



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, August 16, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-82](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget on the DPS JAG Miscellaneous Funding 2022 Grant to reflect expenditures more accurately.

Attachments: [AO 23-82 Reallocate JAGM-2022-SPPD-0003 Grant](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 23-1152](#) Authorizing issuance of and awarding the sale of General Obligation Capital Improvement Bonds, Series 2023D and levying a tax for the Series 2023D Bonds. (To be amended)

Sponsors: Brendmoen

Attachments: [StP 2023D CIB Bond Resolution Exhibit A](#)
[StP 2023D CIB Bond Resolution Exhibit B](#)
[StP 2023D CIB Bond Resolution Exhibit C](#)
[StP 2023D CIB Bond Resolution Exhibit D](#)

- 3 [RES 23-1184](#) Approving the application for Wine On Sale, Malt On Sale (Strong), and Liquor Outdoor Service Area (Sidewalk) licenses with conditions for The Herbivorous Dragon LLC, d/b/a J Selby's (License ID #20230000698)], for the premises located 169 Victoria Street North.

Sponsors: Balenger

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Class N Application](#)
[Documentation of District Council Notification](#)
[Floor Plan](#)
[Street Photo](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Letter of Objection](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notification](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 4 [RES 23-1187](#) Authorizing the defense and indemnity of Ecolab regarding operation and maintenance of infrastructure which the City is responsible to maintain pursuant to an operations and maintenance agreement regarding improvements to Ecolab Plaza entrance to Ecolab's Global Headquarters Building.

Sponsors: Noecker

Attachments: [Ecolab Corporate Plaza - City of Saint Paul - \(ECOLAB EXECUTED\) Plaza Lice](#)

- 5 [RES 23-1198](#) Approving the Wine on Sale and Malt On Sale (Strong) licenses for Slice Brothers Frogtown, LLC d/b/a Slice Brothers (License ID 20230001117) for the premises located at 641 University Avenue West.

Sponsors: Balenger

Attachments: [Slice Brothers - Class N License Application](#)
[Slice Brothers - License Application Notification](#)
[Slice Brothers - License Condition Affidavit](#)

- 6 [RES 23-1199](#) Approving the Liquor On Sale-181-290 seats, Liquor On Sale-Sunday, Liquor On Sale-2AM Closing, Liquor-Outdoor Service Area (Patio) and an Entertainment (B) licenses for Plaza Pizza LLC, d/b/a Wrestaurant At The Palace (License ID 20230000953) for the premises located at 33-7th Place West.

Sponsors: Noecker

Attachments: [Wrestaurant At The Place - Class N License Application](#)
[Wrestaurant At The Palace - License Application Notification](#)

- 7 [RES 23-1202](#) Authorizing the Office of Neighborhood Safety to accept grant funds from the Saint Paul and Minnesota Foundation to support the Project PEACE and St. Paul Public Schools Summer School Initiative, and to amend the financing and spending plan in the amount of \$50,000.
- Sponsors:** Brendmoen
- Attachments:** [Signature Copy - FINAL RES 23-1072](#)
 [Copy of Financial Analysis RES 23-1072](#)
- 8 [RES 23-1203](#) Approving the addition of retroactive language to the Animal Services Manager change in rate of pay (to be laid over one week for adoption).
- Sponsors:** Brendmoen
- Attachments:** [Animal Services Manager Financial Worksheet](#)
- 9 [RES 23-1219](#) Approving the Liquor On Sale-100 Seats or Less, Liquor On Sale-Sunday and Liquor-Outdoor Service Area (Sidewalk) licenses for Intermax Izakaya, Inc. d/b/a Potsticker (License ID 20230001072) for the premises located at 1214 Randolph Avenue.
- Sponsors:** Tolbert
- Attachments:** [Potsticker Class N License Application](#)
 [Potsticker License Application Notification](#)
 [Potsticker Highland District Council approval](#)
 [Potsticker License Condition Affidavit](#)
- 10 [RES 23-1228](#) Authorizing the renewal of a Five-Year Lease (PW/3) to Health Partners Inc. for a parking lot at the Como Avenue Clinic.
- Sponsors:** Jalali
- Attachments:** [23. Health Partners Lease - Signed](#)
- 11 [RES 23-1156](#) Approving the Collective Bargaining Agreements (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City of Saint Paul and AFSCME Council 5, Clerical - Local 2508 and Technical - Local 1842.
- Sponsors:** Brendmoen

Attachments: [2023 - 2025 AFSCME Clerical Labor Agreement](#)
[2023 - 2025 AFSCME Clerical Summary Agreement](#)
[MOA AFSCME Clerical Establish Labor Mgmt Committee Safety](#)
[MOA AFSCME Clerical Fair Share](#)
[MOA AFSCME Clerical On Call Pay DSI](#)
[MOA AFSCME Clerical Parking Enf Office Uniform Police Dept](#)
[MOA AFSCME Clerical Pre 65 RHI Options](#)
[MOA AFSCME Clerical Uniform Purchase Procedures OFS Police Dept](#)
[2023 - 2025 AFSCME Technical Labor Agreement](#)
[2023 - 2025 AFSCME Technical Summary Agreement](#)
[MOA AFSCME Tech Estab Labor Mgmt Committee on Safety](#)
[MOA AFSCME Tech Fair Share](#)
[MOA AFSCME Tech OnCall DSI](#)
[MOA AFSCME Tech Pre-65 RHI Option](#)
[MOA AFSCME Tech Uniform Purchase Procedures OFS Police Dept](#)

FOR DISCUSSION

- 12 [RES 23-1094](#) Ordering a special election to be held on November 5, 2024 to add a ballot question on whether the City should create a dedicated fund for subsidies for children's early care and education through a property tax levy. (This item was vetoed by the Mayor on July 27, 2023.)

Sponsors: Noecker and Yang

Attachments: [ISIAAH public comment](#)
[Clare Sanford public comment](#)
[Maria Snider public comment](#)
[SPFE public comment](#)
[Christopher Taykalo public comment](#)
[Michael-Jon Pease public comment](#)
[Brock Nelson public comment](#)
[Martha Higuera public comment](#)
[Shelly Fine public comment](#)
[Tiffany Scott Knox public comment](#)
[Saint Paul Children's Collaborative public comment](#)
[Doug Michaelson public comment](#)
[Alfreda Flowers public comment](#)
[Habon Abdulle public comment](#)
[Shelly Fine public comment](#)
[Peter Ries public comment](#)
[Ann Mongoven public comment](#)
[Drew Johnson public comment](#)
[Deb Avenido public comment](#)
[St Paul Chamber public comment](#)
[20230727 VETO LETTER](#)
[RES 23-1094 Ward 2 Public Comments](#)

13 [SR 23-183](#) Forestry/Emerald Ash Borer Update.

Sponsors: Brendmoen

Attachments: [Forestry CC Update 2023](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

14 [Ord 23-32](#) Amending Chapter 310 of the Legislative Code to correct license fee tables and implement annual license fee increases.

Sponsors: Brendmoen

Attachments: [EXHIBIT #1 - Signature Copy - FINAL ORD 22-46 \(Chapter 310\)](#)
[EXHIBIT 2 - CLASS R LICENSE FEES](#)
[EXHIBIT 3 - CLASS T LICENSE FEES](#)
[EXHIBIT 4 - CLASS N LICENSE FEES](#)

- 15 [Ord 23-38](#) Amending Sections 411.01 and 411.04 of the Legislative Code to remove a reference to previously removed consent requirements and remove the requirement for a prospective licensee to provide off-street parking.

Sponsors: Brendmoen

- 16 [Ord 23-40](#) Amending Title XXIII Public Health Safety and Welfare of the Legislative Code to add Chapter 222, titled Smoking of Tobacco, Hemp and Cannabis Products in City Owned Public Places Prohibited.

Sponsors: Tolbert

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 17 [RES PH 23-185](#) Adopting the 2024 Operating Plan for the Downtown Improvement District and imposing a service charge pursuant to Minnesota Statutes Chapter 428A. (Public hearing continued from July 26, 2023)

Sponsors: Noecker

Attachments: [Exhibit A - REVISED 2024 SPDID Operating Plan](#)
[Exhibit B - REVISED 2024 Service Charge Calculation Summary](#)
[Exhibit C - Assessment Roll](#)
[Cossetta's public comment - updated 7/21/23](#)
[Hosko handout](#)
[Cossetta's Opposition Letter](#)
[Lowry Building LLC Objection to Special Service Charge](#)
[Alliance Center LLC Objection to Special Service District Charge](#)
[Seventh Place Apartments LLC Objection to Special Service District Charges](#)

- 18 [RES PH 23-218](#) Approving the application of Laurel Gamm for a sound level variance in order to present amplified sound on August 20, 2023 at 625 Stryker Ave - Beautiful Laundrette.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 19 [RES PH
23-219](#) Approving the application of the Minnesota United FC for a sound level variance in order to present amplified sound on Sunday, August 27, 2023 for the MNUFC v Seattle game and on Wednesday, August 30, 2023 for the MNUFC v Colorado game within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Ave. N.

Sponsors: Balenger

Attachments: [Application](#)
[ENS2](#)
[Map](#)
[Notice to Owners](#)
[Owner's List](#)
[Letter to applicant](#)

- 20 [RES PH
23-221](#) Approving the application of Friends of Rebecca Noecker for a sound level variance in order to present amplified sound on September 24, 2023 at Parque Castillo - 149 Cesar Chavez St.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

SUSPENSION ITEMS

[RES PH
23-222](#) Amending the financing and spending plan in the Department of Parks and Recreation in the net amount of \$1,000,000 to reflect \$6,000,000 in additional funding from a State of Minnesota DEED grant and a \$5,000,000 reduction in city bond funding for the North End Community Center ("NECC") project. (Public hearing to be continued to August 23, 2023.)

Sponsors: Brendmoen

Attachments: [North End CC \\$6 mil State Grant \\$5 mil City Bond Funding Transfer of Appropri](#)

[RES PH
23-220](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$6,000,000 to utilize approved General Fund and City Bond Funds for the Pedro Park project. (Public hearing to be continued to August 23.)

Sponsors: Noecker

Attachments: [Pedro Park GF Transfer and City Bond Funding \\$6M Total PH 23-220](#)
[Pedro Park City Council Presentation](#)

LEGISLATIVE HEARING DISCUSSION ITEM

- 21** [RLH RR 23-18](#) Fourth Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing closed. Laid over from July 26, 2023)

Sponsors: Balenger

Attachments: [318 Edmund Ave.MF Notice of PH 3-22-23.doc](#)
[318 Edmund Ave.Tea R-R Ltr.4-14-23](#)
[318 Edmund Ave.Bank Statement and Affidavit 4-26-23.pdf](#)
[318 Edmund Ave.Photos 4-26-23.pdf](#)
[318 Edmund Ave.Work Plan.pdf](#)
[318 Edmund Ave.Tea R-R Ltr.4-28-23](#)
[318 Edmund Ave.Tea R-R Ltr5-10-23](#)
[318 Edmund Ave.Tea R-R Ltr5-11-23](#)
[318 Edmund Ave.Tea R-R Ltr5-26-23](#)
[318 Edmund Ave.Tea R-R Ltr.6-16-23](#)
[318 Edmund Ave.Duct Cleaning Service Receipt 6-20-23.pdf](#)
[318 Edmund Ave.Ubl Email.7-12-23](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 22** [RLH RR 23-22](#) Ordering the rehabilitation or razing and removal of the structures at 326 CHARLES AVENUE within fifteen (15) days after the August 16, 2023, City Council Public Hearing. (Continue Public Hearing to September 13, 2023)

Sponsors: Balenger

Attachments: [326 Charles Ave.OTA 3-22-23](#)
[326 Charles Ave.PH 4-21-23](#)
[326 Charles Ave.SHPO Form 4-21-23](#)
[326 Charles Ave.C of O Correction Notice \(condemnation\) 1-27-22](#)
 326 Charles Ave.Fire Incident Report 1-25-22
[326 Charles Ave.C of O Fire Photos 1-25-22](#)
[326 Charles Ave.Form 4.1-25-22.pdf](#)
[326 Charles Ave.Photos 3-17-23](#)
[326 Charles Ave.Photos 3-24-23](#)
[326 Charles Ave.Photo 4-24-23](#)
[326 Charles Ave.Photo 5-22-23.pdf](#)
[326 Charles Ave.Photo 6-6-23.pdf](#)
[326 Charles Ave.Summary 7-11-23.docx](#)
[326 Charles Ave.L S 7-10-23.pdf](#)
[326 Charles Ave.Fire Photos 1-25-22.pdf](#)
[326 Charles Ave.Fire Photos #2 1-25-22.pdf](#)
[326 Charles Ave.Malone R-R Ltr.7-14-23](#)
[326 Charles Ave.Malone R-R Ltr.8-11-23](#)

23 [RLH RSA 23-12](#) Appeal of Erika Ronnow to a Rent Stabilization Determination at 549 DAYTON AVENUE, Unit 1.

Sponsors: Balenger

Attachments: [Appeal of Erika Rannow 6-26-23](#)
[Official Landlord Notification- 6-30-23](#)
[Self Cert Application 5-9-23](#)
[MNOI- 549 Dayton Ave 1 July 2023](#)
[basement block windows](#)
[549 Dayton Ave, Saint Paul, MN 55102-1709 Total Charges & Gas - 1](#)
[Starmax Mgmt GL](#)
[Rent Increase 549 Dayton Ave 1 July 2023](#)
[Landlord additional information \(2\)](#)
[Invoice Detail Log](#)
[STAMP - Activity Detail](#)
[Email Excahnge- 549 Dayton Ave Unit 1](#)
[Staff Report - 549 Dayton Avenue -- 07-27-23](#)
[LHO Recommendation Confirmation Letter 8-13-23](#)
[549 Dayton Ave.Carragee Email.8-15 & 8-14-23](#)
[549 Dayton Ave.Ronnow Email.8-15-23](#)

24 [RLH VO 23-16](#) Appeal of Monica Mogren to a Revocation of Fire Certificate of Occupancy

and Order to Vacate at 1604 MARGARET STREET.

Sponsors: Prince

Attachments: [1604 Margaret St.appeal.4-5-23.pdf](#)
[1604 Margaret St.Mogren Ltr.4-14-23](#)
[1604 Margaret St.Mogren Ltr.8-4-23](#)

- 25** [RLH RR 23-33](#) Ordering the rehabilitation or razing and removal of the structures at 1356 REANEY AVENUE within fifteen (15) days after the August 16, 2023, City Council Public Hearing. (Refer back to August 22, 2023 Legislative Hearing)

Sponsors: Prince

Attachments: [1356 Reaney Ave.OTA 4-26-23](#)
[1356 Reaney Ave.PH 6-12-23](#)
[1356 Reaney Ave.Correction Notice-Order to Remain Vacant 3-22-22](#)
[1356 Reaney Ave.SHPO Form 6-27-23.pdf](#)
1356 Reaney Ave.Fire Incident Report 8-30-21
1356 Reaney Ave.Fire Investigation Report 8-30-21
[1356 Reaney Ave.Photos 4-20-23](#)
[1356 Reaney Ave.Photos 4-28-23](#)
[1356 Reaney Ave.Photos 6-16-23](#)
[1356 Reaney Ave.Summary 7-11-23.docx](#)
[1356 Reaney Ave.L S 7-10-23.pdf](#)
[1356 Reaney Ave.Omaha R-R Ltr.7-14-23](#)
[1356 Reaney Ave.Code Compliance report.7-17-23](#)
[1356 Reaney Ave.Omaha R-R Ltr.7-28-23](#)

- 26** [RLH RR 23-32](#) Ordering the rehabilitation or razing and removal of the structures at 792 ROSE AVENUE EAST within fifteen (15) days after the August 2, 2023, City Council Public Hearing. (Amend to remove 15 days)

Sponsors: Yang

Attachments:

[792 Rose Ave E.OTA 4-18-23](#)
[792 Rose Ave E.PH 5-26-23](#)
[792 Rose Ave E.C of O Correction Notice-Condemnation 1-31-20](#)
[792 Rose Ave E.Code Compliance Report 4-20-22](#)
[792 Rose Ave E.SHPO Form 6-13-23.pdf](#)
[792 Rose Ave E.Form 4 12-24-21.pdf](#)
[792 Rose Ave E.C of O Photos 2-4-20](#)
[792 Rose Ave E.Photos 2-19-20](#)
[792 Rose Ave E.#1 Photos 4-12-23](#)
[792 Rose Ave E.#2 Photos 4-12-23](#)
[792 Rose Ave E.#3 Photos 4-12-23](#)
[792 Rose Ave E.Photo 4-20-23](#)
[792 Rose Ave E.Photo 5-31-23](#)
[792 Rose Ave E.Summary.docx](#)
[792 Rose Ave E.L S 6-26-23.pdf](#)
[792 Rose Ave E.Garage Fire Photos 6-28-23.pdf](#)
[792 Rose Ave E.PHH Mortgage Corp R-R Ltr.6-30-23](#)
[792 Rose Ave E.Mueller chain email 7-3-23.pdf](#)
[792 Rose Ave E - Priv Prop Tree Letter.7-5-23](#)
[792 Rose Ave E.PHH Mortgage Corp R-R Ltr.7-27-23](#)
[792 Rose Ave E.structural evalution.8-2-23.pdf](#)
[792 Rose Ave E.5 yr police call report](#)
[792 Rose Ave E.Parcel Boundaries Aerial Map.pdf](#)
[792 Rose Ave E.Plat Line.pdf](#)
[792 Rose Ave E. Tree Order Update 8-9-23 2PM.pdf](#)
[792 Rose Ave E.Forestry Photos 8-9-23.pdf](#)
[792 Rose Ave E.PHH Mortgage Corp R-R Ltr.8-10-23](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

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