



# City of Saint Paul

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Matt Privratsky*  
*Councilmember Nelsie Yang*

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

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Wednesday, May 14, 2025

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 25-23](#)      Amending the 2025 spending budget in the Department of Public Works, moving \$100,000 of expenses from Summer Street Maintenance to Traffic Signs and Markings to accommodate FY25 needs for traffic marking materials.

Attachments:      [AO for Traffic Signs and Markings](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2      [RES 25-636](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during September 5 to December 20, 2024, and setting date of Legislative Hearing for June 10, 2025 and City Council public hearing for July 16, 2025 to consider and levy the assessments against individual properties. (File No. VB2510, Assessment No. 258810)

Sponsors:      Noecker

Attachments:      [Report of Completion VB2510.258810](#)  
[Assessment Roll VB2510.258810](#)

- 3      [RES 25-637](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during January 2025, and setting date of Legislative Hearing for June 10, 2025 and City Council public hearing for July 16, 2025 to consider and levy the assessments against individual properties. (File No. J2510B, Assessment No. 258109)

Sponsors:      Noecker

Attachments:      [Report of Completion J2510B.258109](#)  
[Assessment Roll J2510B.258109](#)

- 4      [RES 25-638](#)      Approving the City's cost of providing Demolition services from November to

December 2024 (C.D.B.G. Funds), and setting date of Legislative Hearing for June 10, 2025 and City Council public hearing for July 16, 2025 to consider and levy the assessments against individual properties. (File No. J2505C, Assessment No. 252005)

**Sponsors:** Noecker

**Attachments:** [Report of Completion J2505C.252005](#)  
[Assessment Roll J2505C.252005](#)

- 5      [RES 25-660](#)      Authorizing the submission of the 2025-29 Consolidated Plan and 2025-26 Annual Action Plan (CDBG, ESG, HOME) to the U.S. Department of Housing and Urban Development (HUD), and execution of HUD agreements.

**Sponsors:** Noecker

**Attachments:** [Public Hearing Notice\\_Saint Paul Con Plan 2025-2029](#)  
[2025-2029 HUD Consolidated Plan FINAL](#)

- 6      [RES 25-716](#)      Accepting the gift of travel expenses from the Young Elected Officials Network for Mayor Melvin Carter to attend the 2025 YEO National Convening from May 1-2 in Washington, D.C.

**Sponsors:** Noecker

- 7      [RES 25-722](#)      Appointing Nelsie Yang to serve on the Ramsey County Criminal Justice Coordinating Council.

**Sponsors:** Noecker

- 8      [RES 25-729](#)      Approving a Parking Lot New Location license to Interstate Parking d/b/a Interstate Parking (License ID 20250000456) for the premises located at 755 Prior Ave N.

**Sponsors:** Privratsky

**Attachments:** [Class N License Application](#)  
[License Application Notification](#)

- 9      [RES 25-735](#)      Approving the Use of Grant Funds Through the Ward 1 Neighborhood Star Year-Round Program For YWCA St. Paul.

**Sponsors:** Bowie

- 10     [RES 25-741](#)      Authorizing the Department of Parks and Recreation to apply for grant funds of \$35,000 from the Minnesota State Arts Board.

**Sponsors:** Noecker

- 11     [RES 25-742](#)      Approving the Memorandum of Agreement for the 2025 Wage and Fringe Adjustment between the City and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (To be laid over one week for adoption)

**Sponsors:** Noecker

**Attachments:** [Sheet Metal Workers MOA 2025 Wage & Fringe Adjustment](#)

- 12     [RES 25-743](#)      Authorizing the Department of Parks and Recreation to enter into a grant agreement with Capitol Region Watershed District (CRWD) to accept cost share grant funding for Como Regional Park, (which includes an indemnification

- clause).
- Sponsors:** Kim
- 13     [RES 25-755](#)     Approving the Mayor's reappointment of Richard Jacobs and Timothy Trembley to the Truth in Sale of Housing Board.
- Sponsors:** Noecker
- 14     [RES 25-756](#)     Approving the Mayor's appointments of Eric Foster, Aden Homard, Krista Schnelle, and Ella Voldto a three-year term on the Heritage Preservation Commission.
- Sponsors:** Noecker
- 15     [RES 25-757](#)     Approving the Mayor's appointments of Darren Tobolt and Michelle Beeman to a three-year term on the District Energy Board of Directors.
- Sponsors:** Noecker
- 16     [RES 25-758](#)     Approving the Mayor's appointments of Daniel Blackburn, Der Yang, and Manuel Zuniga to the Human Rights and Equal Economic Opportunity Commission.
- Sponsors:** Noecker
- 17     [RES 25-761](#)     Authorizing the Fire Department to pay for all costs incurred to host a graduation ceremony for the EMS Academy on May 16, 2025 at Fire Department headquarters.
- Sponsors:** Noecker
- Attachments:**     [RES 25-761.pdf](#)
- 18     [Min 25-18](#)     Approving the minutes of the Saint Paul City Council meetings of March 5, 12, 19, 26, and 28, 2025.
- Sponsors:** Noecker
- Attachments:**     [Minutes 3.5.2025](#)  
                              [Minutes 3.12.2025](#)  
                              [Minutes 3.19.2025](#)  
                              [Minutes 3.26.2025](#)  
                              [Minutes 3.28.2025](#)
- 19     [RES 25-662](#)     Approving the Memorandum of Agreement for the 2025 Wage and Fringe Adjustment between the City of Saint Paul and the United Association of Plumbers, Local 34. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:**     [Plumbers 2025 MOA Wage & Fringe Adjustment](#)
- 20     [RES 25-642](#)     Changing the rate of pay for Storeroom Coordinator, EG 01, AFSCME Clerical.
- Sponsors:** Noecker
- Attachments:**     [Resolution-Financial Analysis - Storeroom Coordinator](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 21**      [Ord 25-32](#)      Considering the application of Matt Kenevan to rezone property at 959 Payne Avenue (southwest corner of Case Avenue) from B2 community business to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:**      Yang

**Attachments:**      [Planning Commission Resolution 25-10](#)  
[Planning Commission Action Minutes April 4th, 2025](#)  
[Zoning Committee Minutes, March 27, 2025](#)  
[Staff Report Packet](#)  
[Payne-Phalen Community Council Letter](#)  
[60 Day Extension Letter for Rezoning](#)  
[959 Payne Ave Rezoning CC Presentation](#)

- 22**      [RES PH 25-62](#)      Approving the application of Breakaway Music Festival for a sound level variance in order to present amplified sound on June 6 through June 7, 2025 at 400 Snelling Avenue North - Allianz Field Grounds. (Public hearing continued from April 23, 2025)

**Sponsors:**      Bowie

**Attachments:**      [Application](#)  
[ENS#1](#)  
[Map](#)  
[Owner Notification](#)  
[Owners List](#)  
[Letter to Applicant](#)  
[Packet from applicant](#)  
[Union Park District Council public comment](#)  
[4.24 public comments](#)  
[4.25 public comments](#)  
[4.30 public comment](#)

- 23**      [RES PH 25-86](#)      Authorizing the Police Department to accept the 2024 State Homeland Security Program (SHSP) grant for \$235,000 and amending the financing and spending plans in the Police Department grant fund in the amount of \$199,175.

**Sponsors:**      Noecker

**Attachments:**      [2024 \(SHSP\) State Homeland Security Program Grant Agreement \\$235,000.00 Financial Analysis](#)

- 24**      [RES PH 25-87](#)      Amending the financing and spending plans in the Fire Department in the amount of \$7,439.05 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.

**Sponsors:**      Noecker

**Attachments:**      [MNTF1 Financial Analysis \\$7,439.05.pdf](#)

- 25**      [RES PH 25-88](#)      Amending the financing and spending plans in the Fire Department in the amount of \$30,000 for the Savvik Foundation and Delaware State University's initiatives to enhance workforce diversity.

**Sponsors:**      Noecker

**Attachments:**      [Delaware State University Statement of Work.docx](#)

[Delaware State University Financial Analysis \\$30,000.pdf](#)

- 26**      [RES PH 25-92](#)      Authorizing the City to accept \$20,250 in grant funding from the Saint Paul & Minnesota Foundation to support direct guaranteed income payments to Saint Paul families in the CollegeBound Boost program.

**Sponsors:**      Noecker

**Attachments:**      [RES PH 25-92 Financial Analysis](#)

- 27**      [RES PH 25-93](#)      Authorizing the Office of Financial Empowerment to apply for and accept a \$20,000 grant from the Cities for Financial Empowerment Fund for the Financial Empowerment Cities Expert Mentor Program.

**Sponsors:**      Noecker

**Attachments:**      [RES PH 25-93 Financial Analysis](#)

- 28**      [RES PH 25-97](#)      Approving the adoption of a Sixth Amendment to the Tax Increment Financing Plan for the Ford Site Redevelopment Tax Increment Financing District and authorizing the execution of related documents (including amendments to the redevelopment agreement, minimum assessment agreement and related documents) (District 15, Ward 3).

**Sponsors:**      Jost

**Attachments:**      [Presbyterian Homes public comment](#)

## RECESS

Council will recess and then convene as the Housing and Redevelopment Authority (HRA) to take up RES 25-737. HRA will then adjourn and the City Council will reconvene.

## LEGISLATIVE HEARING DISCUSSION ITEM

- 29**      [RLH TA 25-171](#)      Ratifying the Appealed Special Tax Assessment for property at 2054 LAUREL AVENUE. (File No. J2516R, Assessment No. 258527)

**Sponsors:**      Privratsky

**Attachments:**      [2054 Laurel Ave.SA Ltr +photo 10-22-24.pdf](#)  
[2054 Laurel Ave.Photos 10-22-24.pdf](#)  
[2054 Laurel Ave.recheck photo 12-3-24.pdf](#)  
[1054 Laurel Ave.Contractor Photos 12-30-24.pdf](#)  
[12-30-2024 cleanup invoice.pdf](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30**      [RLH TA 25-206](#)      Ratifying the Appealed Special Tax Assessment for property at 2060 4TH STREET EAST. (File No. CG2502A2, Assessment No. 250114)  
**Sponsors:**      Johnson  
**Attachments:**      [2060 4th St E.Assessment Inquiry.04-07-2025](#)  
                                 [2060 4th St E.Email Exchange with Hauler.04-07-2025](#)  
                                 [2060 4th St E.Proof of Credit Balance.04-07-2025](#)
- 31**      [RLH TA 25-192](#)      Deleting the Appealed Special Tax Assessment for property at 145 BELVIDERE STREET EAST. (File No. VB2508, Assessment No. 258807)  
**Sponsors:**      Noecker  
**Attachments:**      [145 Belvidere St E.VB Renewal Notice 9-23-24.pdf](#)  
                                 [145 Belvidere St E.Warning Ltr 10-23-24.pdf](#)  
                                 [145 Belvidere St E.Receipt.pdf](#)  
                                 [145 Belvidere St E.Signed Resolution.pdf](#)
- 32**      [RLH TA 25-218](#)      Deleting the Appealed Special Tax Assessment for property at 1226 BERKELEY AVENUE. (File No. CG2502A1, Assessment No. 250113)  
**Sponsors:**      Jost  
**Attachments:**      [1226 Berkeley Ave.Email Exchange with Hauler.04-15-2025](#)  
                                 [1226 Berkeley Ave.Assessment Inquiry.04-15-2025](#)  
                                 [1226 Berkeley Ave.Bank Statement.04-15-2025](#)  
                                 [1226 Berkeley Ave.WM Invoice,04-15-2025](#)  
                                 [1226 Berkeley Ave.Proof of Payments.04-15-2025](#)
- 33**      [RLH SAO 25-12](#)      Making finding on the appealed nuisance abatement ordered for 411 CHARLES AVENUE in Council File RLH SAO 25-5.  
**Sponsors:**      Bowie  
**Attachments:**      [411 Charles Ave.Roberts Hakizimana Ltr.1-24-25.doc](#)  
                                 [411 Charles Ave.Kedrowski email & updated photos 5-2-25.pdf](#)  
                                 [411 Charles Ave.Roberts Hakizimana Ltr.5-9-25](#)
- 34**      [RLH RR 25-10](#)      Ordering the rehabilitation or razing and removal of the structures at 947

FREMONT AVENUE within fifteen (15) days after the May 14, 2025, City Council Public Hearing. (Legislative Hearing May 13, 2025)

**Sponsors:** Johnson

**Attachments:** [947 Fremont Ave.OTA 2-3-25](#)  
[947 Fremont Ave.PH 3-7-25](#)  
[947 Fremont Ave.Expired Code Compliance Rep 8-14-20](#)  
[947 Fremont Ave.Photos 1-18-18](#)  
[947 Fremont Ave.Photos 5-14-24](#)  
[947 Fremont Ave.Photos 10-7-24](#)  
[947 Fremont Ave.Photos 1-30-25](#)  
[947 Fremont Ave.Photos 2-4-25](#)  
[947 Fremont Ave.Photos 3-11-25](#)  
[947 Fremont Ave.Mitchell+PD receipt 4-8-25.pdf](#)  
[947 Fremont Ave.Bank Acct.4-8-25.pdf](#)  
[947 Fremont Ave.Financial Affidavit 4-7-25.pdf](#)  
[947 Fremont Ave.WorkPlan & Schedule 4-7-25.pdf](#)  
[947 Fremont Ave.Mitchell Ltr.4-11-25](#)  
[947 Fremont Ave.SHPO Response 2-26-25.pdf](#)

- 35**     [RLH TA 25-205](#)     Deleting the Appealed Special Tax Assessment for property at 1931 FREMONT AVENUE. (File No. CG2502A2, Assessment No. 250114)

**Sponsors:** Johnson

**Attachments:** [1931 Fremont Ave.Q1 Payment Confirmation.4-7-2025](#)  
[1931 Fremont Ave.Assessment Inquiry.4-7-2025](#)  
[1931 Fremont Ave.Hauler Exchange.4-7-2025](#)  
[1931 Fremont Ave.Q4 Proof of Payment.4-7-2025](#)

- 36**     [RLH TA 25-144](#)     Amending Council File RLH AR 25-1 to delete the assessment for Collection of Delinquent Garbage Bills for services during July to September 2024 at 796 HAGUE AVENUE. (File No. CG2501A1, Assessment No. 250111)

**Sponsors:** Bowie

**Attachments:** [796 Hague Ave.Email Exchange with Hauler.02-27-25](#)  
[796 Hague Ave.Q3 2024 Assessment Inquiry.02-27-2025](#)

- 37**     [RLH TA 24-357](#)     Ratifying the Appealed Special Tax Assessment for property at 463 HERSCHEL STREET. (File No. J2502R1, Assessment No. 258528) (Public hearing continued to May 14, 2025)

**Sponsors:** Jalali

**Attachments:**     [463 Herschel St.SAO.4-12-24](#)  
[463 Herschel St.recheck photo.4-30-24](#)  
[463 Herschel St.contractor photos.5-13-24](#)  
[463 Herschel St.contractor invoice.5-15-24](#)

- 38**     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 736 OAKDALE  
[25-182](#)     AVENUE. (File No. VB2508, Assessment No. 258807)

**Sponsors:**     Noecker

**Attachments:**     [736 Oakdale Ave.Reg Notice 6-10-24.pdf](#)  
[736 Oakdale Ave.Warning Ltr 11-11-24.pdf](#)

- 39**     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 81 MAGNOLIA  
[25-187](#)     AVENUE WEST. (File No. 2503T, Assessment No. 259002)

**Sponsors:**     Kim

**Attachments:**     [81 Magnolia Ave W.Letter to PO 7-26-24](#)  
[81 Magnolia Ave W.Cost Abatement Form](#)  
[81 Magnolia Ave W.BJ Haines Invoice 12-12-24](#)  
[81 Magnolia Ave W.photos](#)  
[81 Magnolia Ave W.Strehlow email 3-31-25.pdf](#)

- 40**     [RLH TA](#)     Amending Council File RLH AR 25-2 to delete the assessment for Collection of  
[25-139](#)     Delinquent Garbage Bills for services during July to September 2024 at 611  
MARSHALL AVENUE. (File No. CG2501A2, Assessment No. 250112)

**Sponsors:**     Bowie

**Attachments:**     [611 Marshall Ave.Email Exchange With Hauler.2-27-25](#)  
[611 Marshall Ave.Q3 2024 Assessment Inquiry.02-27-25](#)

- 41**     [RLH TA](#)     Amending Council File RLH AR 25-1 to delete the assessment for Collection of  
[25-142](#)     Delinquent Garbage Bills for services during July to September 2024 at 63  
MILTON STREET NORTH. (File No. CG2501A1, Assessment No. 250111)

**Sponsors:**     Bowie

**Attachments:**     [63 Milton St N. Q3 2024 Assessment Inquiry.02-27-2025](#)  
[63 Milton St N.Email Exchange with Hauler.2-27-25](#)

- 42**     [RLH TA](#)     Deleting the Appealed Special Tax Assessment for property at 840 MONTANA  
[25-217](#)     AVENUE WEST. (File No. CG2502A1, Assessment No. 250113)

**Sponsors:**     Kim

**Attachments:**     [840 Montana Ave W.Assessment Inquiry.4-14-2025](#)  
[840 Montana Ave W.Email Exchange with Hauler.4-14-2025](#)  
[840 Montana.Snail Mail.4-14-2025](#)

- 43**     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 1122 JACKSON  
[25-208](#)     STREET. (File No. CG2502A2, Assessment No. 250114)

**Sponsors:**     Kim



**Attachments:**      [1122 Jackson St.Assessment Inquiry.04-08-2025](#)

[1122 Jackson St.Email Exchange with Hauler.04-08-2025](#)

[1122 Jackson St.Original Letter.04-08-2025](#)

- 44      [RLH TA  
25-181](#)      Deleting the Appealed Special Tax Assessment for property at 956 PAYNE AVENUE. (File No. VB2508, Assessment No. 258807)

**Sponsors:**      Yang

**Attachments:**      [956 Payne Ave.VB Reg Notice 10-17-24.pdf](#)

[956 Payne Ave.Warning Ltr 11-18-24.pdf](#)

[956 Payne Ave.Zimny email.4-7-25](#)

[956 Payne Ave.Minutes.4-15-25](#)

- 45      [RLH TA  
25-219](#)      Ratifying the Appealed Special Tax Assessment for property at 1453 PAYNE AVENUE. (File No. CG2502A1, Assessment No. 250113)

**Sponsors:**      Kim

**Attachments:**      [1453 Payne Ave.Email Exchange with Hauler.04-15-2025](#)

[1453 Payne Ave.Assessment Inquiry.04-15-2025](#)

- 46      [RLH TA  
25-145](#)      Ratifying the Appealed Special Tax Assessment for property at 1686 RACE STREET. (File No. CG2501A1-1, Assessment No. 250115)

**Sponsors:**      Jost

**Attachments:**      [1686 Race St.Email Exchange with Hauler.02-27-2025](#)

[1686 Race St.Q3 2024 Assessment Inquiry.02-27-2025](#)

[1686 Race St.Zimny agent email.4-18-25](#)

[1686 Race St 1st NNP](#)

[1686 Race St 2nd NNP](#)

[1686 Race 3rd NNP](#)

- 47      [RLH TA  
25-210](#)      Ratifying the Appealed Special Tax Assessment for property at 272 RICHMOND STREET. (File No. CG2502A1, Assessment No. 250113)

**Sponsors:**      Noecker

**Attachments:**      [272 Richmond St.Assessment Inquiry.04-08-2025](#)

- 48      [RLH TA  
25-222](#)      Ratifying the Appealed Special Tax Assessment for property at 1709 SCHEFFER AVENUE. (File No. CG2502A1, Assessment No. 250113)

**Sponsors:**      Jost

**Attachments:**      [1709 Scheffer Ave.Assessment Ticket 2.04-16-2025](#)

[1709 Scheffer Ave.Assessment Inquiry.04-16-2025](#)

- 49      [RLH TA  
25-190](#)      Ratifying the Appealed Special Tax Assessment for property at 382 SIMS AVENUE. (File No. J2508E, Assessment No. 258307)

**Sponsors:**      Kim

**Attachments:**     [382 Sims Ave.SA Letter 8-27-24.pdf](#)  
[382 Sims Ave.EC Letter & Bill #1900451 9-24-24.pdf](#)  
[382 Sims Ave.Photo 9-24-24.pdf](#)  
[382 Sims Ave.EC Lettter & Bill #1903469 10-1-24.pdf](#)  
[382 Sims Ave.Photo 10-1-24.pdf](#)

- 50**     [RLH TA 25-174](#)     Ratifying the Appealed Special Tax Assessment for property at 1336 THOMAS AVENUE. (File No. VB2508, Assessment No. 258807)

**Sponsors:**     Privratsky

**Attachments:**     [1336 Thomas Ave.Reg Notice 5-3-24.pdf](#)  
[1336 Thomas Ave.Warning Ltr 8-19-24.pdf](#)  
[1336 Thomas Ave.Warning Ltr 11-18-24.pdf](#)  
[600 Hamline Avenue North - 04-28-2024 - Incident.pdf](#)  
[600 Hamline Avenue North - 04-28-2024 - Investigation.pdf](#)  
[600 Hamline Avenue North - 04-28-24 More Fire Photos.pdf](#)  
[600 Hamline Avenue North - 04-28-24 Fire Photos.pdf](#)

- 51**     [RLH TA 25-234](#)     Deleting the Appealed Special Tax Assessment for property at 750 VAN BUREN AVENUE. (File No. CG2502A2, Assessment No. 250114)

**Sponsors:**     Bowie

**Attachments:**     [750 Van Buren Ave.Assessment Inquiry.5-1-2025](#)  
[750 Van Buren Ave.Email Exchange with Hauler.5-1-2025](#)

- 52**     [RLH TA 25-209](#)     Ratifying the Appealed Special Tax Assessment for property at 901 WELLS STREET. (File No. CG2502A2, Assessment No. 250114)

**Sponsors:**     Yang

**Attachments:**     [901 Wells St.Assessment Inquiry.04-08-2025](#)

- 53**     [RLH AR 25-34](#)     Ratifying the assessment for Collection of Vacant Building Registration fees billed during March 11 to October 17, 2024. (File No. VB2508, Assessment No. 258807)

**Sponsors:**     Noecker

**Attachments:**     [Notice Assessment Roll VB2508.258807](#)

- 54**     [RLH AR 25-35](#)     Ratifying the assessment for Securing and/or Emergency Boarding services during November 2024. (File No. J2508B, Assessment No. 258107)

**Sponsors:**     Noecker

**Attachments:**     [Notice Assessment Roll J2508B.258107](#)

- 55**     [RLH AR 25-36](#)     Ratifying the assessment for Collection of Fire Certificate of Occupancy fees billed during November 1 to December 12, 2024. (File No. CRT2507, Assessment No. 258206)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll CRT2507.258206](#)

- 56**     [RLH AR 25-37](#)     Ratifying the assessment for Excessive Use of Inspection or Abatement services billed during September 23 to October 21, 2024. (File No. J2508E, Assessment No. 258307)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll J2508E.258307](#)

- 57**     [RLH AR 25-38](#)     Ratifying the assessment for Removal of Diseased and/or Dangerous Tree(s) service during December 2024. (File No. 2503T, Assessment No. 259002)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll 2503T.259002](#)

- 58**     [RLH AR 25-39](#)     Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during October to December 2024. (File No.CG2502A1, Assessment No. 250113)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll CG2502A1.250113](#)

- 59**     [RLH AR 25-40](#)     Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during October to December 2024. (File No.CG2502A2, Assessment No. 250114)

**Sponsors:** Noecker

**Attachments:** [Notice Assessment Roll CG2502A2.250114](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.