



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Melvin Carter III
Councilmember Russ Stark
Councilmember Dave Thune
Councilmember Chris Tolbert

Wednesday, July 11, 2012

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 12-18](#) Letters from the Department of Safety and Inspections declaring 767 Waterloo Street and 877 Wilson Avenue as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Thune and Lantry

Attachments: [767 Waterloo St.OTA.pdf](#)

[877 Wilson Ave.OTA.pdf](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 12-1245](#) Approving the Labor Agreement (May 1, 2011 - April 30, 2013) between the City of Saint Paul and the North Central States Regional Council of Carpenters. (Laid over one week for adoption)

Sponsors: Lantry

Attachments: [Carpenters May 2011 April 2013 Contract.pdf](#)

[Carpenters 2011 2013 Summary Agreement.pdf](#)

- 3 [RES 12-1282](#) Authorizing the Fire Department to submit a proposal to the State of Minnesota Department of Public Safety for providing hazardous materials response.

Sponsors: Lantry

Attachments: [Haz Mat RFP part 1.pdf](#)

[Haz Mat RFP part 2.pdf](#)

[Financial Detail 12-1282.pdf](#)

- 4 [RES
12-1284](#) Authorizing the Fire Department to enter into a hazardous materials emergency response timeline extension with the State of Minnesota Department of Public Safety for the time period of July 1 through September 30, 2012.
- Sponsors:** Lantry
- Attachments:** [State Haz Mat Contract Amendment #3.pdf](#)
 [State Haz Mat Contract Amendment #2.pdf](#)
 [State Haz Mat Contract Amendment #1.pdf](#)
 [State Haz Mat Contract Original.pdf](#)
 [State Haz Mat Contract Resolution 08-100.pdf](#)
 [State Haz Mat Contract Resolution 09-922.pdf](#)
 [State Haz Mat Contract Resolution 11-2242.pdf](#)
- 5 [RES
12-1299](#) Approving the creation of the classification Youth Services Coordinator in the Professional Employees Association Salary Schedule, Employee Group 06, in Grade 008.
- Sponsors:** Lantry
- Attachments:** [Financial Analysis Youth Services Coordinator.pdf](#)
- 6 [RES
12-1314](#) Approving the change in the rate of pay for the classification Human Resources Administrative Coordinator, occ code 310C, from Grade 31C to Grade 34C, in the Classified Confidential Employees Association, EG 81, Salary Schedule.
- Sponsors:** Lantry
- Attachments:** [HR Admin Coord Financial Analysis.pdf](#)
- 7 [RES 12-844](#) Authorizing the Police Department to enter an agreement with the Independent School District # 625 for the School Police Patrol Program.
- Sponsors:** Lantry
- Attachments:** [School Patrol agreement.pdf](#)
- 8 [RES
12-1318](#) Authorizing the Police Department to accept the donation of a 2000 Honda Civic from the National Insurance Crime Bureau to assist the department's property crimes unit.
- Sponsors:** Lantry
- Attachments:** [National Insurance Crime Bureau Donation](#)
- 9 [RES
12-1319](#) Authorizing the Police Department to donate seized alcoholic spirits to the Little Sisters of the Poor, to be used for their residents on special occasions.
- Sponsors:** Lantry
- Attachments:** [Donation to the Little Sisters of the Poor](#)

- 10 [RES](#)
[12-1296](#) Calling on Village Voice Media to shut down the adult section of its online classified site, Backpage.com, because it serves as a platform to traffic minors for sex.

Sponsors: Lantry

- 11 [RES](#)
[12-1342](#) Approving the signing of the compact for the Saint Paul Children's Collaborative.

Sponsors: Tolbert

Attachments: [Compact Signing and Statement of Support for Saint Paul Child.doc](#)

FOR DISCUSSION

- 12 [RES PH](#)
[12-179](#) Approving the petition of Eugene Waitas to vacate a portion of platted, unimproved Sims Avenue abutting 1499 Sims Avenue. (Public hearing held June 20; laid over from June 27)

Sponsors: Bostrom

Attachments: [Exhibit A - Proposed Vacation Area.pdf](#)

- 13 [RLH OA](#)
[12-32](#) Appeal of Jarred Johnson to a Code Compliance Report at 685 ORANGE AVENUE EAST. (Public hearing held May 16)

Sponsors: Bostrom

Attachments: [685 Orange E.appeal.4-2-12.pdf](#)

[685 Orange Ave E.Code Compliance Inspection Hedquist Comments.3-30-12.pdf](#)

[685 Orange Ave E.Hedquist Ltr & Photo.3-16-12.pdf](#)

[685 Orange Ave E.IRC 2012 Transition Code.4-17-12.pdf](#)

[685 Orange Ave E.MN Bldg Code Hegquist Excerpt.4-17-12.pdf](#)

[685 Orange Ave E.MN State Fire Code Hedquist Excerpt.3-30-12.pdf](#)

[685 Orange Ave E.Photos.4-17-12.pdf](#)

[685 Orange Ave E.Code Compliance Inspection Report-Revised.4-29-12.pdf](#)

[685 Orange Ave E.Ubl Email.4-30-12.pdf](#)

[685 Orange.Email Exchange-List for 685.5-14-12.pdf](#)

[685 Orange.Email Exchange-List for 685.5-15-12.pdf](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 14 [Ord 12-35](#) Memorializing City Council action granting the application of Dirk Dantuma/Ruth Dantuma for the rezoning of 311 Walnut Street from RM2 Medium-Density Multiple-Family Residential to T2 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.

Sponsors: Thune

Attachments: [Rezoning ordinance.pdf](#)

- 15 [Ord 12-36](#) Amending Chapter 183 of the City of Saint Paul Legislative Code pertaining to human rights.

Sponsors: Lantry

SUSPENSION ITEMS

- [RES
12-1400](#) Authorizing the Fire Department to enter into an agreement with Inver Hills Community College for the use of two ambulances for the EMS Academy.

Sponsors: Carter III

Attachments: [Financial Detail 12-1400.pdf](#)

[Inver Hills Community College Ambulance Agreement.pdf](#)

[Inver Hills Certificate of Insurance.pdf](#)

[City of Saint Paul Certificate of Insurance.pdf](#)

ADJOURNMENT**Council Meeting Information****Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)