

Mai Vang

From: Mark Puchala II <markpuchalarii@gmail.com>
Sent: Wednesday, June 10, 2026 12:34 PM
To: *CI-StPaul_LegislativeHearings
Subject: Re: 2016 Fremont Ave.Puchala Ltr.6-5-26

As I now understand you're able to attach to record,
could you also include this list of people I have been contacting to guide my work in caring for my lawn?
It's not an exhaustive list of everyone I've been reaching out to;
Just a quick list I made just now of a few emails I'm trying to keep up with.
I'm hoping to point to this list of people to show that I am doing the work,
and that I just need time to establish plans for my yard alongside them.

I'm currently speaking with the following organizations:

- **Ramsey-Washington Metro Watershed District:** Ashleee Ricci, Grant Program Specialist | April 15, 2026
- **Department of Natural Resources:** Christina Locke, Pollinator Conservation Coordinator | June 8, 2026
- **Department of Safety and Inspections:** Chimua Lor, Zoning DSI Inspector | June 9, 2026
- **Department of Agriculture:** Noxious Weeds Program | June 6, 2026
- **National Wildlife Federation:** Consulted through the DNR | June 4, 2026
- **University of Minnesota Extension:** Darren Lochner | November 18, 2025

Mark Puchala 2/

 651-367-9296 CST

 MarkPuchalarii@gmail.com

From: *CI-StPaul_LegislativeHearings <LegislativeHearings@ci.stpaul.mn.us>
Sent: Wednesday, June 10, 2026 9:02 AM
To: Mark Puchala II <markpuchalarii@gmail.com>
Cc: *CI-StPaul_LegislativeHearings <LegislativeHearings@ci.stpaul.mn.us>
Subject: RE: 2016 Fremont Ave.Puchala Ltr.6-5-26

Mr. Puchala,

Just a note as well, you will have 2 minutes to testify, for your planning purposes.

Thanks,
Joanna



SAINT PAUL
MINNESOTA

Joanna Zimny

Legislative Hearing Executive Assistant

Legislative Hearing Office

Pronouns: she/her/hers

Saint Paul City Hall

Suite 310

15 W. Kellogg Blvd.

Saint Paul, MN 55102

P: 651-266-8585

joanna.zimny@ci.stpaul.mn.us

www.StPaul.gov



Please consider the environment before printing this email

From: *CI-StPaul_LegislativeHearings <LegislativeHearings@ci.stpaul.mn.us>

Sent: Wednesday, June 10, 2026 8:03 AM

To: Mark Puchala II <markpuchalarii@gmail.com>; *CI-StPaul_LegislativeHearings <LegislativeHearings@ci.stpaul.mn.us>

Cc: Chris Doree <Chris.Doree@ci.stpaul.mn.us>; Lisa Martin <lisa.martin@ci.stpaul.mn.us>; Richard Kedrowski <Richard.Kedrowski@ci.stpaul.mn.us>; Sean Westenhofer <sean.westenhofer@ci.stpaul.mn.us>

Subject: RE: 2016 Fremont Ave.Puchala Ltr.6-5-26

To us, the Legislative Team. I will attach to record so all Councilmembers can view them as well.

From: Mark Puchala II <markpuchalarii@gmail.com>

Sent: Tuesday, June 9, 2026 8:40 PM

To: *CI-StPaul_LegislativeHearings <LegislativeHearings@ci.stpaul.mn.us>

Cc: Chris Doree <Chris.Doree@ci.stpaul.mn.us>; Lisa Martin <lisa.martin@ci.stpaul.mn.us>; Richard Kedrowski <Richard.Kedrowski@ci.stpaul.mn.us>; Sean Westenhofer <sean.westenhofer@ci.stpaul.mn.us>

Subject: Re: 2016 Fremont Ave.Puchala Ltr.6-5-26

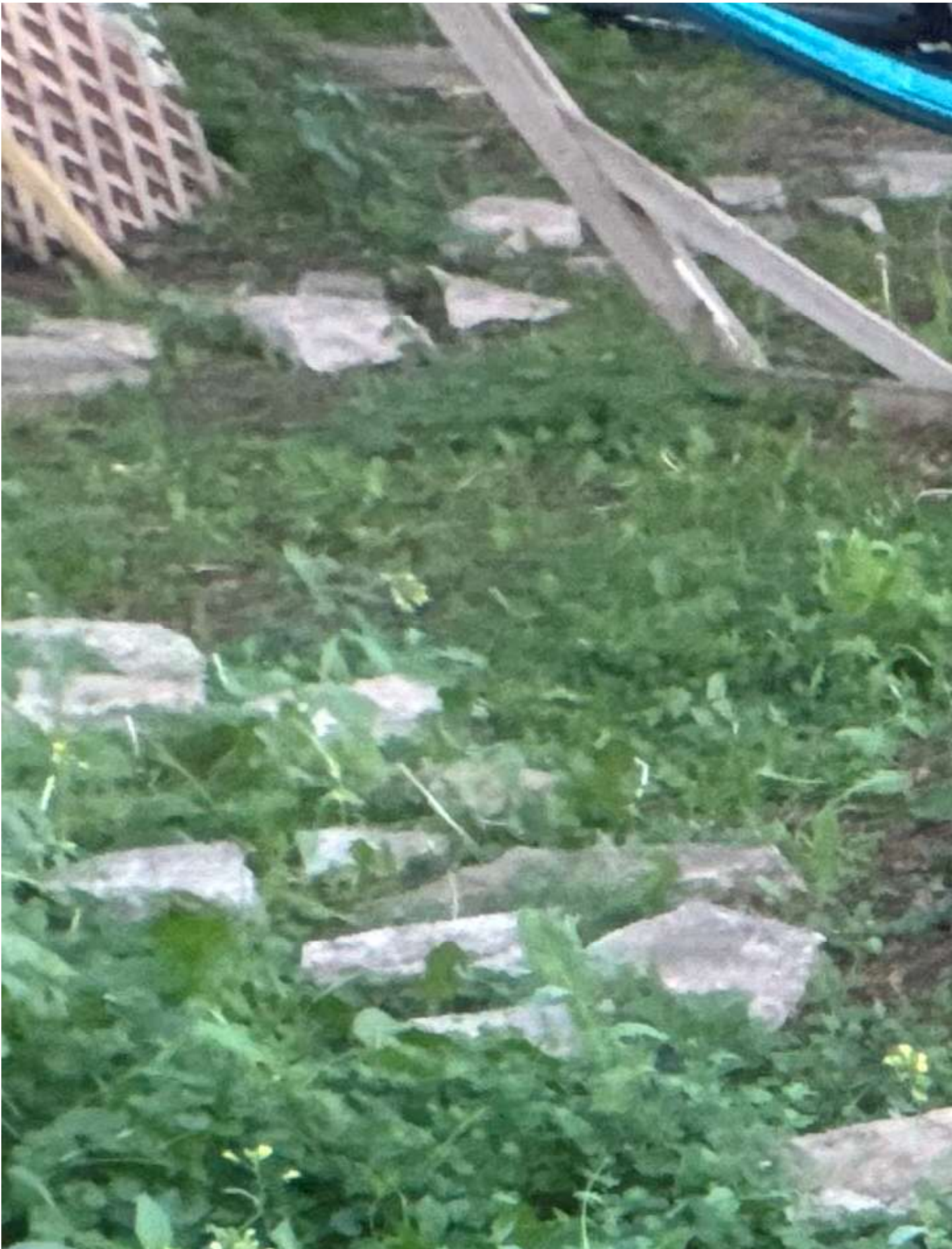
I'm having trouble figuring out where to send these photos to present at tomorrow's hearing.

May I have any help finding where to send them?













Mark Puchala 2/
MarkPuchalait@gmail.com
612-282-1010

On Jun 5, 2026, at 2:48 PM, *CI-StPaul_LegislativeHearings
<LegislativeHearings@ci.stpaul.mn.us> wrote:

Good afternoon,

Please see the attached letter.

Thank you,
Joanna

<image001.png>

Joanna Zimny

Legislative Hearing Executive Assistant
Legislative Hearing Office
Pronouns: she/her/hers
Saint Paul City Hall
Suite 310
15 W. Kellogg Blvd.
Saint Paul, MN 55102
P: 651-266-8585
joanna.zimny@ci.stpaul.mn.us
www.StPaul.gov
<image002.gif>

<2016 Fremont Ave.Puchala Ltr.6-5-26.pdf>