



City of Saint Paul

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Wednesday, July 22, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-44](#) Establishing one (1) new project through the Neighborhood STAR Year-Round Program as adopted via City Council Resolution #- RES 26-1052.

 Attachments: [2026 AO 26-44 NSTAR Financial Analysis-Bewick Cafe LLC](#)

- 2 [AO 26-45](#) Amending ESG project budgets: funding for 2025-26 Emergency Solutions Grant activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.

 Attachments: [AO 26-45 Financial Analysis 2025 ESG Spending Plan](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 26-1021](#) Approving the City's cost for Demolition of Vacant, Nuisance and/or Hazardous Structure from the month of June 2026, and setting date of Legislative Hearing for August 25, 2026 and City Council public hearing for September 23, 2026 to consider and levy the assessments against individual properties. (File No. J2608C, Assessment No. 262007)

 Sponsors: Noecker
 Attachments: [J2608C.26007- Assessment Roll](#)
 [J2608C.262007- Report of Completion](#)

- 4 [RES 26-1080](#) Establishing the rate of pay for the classification of Accounting Director, Grade 028, EG 09, SPSO. (To be laid over one week for adoption)

 Sponsors: Noecker
 Attachments: [Accounting Director Proposed Class Spec](#)
 [Financial Analysis Worksheet - Accounting Director](#)

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- 5 [RES 26-1084](#) Establishing the rate of pay for Public Works Supervisor II, Solid Waste, Manual and Maintenance Supervisors - Employee Group 10, Grade 038. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Financial Analysis Worksheet - Public Works Supervisor II, Solid Waste](#)
 [Public Works Supervisor II, Solid Waste Proposed Class Spec](#)
- 6 [RES 26-1094](#) Authorizing the City to enter into an agreement with the Metropolitan Council and Ramsey County for replacement of traffic signal controllers and related work on the Metro Green Line along University Avenue.
- Sponsors:** Noecker
- Attachments:** [Met Council Green line controller agreement final 251079 .pdf](#)
- 7 [RES 26-1139](#) Authorizing the Department of Public Works to enter into a grant agreement with the Ramsey-Washington Metro Watershed District for the enhanced street sweeping stewardship grant to perform additional street sweeping within the Ramsey-Washington Metro Watershed District boundaries.
- Sponsors:** Noecker
- Attachments:** [RWMWD 2026 Street Sweeping Grant Agreement.pdf](#)
- 8 [RES 26-1143](#) Approving an Auto Repair Garage New Location license application (License ID #DSIBLAUTO- 000615-2026) for Discount Tire Company of MN Inc d/b/a Discount Tire for the premises located at 1350 University Ave W.
- Sponsors:** Bowie
- Attachments:** [Business Detail Application](#)
 [License Application Notification](#)
 [License Condition Affidavit](#)
- 9 [RES 26-1144](#) Approving the application for change of ownership to the Liquor On Sale, Liquor On Sale - Sunday, Liquor On Sale - 2 AM Closing, Entertainment (A), and Gambling Location licenses (License ID #DSIBLLIQ-000644-2026) now held by Bear Down Holdings LLC d/b/a The Victorian for the premises located at 859 Thomas Ave.
- Sponsors:** Bowie
- Attachments:** [Business Detail Application](#)
 [License Application Notification](#)
- 10 [RES 26-1146](#) Amending Council File RES 26-890 to add the MnDOT agreement number and update the grant amount.
- Sponsors:** Noecker
- Attachments:** [RES 26-890.pdf](#)
- 11 [RES 26-1160](#) Approving the Mayor's appointments of Caitlyn Brady, Sam Adams, Esmae Heveron, Tou Fang, Trever Harwell, and reappointment of Nate Nins to the Neighborhood STAR Board.
- Sponsors:** Noecker

- 12 [RES 26-1179](#) Approving the use of grant funds through the Ward 3 Neighborhood STAR Year-Round Program for Presbyterian Homes Foundation.

Sponsors: Jost

- 13 [RES 26-1197](#) Recognizing Community Health Workers day in the City of Saint Paul.

Sponsors: Johnson

FOR DISCUSSION

- 14 [ABZA 25-3](#) Considering the appeal of Dominic Carchedi to a decision of the Board of Zoning Appeals denying a variance request to establish a 24-resident supportive housing facility on the property at 418 Sherburne Avenue. (Public hearing closed. Laid over from August 6, 2025)

Sponsors: Bowie

Attachments: [Appeal Application and Supporting Documents](#)
[Zoning Variance Application](#)
[Staff Report](#)
[Board of Zoning Appeals Resolution](#)
[Comments - Combined BZA Public Comment](#)
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)
[Board of Zoning Appeals Public Hearing Notice](#)
[§ 15.99 Extension Letter for 418 Sherburne Avenue 5.9.2025](#)
[BZA General and Hearing Minutes 05272025](#)
[City Council Public Hearing Notice Mailing Map & List](#)
[City Council Public Hearing Notice](#)
[Revised City Council Public Hearing Notice - New Hearing Date](#)
[Robert McClain public comment](#)
[Maria Nguyen public comment](#)
[Hoang Pham public comment](#)
[City Council Presentation](#)
[Petition submitted by appellant](#)
[Robert McClain public testimony](#)

- 15 [ABZA 25-5](#) Considering the appeal of Stronger Sober House to a decision of the Board of Zoning Appeals denying a variance request to establish a 11-resident supportive housing facility on the property at 519 Farrington Street. (Public hearing closed. Laid over from August 6, 2025)

Sponsors: Bowie

Attachments: [Appeal Application and Supporting Documents](#)
[Zoning Variance Application](#)
[Staff Report](#)
[Resolution](#)
[Comments - Combined Public Comment](#)
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)
[Board of Zoning Appeals Public Hearing Notice](#)
[June 9, 2025 BZA Meeting Minutes](#)
[§ 15.99 Extension Letter 6.24.2025](#)
[City Council Public Hearing Notice Mailing Map & List](#)
[City Council Public Hearing Notice](#)
[Inez Dawson public comment](#)
[519 Farrington Street 7.23.2025](#)
[Petition submitted during public hearing](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 16 [Ord 26-32](#) Amending Appendix C of the Legislative Code relating to Northern States Power, D/B/A Xcel Energy, Electric Franchise.
- Sponsors:** Jost
- 17 [Ord 26-33](#) Amending Appendix B of the Legislative Code relating to Northern States Power, D/B/A Xcel Energy, Gas Franchise.
- Sponsors:** Jost

First Reading

- 18 [Ord 26-27](#) Administrative Ordinance placing the classification titled Deputy City Clerk in the unclassified service pursuant to Section 12.03.2(H) of the City of Saint Paul Charter (must be approved by Civil Service Commission after adoption by City Council but prior to Mayor signature).
- Sponsors:** Noecker
- Attachments:** [Deputy City Clerk Class Spec](#)
- 19 [Ord 26-31](#) Amending Section 224.05(c) of the Legislative Code to eliminate the City's provisional 90-day minimum wage rate in the City of Saint Paul for workers between the ages of 14 and 17.
- Sponsors:** Coleman and Yang

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 20** [Ord 26-35](#) Amending Chapter 65 of the Legislative Code pertaining to golf courses.
- Sponsors:** Jost
- Attachments:** [Golf Course Text Amendment-City Council Memo-06292026-Final](#)
 [Golf Course Text Amendment PC Resolution 06262026](#)
 [Golf Course Text Amendment-Planning Commission Memo-06262026](#)
 [HDC Resolution for Golf Course Lighting Zoning Text Amendments](#)
 [City Council Res 26-962](#)
 [Golf Course Amendments CC 07152026v3](#)
- 21** [Ord 26-36](#) Adding Chapter 86.13 to the Administrative Code to require City Council approval of Mixed Municipal Solid Waste contracts.
- Sponsors:** Noecker and Johnson
- Attachments:** [Fort Road Fed public comment](#)
- 22** [RES PH 26-150](#) Amending the financing and spending plans in the Department of Public Works Capital Budget to transfer Municipal State Aid (MSA) funding into the Wabasha Bridge Rehabilitation Project.
- Sponsors:** Noecker
- Attachments:** [RES PH 26-150 Wabasha.xlsx](#)
- 23** [RES PH 26-151](#) Amending the financing and spending plans in the Department of Public Works Capital Budget for the University Avenue Street Reconstruction Project.
- Sponsors:** Noecker
- Attachments:** [RES PH 25-151 University Ave Financial Analysis-Sewer.xlsx](#)
- 24** [RES PH 26-155](#) Approving the application of the Department of Parks and Recreation for a sound level variance in order to present amplified sound for a National Night Out event on Tuesday, August 4, 2026, at 271 Mackubin Street - Martin Luther King Recreation Center.
- Sponsors:** Bowie
- Attachments:** [Application_NNO](#)
 [ENS1_NNO](#)
 [Map_NNO](#)
 [Owners_NNO](#)
 [Owner_NNO](#)
 [Applicant_NNO](#)
- 25** [RES PH 26-156](#) Approving the application of Dual Citizen Brewing Company for a sound level variance in order to present amplified sound for a Backyard Blues Fest event on Friday, August 7, and Saturday, August 8, 2026, at 725 Raymond Avenue - Dual

Citizen Brewing.
Sponsors: Coleman
Attachments: [Application_BBF](#)
[ENS1_BYBF](#)
[MAP](#)
[Owners_BBF](#)
[Owner_BBF](#)
[Applicant_BBF](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 26 [RLH TA 26-125](#) Ratifying the Appealed Special Tax Assessment for property at 720 COTTAGE AVENUE EAST. (File No. 2604T, Assessment No. 269003)
Sponsors: Kim
Attachments: [720 Cottage Ave E - BJH Invoice - 03.09.2026](#)
[720 Cottage Ave E - Violation Letter](#)
[720 Cottage Ave E - PTM Contract 26-001](#)
[720 Cottage Ave E - abatement cost sheet](#)
[720 Cottage Ave E - image](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 27 [RLH VO 26-29](#) Appeal of Lawrence Lee, Occupant, to a Notice of Condemnation and Order to Remain Vacant at 342 BATES AVENUE, UNIT 2.
Sponsors: Johnson
Attachments: [342 Bates Ave.appeal 7-6-26](#)
[342 Bates Ave.Code Enf photos](#)
[342 Bates Ave.Fire inspection photos 6-26-26](#)
- 28 [RLH SAO 26-55](#) Appeal of Tami Richardson to a Summary Abatement Order at 1547 CAROLL AVENUE.
Sponsors: Bowie
Attachments: [1547 Caroll Ave.appeal.6-18-26](#)
[1547 Carrol Ave.inspector photos.6-17-26](#)
[1547 Carroll Ave.inspector photos.7-7-26](#)
[1547 Carroll Ave.Richardson Ltr.7-10-26 \(sao\)](#)
- 29 [RLH SAO 26-57](#) Appeal of Katherine Werner to a Tall Grass and Weeds Order at 2177 FAIRMOUNT AVENUE.
Sponsors: Coleman

Attachments: [2177 Fairmount Ave. appeal 6-25-2026](#)

[2177 Fairmount Ave.photos 6-25-26](#)

[2177 Fairmount Ave.TGW photos 7-7-26](#)

[2177 Fairmount Ave.Werner Ltr.7-10-26](#)

- 30** [RLH SAO
26-54](#) Appeal of Jane Foster to a Summary Abatement Order at 1312 SCHEFFER AVENUE. (July 21, 2026 Legislative Hearing)

Sponsors: Jost

Attachments: [1312 Scheffer Ave.appeal.6-18-26](#)

[1312 Scheffer Ave.PO letter.6-18-26](#)

[1312 Scheffer Ave.homeowner photos.6-18-26](#)

[1312 Scheffer Ave.photos.6-18-26](#)

[1312 Scheffer Ave.inspector photos.7-7-26](#)

[1312 Scheffer Ave.Foster Ltr.7-10-26](#)

- 31** [RLH SAO
26-56](#) Appeal of Thomas Turbes to a Summary Abatement Order and Vehicle Abatement Order at 2203 SELBY AVENUE.

Sponsors: Coleman

Attachments: [2203 Selby Ave.appeal.6-23-26](#)

[2203 Selby Ave.photos 6-16-26](#)

[2033 Selby Ave.inspector photos.7-7-26](#)

[2203 Selby Ave.Turbes Ltr.7-10-26](#)

- 32** [RLH VBR
26-12](#) Appeal of Gomaa Elzamel to a Vacant Building Registration Requirement at 838 THIRD STREET EAST.

Sponsors: Johnson

Attachments: [838 3rd St E.appeal.6-22-26](#)

[838 3rd St E.VBR.6-22-26](#)

[838 3rd St E.Elzamel Ltr.7-10-26](#)

- 33** [RLH VBR
26-13](#) Appeal of Jeanne Elizabeth Aura to a Vacant Building Registration Notice and Notice of Condemnation and Order to Remain Vacant at 2051 THIRD STREET EAST.

Sponsors: Johnson

Attachments: [2051 Third St E.appeal.7-2-26](#)

[2051 Thrd St E.photos 6-18-26](#)

[2051 Third St E.Email chain 7-2-26](#)

[2051 Third St E.Email 7-2-26](#)

[2051 3rd St E.Aura Ltr.7-10-26](#)

- 34** [RLH SAO
26-50](#) Making finding on the appealed of Gary Grimes to a nuisance abatement ordered for 314 WYOMING STREET EAST in Council File RLH SAO 26-46.

Sponsors: Noecker

Attachments: [314 Wyoming St E.Grimes Ltr.5-22-26](#)

[314 Wyoming St E.Grimes Ltr.6-4-26](#)

[314 Wyoming St E.photos 7-13-26](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.