

# **City of Saint Paul**

# **Minutes - Final**

## **Board of Water Commissioners**

City Hall and Courthouse 15 West Kellogg Boulevard Room 330

Patrick Shea, General Manager 651-266-8943 or Patrick.Shea@ci.stpaul.mn .us

Mollie Gagnelius, Recording Secretary, 651-266-6275 or mollie.gagnelius@ci.stpaul. mn.us

Chair Mara Humphrey
Vice Chair Nelsie Yang
Commissioner Amy Brendmoen
Commissioner Rebecca Cave
Commissioner John Larkin
Commissioner Alene Tchourumoff
Commissioner Chris Tolbert

Tuesday, July 11, 2023

5:00 PM

Legislative Hearing Room, 330 City Hall

#### **Roll Call**

Present 4 - Mara Humphrey; Nelsie Yang; John Larkin and Rebecca Cave

Absent 3 - Amy Brendmoen; Chris Tolbert and Alene Tchourumoff

### **Consent Agenda**

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

## **Approval of the Consent Agenda**

Motion made by Vice President Yang and seconded by Commissioner Cave; Consent Agenda has been Adopted

**Adopted Consent Agenda** 

Yea: 4 - Mara Humphrey; Nelsie Yang; John Larkin and Rebecca Cave

**Nay:** 0

Absent: 3 - Amy Brendmoen; Chris Tolbert and Alene Tchourumoff

1 Min 23-28 Approving the minutes of the May 9, 2023 meeting.

> Attachments: May 9, 2023 Board Minutes

**Adopted** 

2 RES 23-1042 Approving the Financial Statements for the month of May 2023.

> Attachments: May 2023 Financial Statements

**Adopted** 

RES 23-1044 Pertaining to an Amendment No. 1 to Agreement with Short Elliott 3 Hendrickson, Inc. to provide professional engineering services during the

reconditioning of the Board's elevated water towers.

Attachments: **Staff Report** 

Resolution 23-1044

**Adopted** 

RES 23-1045 Pertaining to a professional services agreement with Short Elliott 4

Hendrickson, Inc. to provide engineering plan review and inspection of

wireless equipment installations on water tower sites.

Attachments: Staff Report & Report

**SEH Proposal** 

Resolution 23-1045

**Adopted** 

5 RES 23-1046 Providing for the Issuance of a Water Revenue Note in an original aggregate

principal amount not to exceed \$25,000,000.

**Adopted** 

**Action Item** 

Pertaining to the Saint Paul Regional Water Services drought response plan authorizing the implementation of water use restrictions and related penalties for noncompliance.

Attachments: Staff Report

**DNR Drought Plan Matrix** 

Motion made by Vice President Yang and seconded by Commissioner Cave; item is Adopted

Adopted

Yea: 4 - Mara Humphrey; Nelsie Yang; John Larkin and Rebecca Cave

**Nay:** 0

Absent: 3 - Amy Brendmoen; Chris Tolbert and Alene Tchourumoff

### **Discussion Item**

**7** CO 23-33 2024 Budget

Received and Filed

#### Informational Items

- 8 CO 23-34 General Manager's Report
  - 1. Project updates:
  - McCarrons Plant Project 28.3% complete
  - Lead Free 209 lines replaced
  - 2. Minnesota Association of Government Communications awards given for Lead Free Logo and Hillcrest Reservoir picture
  - 3. Highland Open House –July 15th and 16th
  - 4. Business Division Manager Position
  - 5. 29 SPRWS staffers recently became certified Water Supply System Operators (MN DEPARTMENT OF HEALTH)
  - 6. Upcoming Items:
  - 2024 Budget Presentation & Discussion
  - · Customer Portal Update
  - PFA Funding for Lead Free SPRWS
  - Additional Allocation of American Rescue Plan Dollars (\$1.5M) from City of St. Paul
  - · Continued discussion on Board owned property

### Received and Filed

Pipeline Express - June 30, 2023

Employee Injury Summary - 1st Quarter 2023 9 CO 23-35 Attachments: Employee Injury Summary - 1st Quarter 2023 **Received and Filed** 10 CO 23-36 Vehicle Accident Summary - 1st Quarter 2023 Attachments: Vehicle Accident Summary - 1st Quarter 2023 **Received and Filed** Pipeline Express CO 23-37 11 Attachments: Pipeline Express - May 5, 2023 Pipeline Express - May 19, 2023 Pipeline Express - June 2, 2023 Pipeline Express - June 16, 2023

**Received and Filed** 

### Adjournment

City of Saint Paul Page 4