



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Russ Stark*  
*Councilmember Dai Thao*  
*Councilmember Dave Thune*  
*Councilmember Chris Tolbert*

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Wednesday, November 19, 2014

3:30 PM

Council Chambers - 3rd Floor

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**Public Hearings at 5:30 p.m.**

**There will be no meeting on Wednesday, November 26.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 14-66](#)  
Amending the 2014 budget of the CDBG Federal Grants Fund.  
*Attachments:* [2014Attachment A CDBG AO-11-6-14](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 2 [RES 14-1984](#)  
Approving application to the United States Department of Housing and Urban Development for designation of a portion of the East Side as an Urban Promise Zone.  
*Sponsors:* Lantry
- 3 [RES 14-1919](#)  
Deleting the assessment for Replacement of Lead Water Service Line on Private Property from April to June 2014 at 1146 Seventh Street East. (File No. 1403LDSRP, Assessment No. 144002)  
*Sponsors:* Bostrom

- 4      [RES  
14-1923](#)      Approving the City's cost of providing Collection of Certificate of Occupancy Fees billed July 14 to August 15, 2014, and setting date of Legislative Hearing for December 16, 2014 and City Council Public Hearing for February 4, 2015 to consider and levy the assessments against individual properties. (File No. CRT1504, Assessment No. 158203)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 5      [RES  
14-1924](#)      Approving the City's cost of providing Graffiti Removal services from August 13 to September 6, 2014, and setting date of Legislative Hearing for December 16, 2014 and City Council Public Hearing for February 4, 2015 to consider and levy the assessments against individual properties. (File No. J1502P, Assessment No. 158401)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 6      [RES  
14-1925](#)      Approving the City's cost of providing Boarding and/or Securing services during September 2014, and setting date of Legislative Hearing for December 16, 2014 and City Council Public Hearing for February 4, 2015 to consider and levy the assessments against individual properties. (File No. J1503B, Assessment No. 158102)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 7      [RES  
14-1926](#)      Approving the City's cost of providing Excessive Use of Inspection services billed June 21 to September 3, 2014, and setting date of Legislative Hearing for December 16, 2014 and City Council Public Hearing for February 4, 2015 to consider and levy the assessments against individual properties. (File No. J1503E, Assessment No. 158302)

**Sponsors:** Lantry

**Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 8      [RES  
14-1981](#)      Amending the 2014 Right-of-Way Maintenance Assessments to reduce the assessments for properties along brick alleys in select areas.

**Sponsors:** Thao

**Attachments:** [Brick Alley Map](#)  
[Assessment Roll](#)

- 9      [RES](#)  
         [14-1868](#)      Authorizing the Fire Department to enter into a joint powers agreement with the City of Saint Anthony Village for the use of the Saint Paul Fire Department training facilities.

**Sponsors:** Lantry

**Attachments:** [Saint Anthony Village Training Agreement](#)

- 10     [RES](#)  
         [14-1979](#)      Creating the new classification of DSI Fire Safety Manager, occ code 510B, in EG 09, Grade 024.

**Sponsors:** Lantry

**Attachments:** [DSI Fire Safety Mgr Financial Analysis Worksheet](#)

- 11     [RES](#)  
         [14-1961](#)      Authorizing the City to enter into MnDOT Agreement No. 06386 with State of Minnesota, Department of Transportation for the reconstruction of 4th Street.

**Sponsors:** Thune

**Attachments:** [MnDOT Cooperative Construction Agreement - Contract No. 06386 Exhibit A](#)

#### FOR DISCUSSION

No items

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

No items

#### SUSPENSION ITEM

#### Reconsideration

- [RES](#)  
[14-1927](#)      Memorializing a decision of the City Council granting the appeal of George and Wendy Caucutt of a decision of the Heritage Preservation Commission denying a building permit to replace front porch windows at 1621 Summit Avenue, which is located in the Summit Avenue West Heritage Preservation District.

**Sponsors:** Stark

**Attachments:** [RES 14-1927 Version 2 with mark-ups](#)

**PUBLIC HEARINGS (Public hearings will begin at 5:30 p.m.)**

- 12     [Ord 14-39](#)     Creating Chapter 373 of the Saint Paul Legislative Code pertaining to Transportation Network Companies.
- Sponsors: Lantry  
          Attachments: [PCI Ltr re TNC ordinance](#)
- 13     [Ord 14-40](#)     Amending Chapter 310 of the Saint Paul Legislative Code to add a license fee for Transportation Network Companies.
- Sponsors: Lantry  
          Attachments: [Section 310.18 \(f\) Enforcement Level 6 - Transportation Network Companies](#)
- 14     [Ord 14-44](#)     Amending Chapter 157 of the Saint Paul Legislative Code pertaining to parking requirements for larger vehicles.
- Sponsors: Thune
- 15     [Ord 14-45](#)     Amending Chapter 161 of the Legislative Code to permit the Director of Public Works to declare a continuous winter parking restriction on non-snow emergency routes.
- Sponsors: Lantry
- 16     [Ord 14-46](#)     Amending Chapter 162 of the Legislative Code to permit the impounding of vehicles during a continuous winter parking restriction on non-snow emergency routes.
- Sponsors: Lantry
- 17     [RES PH  
14-328](#)     Amending the financing and spending plans in the Fire Department in the amount of \$30,000 to accept a grant from the Jay and Rose Phillips Family Foundation of Minnesota for the Saint Paul EMS Academy.
- Sponsors: Lantry  
          Attachments: [EMS Academy - Jay & Rose Phillips Family Foundation of Minnesota  
Jay & Rose Phillips Foundation Letter](#)
- 18     [RES PH  
14-318](#)     Approving the use of Neighborhood STAR Year-round program funds including business subsidy requirements for renovations to the Highland and Grandview Theaters.
- Sponsors: Tolbert  
          Attachments: [HPC Resolution 14-Grandview-Highland](#)

- 19      [RES PH](#)      Authorizing the Police Department to accept a grant in the amount of \$266,170  
[14-321](#)      from the United States Department of Justice for the 2014 Edward Byrne  
Memorial Justice Assistance Grant.

**Sponsors:** Lantry

**Attachments:** [Attachment A -2014 Edward Byrne Memorial Justice Grant \(JAG\)](#)  
[Financial Analysis](#)

- 20      [RES PH](#)      Amending the 2014 financing and spending budgets for the Traffic Warehouse  
[14-323](#)      fund.

**Sponsors:** Lantry

**Attachments:** [Res PH 14-323 Financial Analysis RG updates](#)

#### LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION

No items

#### LEGISLATIVE HEARING CONSENT AGENDA

**Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 21      [RLH CO](#)      Appeal of Dennis Peabody to a Correction Notice at 1751 BUSH AVENUE.  
[14-15](#)

**Sponsors:** Lantry

**Attachments:** [1751 Bush Ave.appeal.10-24-14](#)  
[1751 Bush Ave.Photos.10-20-14](#)  
[1751 Bush Ave.Photos.11-3-14](#)  
[1751 Bush Ave.LH Minutes.4-30-09](#)  
[1751 Bush Ave.Peabody Ltr.11-5-14](#)

- 22      [RLH VO](#)      Appeal of Lyle Rambo to a Revocation of Fire Certificate of Occupancy and  
[14-57](#)      Order to Vacate at 877 CHARLES AVENUE.

**Sponsors:** Thao

**Attachments:** [877 Charles Ave.appeal.10-21-14](#)  
[877 Charles Ave.photos.4-7-14](#)  
[877 Charles Ave.photos.10-8-14](#)  
[877 Charles Ave.Rambo Ltr.10-29-14](#)

- 23**     [RLH TA  
14-646](#)     Amending Council Files RLH AR 11-114 and RLH TA 11-462 to delete the assessment for Collection of Vacant Building Fees Services from August 2011 at 394 CLIFTON STREET. (File No. VB1201, Assessment No. 128800)
- Sponsors:** Thune
- Attachments:** [394 Clifton St.Attorney Fleming.10-13-11](#)  
[394 Clifton St.Staff Report](#)  
[394 Clifton St.Resolution.1-4-12](#)  
[394 Clifton St.Email.1-3-12](#)  
[394 Clifton St.Chain Emails.11-15-12](#)
- 24**     [RLH TA  
14-645](#)     Amending Council File RLH AR 13-100 to delete the assessment for Collection of Vacant Building Fees billed January 7 to June 21, 2013 at 648 EDMUND AVENUE. (File No. VB1402, Assessment No. 148801)
- Sponsors:** Thao
- 25**     [RLH OA  
14-30](#)     Appeal of William T. Dillon to a Public Works letter denying an encroachment permit for a fence at 1401 ELEANOR AVENUE.
- Sponsors:** Tolbert
- Attachments:** [1401 Eleanor Ave.appeal.10-24-14](#)  
[1401 Eleanor Ave.Aerial Map.11-4-14](#)  
[SPLC Pertaining to 1401 Eleanor Fence Issue](#)  
[1401 Eleanor Ave.Owner submitted materials to Public Works](#)  
[1401 Eleanor Ave.Dillon Revised Ltr.11-6-14](#)
- 26**     [RLH FCO  
14-161](#)     Appeal of Nicholas Dillon to a Fire Certificate of Occupancy Approval with Corrections at 940 IROQUOIS AVENUE.
- Sponsors:** Bostrom
- Attachments:** [940 Iroquois Ave.appeal.10-16-14](#)  
[940 Iroquois.Photos.10-23-14](#)  
[940 Iroquois.Dillon Ltr.10-29-14](#)
- 27**     [RLH TA  
14-643](#)     Amending Council File RLH AR 14-66 to delete the assessment for Boarding and/or Securing Services during May 2014 at 2026 LARRY HO DRIVE. (File No. J1411B, Assessment No. 148110)
- Sponsors:** Lantry
- Attachments:** [2026 Larry Ho Dr.Respo Materials](#)

- 28      [RLH RR](#)  
[14-19](#)      Ordering the razing and removal of the structures at 747 LAWSON AVENUE EAST within fifteen (15) days after the November 19, 2014, City Council Public Hearing.

**Sponsors:** Bostrom

**Attachments:** [747 Lawson Ave E.OTA 5-20-14](#)  
[747 Lawson Ave E.PH 6-26-14](#)  
[747 Lawson Ave E.SHPO Form & Letter](#)  
[747 Lawson Ave E.HPC Survey](#)  
[747 Lawson St E.Photos.5-15-14](#)  
[747 Lawson Ave E.FTA R-R.Ltr 10-29-14](#)

- 29      [RLH FCO](#)  
[14-155](#)      Appeal of Kyle Dalton for Asbury Real Estate to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 1958 MARGARET STREET. (Public Hearing continued to December 7, 2014)

**Sponsors:** Lantry

**Attachments:** [1958 Margaret St.appeal.10-9-14](#)  
[1958 Margaret.Photos.8-21-14](#)  
[1958 Margaret.Diagram of Upstairs.8-21-14](#)  
[1958 Margaret St.Dalton Ltr.10-21-14](#)

- 30      [RLH VO](#)  
[14-59](#)      Appeal of Delbert Moore to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 134 MARIA AVENUE.

**Sponsors:** Lantry

**Attachments:** [134 Maria Ave.appeal.10-30-14](#)  
[134 Maria Ave.Photos.10-28-14](#)  
[134 Maria Ave.Summary Abatement Order.10-30-14 - Related Order](#)  
[134 Maria Ave.VB Reg Notice.10-31-14](#)  
[134 Maria Ave.Ryan Email.10-31-14](#)  
[134 Maria Ave.Ryan Photos.11-3-14](#)  
[134 Maria Ave.Rindal Email.11-3-14](#)  
[134 Maria Ave.Kessell Email.11-3-14](#)  
[134 Maria Ave.Moore Ltr.11-5-14](#)  
[134 Maria.Photos.10-30-14](#)

- 31 [RLH VO  
14-58](#) Appeal of George Holdgrafer to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 841 MARION STREET.

**Sponsors:** Thao

**Attachments:** [841 Marion St.appeal.10-28-14](#)

[841 Marion St.email to Appellant re hearing time.10-28-14](#)

[841 Marion St.email to Appellant with correct time.10-29-14](#)

[841 Marion St.Owner Statement.11-4-14](#)

[841 Marion St.Holdgrafer Ltr.11-5-14](#)

- 32 [RLH SAO  
14-40](#) Appeal of Juliann Geis to a Summary Abatement Order at 1126 SUMMIT AVENUE.

**Sponsors:** Thune

**Attachments:** [1126 Summit Ave.appeal.10-15-14](#)

[1129 Summit Ave.Geis Ltr.10-29-14](#)

- 33 [RLH SAO  
14-41](#) Appeal of Todd Erickson to a Vehicle Abatement Order at 2274 UNIVERSITY AVENUE WEST.

**Sponsors:** Stark

**Attachments:** [2274 University Ave W.appeal.10-16-14](#)

[2274 University Ave W.Photos-Vehicles Only.9-26-14](#)

[2274 University Ave W.Photos-Vehicles Only.8-19-14](#)

[2274 University Ave W.Photos.10-17-14](#)

[2274 University Ave W.Aerial Map.10-28-14](#)

[2274 University Ave W.Photos.10-27-14](#)

[2274 University Ave W.Erickson Ltr.10-29-14](#)

## ADJOURNMENT

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