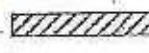



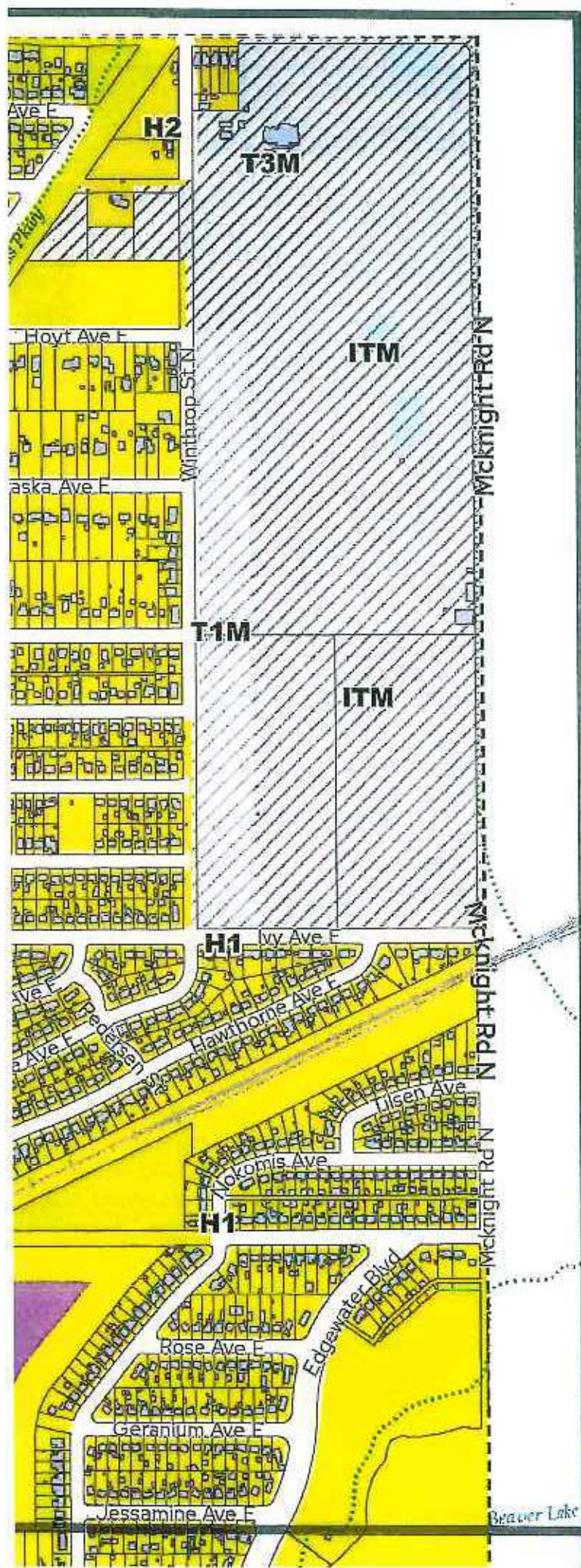




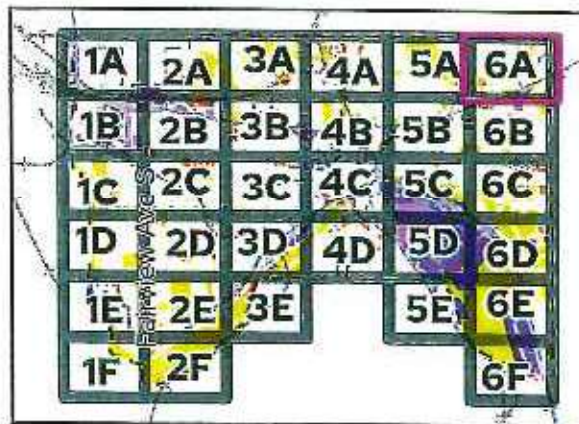
APPLICANT St. Paul Port Authority  
 PURPOSE Preliminary Plat  
 FILE # \_\_\_\_\_ DATE 1-16-24  
 PLNG. DIST. 2 Land Use Map # \_\_\_\_\_  
 Zoning Map # \_\_\_\_\_  
 SCALE 1" = 400'

**LEGEND**  
 ————— zoning district boundary  
 subject property  
 ○ one family  
 ⊙ two family  
 ⊕ multiple family  
 commercial  
 industrial  
 V vacant  
 north

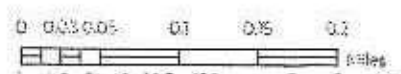




- RM2 Multiple-Family
- RM3 Multiple-Family
- T1 Traditional Neighborhood
- T1M T1 with Master Plan
- T2 Traditional Neighborhood
- T3 Traditional Neighborhood
- T3M T3 with Master Plan
- T4 Traditional Neighborhood
- T4M T4 with Master Plan
- OS Office-Service
- B1 Local Business
- BC Community Business (converted)
- B2 Community Business
- B3 General Business
- B4 Central Business
- B5 Central Business Service
- IT Transitional Industrial
- ITM IT with Master Plan
- I1 Light Industrial
- I2 General Industrial
- I3 Restricted Industrial
- F1 River Residential
- F2 Residential Low
- F3 Residential Mid
- F4 Residential High
- F5 Business
- F6 Gateway
- VP Vehicular Parking
- PD Planned Development
- CA Capitol Area Jurisdiction

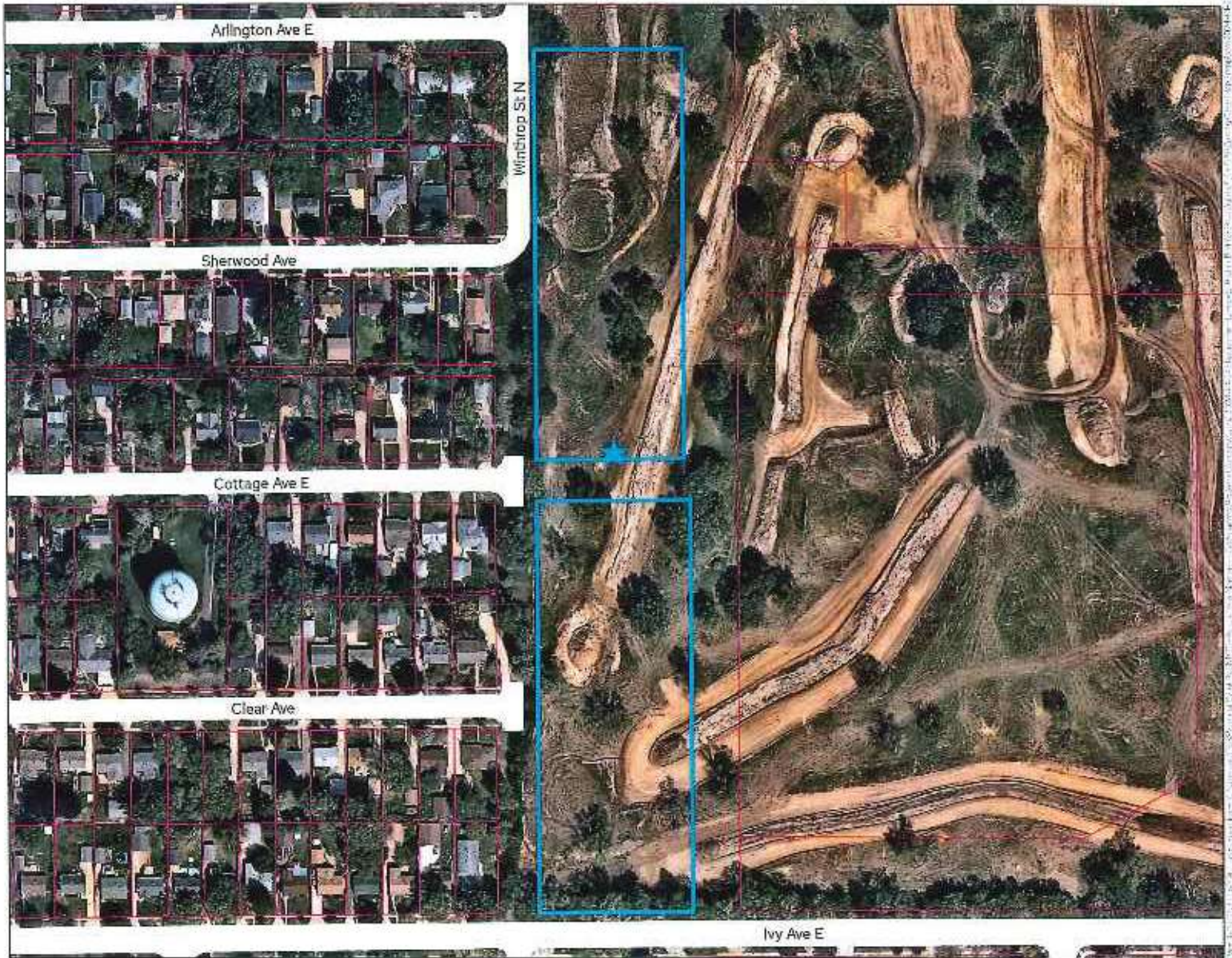


# Zoning Panel 6



Application of  
**Habitat for Humanity**  
Aerial map

application number: 24-006-669 • type: Preliminary Plat • date: 1/16/2024 • planning district: 2



Subject parcel(s) are outlined in blue

Other parcels are outlined in pink

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# Application of Habitat for Humanity

Land use map

application number: 24-006-669 • type: Preliminary Plat • date: 1/16/2024 • planning district: 2



Subject parcel(s) are outlined in blue

Other parcels are outlined in pink

### Single Family Residential

- Farmstead
- Seasonal/Vacation
- Single Family Detached
- Manufactured Housing Park

### Multifamily Residential

- Single Family Attached
- Multifamily

### Commercial

- Office
- Retail and Other Commercial

### Mixed Use

- Mixed Use Residential
- Mixed Use Industrial
- Mixed Use Commercial and Other

### Other Uses

- Industrial and Utility
- Extractive
- Institutional

Park, Recreational or Preserve

Golf Course

Major Highway

Railway

Airport

Agricultural

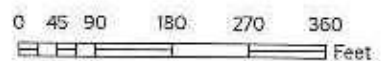
Undeveloped

Water

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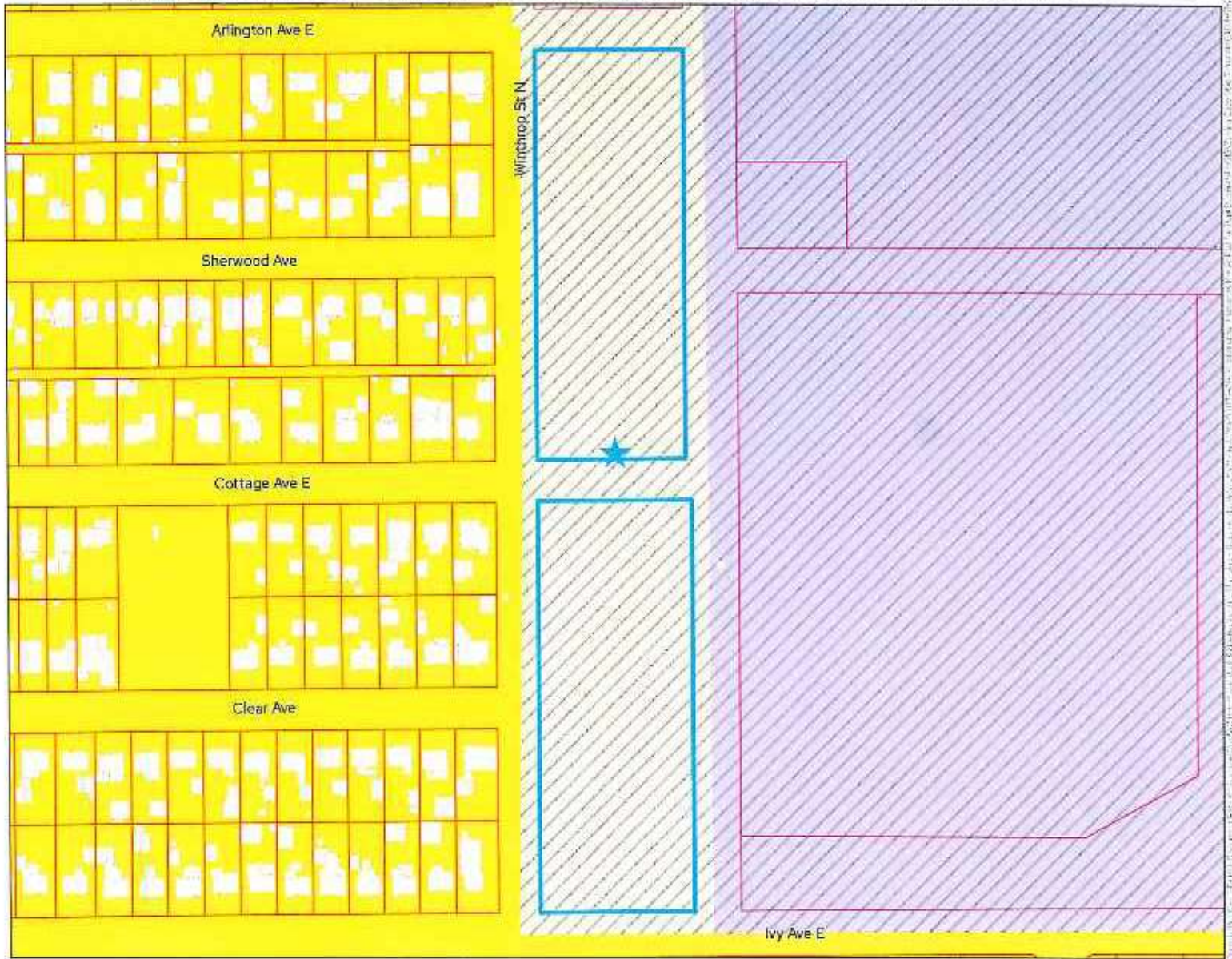
**SAINT PAUL**  
PLANNING & ECONOMIC  
DEVELOPMENT



2024-01-16 10:00 AM

# Application of Habitat for Humanity Zoning map

application number: 24-006-669 • type: Preliminary Plat • date: 1/16/2024 • planning district: 2



Subject parcel(s) are outlined in blue      Other parcels are outlined in pink

- |                                |  |                                    |                                     |
|--------------------------------|--|------------------------------------|-------------------------------------|
| <b>RL</b> One-Family Large Lot | <b>T1</b> Traditional Neighborhood       | <b>B3</b> General Business         | <b>F1</b> River Residential         |
| <b>H1</b> Residential          | <b>T2</b> Traditional Neighborhood       | <b>B4</b> Central Business         | <b>F2</b> Residential Low           |
| <b>H2</b> Residential          | <b>T3</b> Traditional Neighborhood       | <b>B5</b> Central Business Service | <b>F3</b> Residential Mid           |
| <b>RM1</b> Multiple-Family     | <b>T3M</b> T3 with Master Plan           | <b>IT</b> Transitional Industrial  | <b>F4</b> Residential High          |
| <b>RM2</b> Multiple-Family     | <b>T4</b> Traditional Neighborhood       | <b>ITM</b> IT with Master Plan     | <b>F5</b> Business                  |
| <b>RM3</b> Multiple-Family     | <b>T4M</b> T4 with Master Plan           | <b>I1</b> Light Industrial         | <b>F6</b> Gateway                   |
|                                | <b>OS</b> Office-Service                 | <b>I2</b> General Industrial       | <b>VP</b> Vehicular Parking         |
|                                | <b>B1</b> Local Business                 | <b>I3</b> Restricted Industrial    | <b>PD</b> Planned Development       |
|                                | <b>BC</b> Community Business (converted) |                                    | <b>CA</b> Capitol Area Jurisdiction |
|                                | <b>B2</b> Community Business             |                                    |                                     |

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