noecker

### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 30     [PH 26-1](#)     Public hearing on grievances about federal immigration operations.

**Sponsors:**     Yang

- 31     [RES PH 26-8](#)     Approving the petition of the Department of Parks and Recreation, on behalf of the City, to vacate public right-of-way in and around Merriam Park.

**Sponsors:**     Coleman

**Attachments:**     [Exhibit A - Depiction and Description of vacation area](#)  
[Aerial view..ROW to Vacate..RE 05-2025](#)

### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 32     [RLH SAO 25-62](#)     Appeal of Deborah Ruberto to a Summary Abatement Order and Vehicle Abatement Order at 235 BATES AVENUE.

**Sponsors:**     Johnson

**Attachments:**     [235 Bates Ave.appeal.10-21-25.pdf](#)  
[235 Bates Ave.photos from inspector sent 10-21-25.pdf](#)  
[235 Bates Ave.Ruberto Ltr.10-30-25](#)  
[235 Bates Ave.Ruberto Ltr.12-12-25](#)  
[235 Bates Ave.photos 12-16-25.pdf](#)  
[235 Bates Ave.Ruberto Ltr.12-19-25](#)

- 33     [RLH SAO 25-60](#)     Appeal of Emmett J. Owens, Jr. to a Summary Abatement Order and Vehicle Abatement Order at 239 BATES AVENUE.

**Sponsors:**     Johnson

**Attachments:**      [239 Bates Ave.appeal.10-15-25.pdf](#)  
[239 Bates Ave.Photos 10-21-25.pdf](#)  
[239 Bates Ave.Owens Ltr.10-24-25](#)  
[239 Bates Ave.photos 12-16-25.pdf](#)  
[239 Bates Ave.Owens Ltr.12-19-25](#)

- 34      [RLH TA  
25-410](#)      Ratifying the Appealed Special Tax Assessment for property at 511 BAY STREET. (File No. J2601R, Assessment No. 268601) (Refer to April 21, 2026 Legislative Hearing)

**Sponsors:**      Noecker

**Attachments:**      [511 Bay St.chain email 9-23-25.pdf](#)  
[511 Bay St.Vang email 11-13-25.pdf](#)

- 35      [RLH TA  
25-413](#)      Ratifying the Appealed Special Tax Assessment for property at 862 CLEAR AVENUE. (File No. J2601TW, Assessment No. 268701) (Refer to January 20, 2026 Legislative Hearing)

**Sponsors:**      Yang

- 36      [RLH CO 26-1](#)      Making finding on the appealed nuisance abatement ordered for 927 DESOTO STREET in Council File RLH CO 25-15. (Legislative Hearing on January 6, 2026)

**Sponsors:**      Kim

**Attachments:**      [927 Desoto St.Summary Abatement Order 11-19-25.pdf](#)  
[927 Desoto St.Williams email RE SAO & Photo 11-25-25.pdf](#)  
[927 Desoto St.Fierro Ltr.11-26-25](#)  
[927 Desoto St.Fierro Ltr.12-5-25](#)  
[927 Desoto St.Williams email & photos 12-9-25.pdf](#)  
[927 Desoto St.Fierro Ltr.12-12-25](#)

- 37      [RLH TA  
25-416](#)      Ratifying the Appealed Special Tax Assessment for property at 913 EARL STREET. (File No. J2601TW, Assessment No. 268701) (Refer to January 20, 2026 Legislative Hearing)

**Sponsors:**      Yang

- 38      [RLH FCO  
25-75](#)      Appeal of Aychoeun Tea to a Fire Inspection Report at 318 EDMUND AVENUE.

**Sponsors:**      Bowie

**Attachments:**      [318 Edmund Ave.appeal.11-26-25](#)  
[318 Edmund Ave.Inspector photos 11-25-25.pdf](#)  
[318 Edmund Ave.Tea Ltr.12-12-25](#)  
[318 Edmund Ave.Tea Ltr.12-19-25](#)

- 39      [RLH TA  
25-275](#)      Ratifying the Appealed Special Tax Assessment for property at 1762 ENGLEWOOD AVENUE. (File No. VB2510A, Assessment No. 258833) (Public hearing continued to August 27, 2025)

**Sponsors:**      Privratsky

**Attachments:**      [1762 Englewood Ave.Reg Notice 11-27-24.pdf](#)  
[1762 Englewood Ave.Warning Ltr 12-27-24.pdf](#)  
[1762 Englewood Ave.Mortimer Ltr.6-12-25](#)  
[1762 Englewood WP 7-11-25](#)  
[1762 Englewood Ave.Zimny Eggen email chain.7-14-25](#)

- 40**      [RLH SAO](#)      Making finding on the appealed nuisance abatement ordered for 2016  
[25-58](#)      FREMONT AVENUE in Council File RLH SAO 25-55.

**Sponsors:**      Johnson

**Attachments:**      [2016 Fremont Ave.Puchala Ltr.10-3-25.doc](#)  
[2016 Fremont Ave.email chain 10-8-25.pdf](#)  
[Native Landscapes MN 412.925](#)  
[2016 Fremont Ave.Puchala Zimny email.10-20-25](#)  
[2016 Fremont Ave.Site Plan Email Chain.11-18-25](#)  
[2016 Fremont Ave.Puchala Ltr.11-21-25](#)  
[2016 Fremont Ave.Vang email 12-15-25.pdf](#)  
[2016 Fremont Ave.Photos.12-16-25.pdf](#)

- 41**      [RLH TA](#)      Ratifying the Appealed Special Tax Assessment for property at 692 HAMLINE  
[25-420](#)      AVENUE NORTH. (File No. VB2512B, Assessment No. 258835) (Refer to  
February 10, 2026 Legislative Hearing)

**Sponsors:**      Coleman

**Attachments:**      [692 Hamline Ave N.Vang email 10-27-25.pdf](#)

- 42**      [RLH TA](#)      Ratifying the Appealed Special Tax Assessment for property at 1814 JAMES  
[25-253](#)      AVENUE. (File No. J2521R, Assessment No. 258549) (Public hearing continued  
to January 7, 2026)

**Sponsors:**      Jost

**Attachments:**      [1814 James Ave. Summary Abatement Order 3-12-25.pdf](#)  
[1814 James Ave.Photo from SAO 3-12-25.pdf](#)  
[1814 James Ave.Rechecked photo on reinspection 3-20-25.pdf](#)  
[1814 James Ave.John Ewen voicemail 7-22-25](#)

- 43**      [RLH VBR](#)      Appeal of Eng Tat Ng to a Registered Vacant Building placard plus Notice of  
[25-32](#)      Condemnation-Unfit for Human Habitation-Order to Vacate at 1032 MAGNOLIA  
AVENUE EAST. (January 6, 2026 Legislative Hearing)

**Sponsors:**      Yang

**Attachments:**      [1032 Magnolia Ave E.appeal.12-1-25](#)  
[1032 Magnolia Ave E.Photos 11-19-25.pdf](#)  
[1032 Magnolia Ave E.Photos 11-20-25.pdf](#)  
[1032 Magnolia Ave E.Ng Ltr.12-12-25](#)  
[1032 Magnolia E Dwelling Summary Incendiary 12-27-25.pdf](#)  
[1032 Magnolia E Dwelling Incendiary photos 12-27-25 v2.pdf](#)  
[1032 Magnolia Ave E.Zimny email 12-29-25.pdf](#)

- 44**      [RLH RR 25-33](#)      Ordering the rehabilitation or razing and removal of the structures at 810 MARYLAND AVENUE EAST within fifteen (15) days after the January 7, 2026, City Council Public Hearing.

**Sponsors:**      Yang

**Attachments:**      [810 Maryland Ave E.OTA 9-25-25](#)  
[810 Maryland Ave E.PH 10-27-25](#)  
[810 Maryland Ave E.Historic Review-PED 9-30-25](#)  
[810 Maryland Ave E.Photos 9-3-25](#)  
[810 Maryland Ave E.email chain 11-19-25.pdf](#)  
[810 Maryland Ave E.Police Calls Log 11-13-25.pdf](#)  
[810 Maryland Ave E.Summary.docx](#)  
[810 Maryland Ave E.Listing Service 11-24-25.pdf](#)  
[810 Maryland Ave. E.Niblick email chain.11-21-25](#)  
[810 Maryland Ave E.Hoffman email & photo 11-25-25.pdf](#)  
[910 Maryland Ave E.Maryland-Arcade Feasibility Study sent 11-25-25.pdf](#)  
[810 Maryland Ave E.CVS Huegel R-R Ltr.11-26-25](#)  
[810 Maryland Ave E.Affidavit of Attempted Service 11-24-25.pdf](#)  
[810 Maryland Ave E.Payne-Phalen Recommendation 12-3-25.pdf](#)  
[810 Maryland Ave E.CVS Huegel R-R Ltr.12-12-25](#)

- 45**      [RLH SAO 25-75](#)      Appeal of Rashad Turner to a Vehicle Abatement Order at 805 MINNEHAHA AVENUE WEST.

**Sponsors:**      Bowie

**Attachments:**      [805 Minnehaha Ave W.appeal.12-5-25](#)  
[805 Minnehaha Ave W.photos 12-5-25.pdf](#)  
[805 Minnehaha Ave W.Aerial View 2020. 12-15-25.pdf](#)  
[805 Minnehaha Ave W.VAO Ltr 11-24-25.pdf](#)  
[805 W. Minnehaha.Zimny email.12-16-25](#)  
[805 W. Minnehaha Ave.Turner Ltr.12-19-25](#)

- 46**      [RLH TA 25-223](#)      Ratifying the Appealed Special Tax Assessment for property at 1624 SEVENTH STREET EAST. (File No. J2518R, Assessment No. 258534) (Continue public hearing to January 7, 2026)



**Sponsors:** Johnson

**Attachments:** [1624 7th St E.Mabamba email 4-14-25.pdf](#)  
[1624 7th St E.SA Ltr+photo 1-9-25.pdf](#)  
[1624 7th St E.Photo 1-9-25.pdf](#)  
[1624 7th St E.Photo 1-16-25.pdf](#)  
[1624 7th St E.Photos 1-29-25 \(loaded 1-30-25\).pdf](#)  
[1-29-2025 cleanup invoice.pdf](#)  
[1624 7th St E.Fire C of O Ltr.5-20-25](#)

- 47     [RLH TA 25-415](#)     Ratifying the Appealed Special Tax Assessment for property at 476 SHERBURNE AVENUE. (File No. J2601R, Assessment No. 268601) (Refer to April 21, 2026 Legislative Hearing)

**Sponsors:** Bowie

**Attachments:** [476 Sherburne Ave.Vang email 11-13-25.pdf](#)  
[476 Sherburne Ave.email chain with photos 11-14-25.pdf](#)

- 48     [RLH TA 26-10](#)     Ratifying the Appealed Special Tax Assessment for property at 554 STRYKER AVENUE. (File No. VB2512C, Assessment No. 258836) (Refer to February 10, 2026 Legislative Hearing)

**Sponsors:** Noecker

**Attachments:** [554 Stryker Ave.Vang email 10-27-25.pdf](#)

- 49     [RLH TA 25-282](#)     Ratifying the Appealed Special Tax Assessment for property at 1240 VIRGINIA STREET. (File No. J2522R2, Assessment No. 258580) (Reduce and to continue public hearing to January 7, 2026)

**Sponsors:** Kim

**Attachments:** [1240 Virginia St.SA Ltr & Photo 3-4-25.pdf](#)  
[1240 Virginia St.Photos 3-4-25.pdf](#)  
[1240 Virginia St.Photo- Recheck 3-11-25.pdf](#)

- 50     [RLH TA 25-397](#)     Deleting the Appealed Special Tax Assessment for property at 101 WINNIPEG AVENUE. (File No. J2513TW2, Assessment No. 258595)

**Sponsors:** Bowie

**Attachments:** [101 Winnipeg Ave.Vang email 10-6-25.pdf](#)  
[101 Winnipeg Ave.Street View Printed 12-15-25.pdf](#)  
[101 Winnipeg Ave.Aerial View 2020.pdf](#)  
[101 Winnipeg Ave.Parcel Lines.pdf](#)

- 51     [RLH TA 25-391](#)     Ratifying the Appealed Special Tax Assessment for property at 933 WOODBRIDGE STREET. (File No. J2601R, Assessment No. 268601) (Refer to January 20, 2026 Legislative Hearing)

**Sponsors:** Bowie

**Attachments:**     [933 Woodbridge.PO trash pickup email chain.7-23-25](#)  
[933 Woodbridge st.Vang email 10-15-25.pdf](#)

- 52**     [RLH AR 25-92](#)     Ratifying the assessment for Rubbish and Garbage Clean Up services during June 11 to July 11, 2025. (File No. J2601R, Assessment No. 268601)

**Sponsors:**     Noecker

**Attachments:**     [Notice Assessment Roll J2601R.268601](#)

- 53**     [RLH AR 25-93](#)     Ratifying the assessment for Tall Grass and Weed Removal services during June 12 to 24, 2025. (File No. J2601TW, Assessment No. 268701)

**Sponsors:**     Noecker

**Attachments:**     [Notice Assessment Roll J2601TW.268701](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers.

## Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

## Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

## Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.