



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, September 9, 2020

3:30 PM

Council Chambers - 3rd Floor

Please see below for new meeting guidelines due to the COVID-19 health pandemic emergency.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 20-54](#) Letter from the Department of Safety and Inspections declaring 1629 Hartford Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Tolbert

Attachments: [1629 Hartford Ave.OTA 8-31-20](#)

- 2 [CO 20-55](#) Mayor's Emergency Executive Order 20-23.

Sponsors: Brendmoen

Attachments: [Executive Order 2020-23](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 20-1220](#) Appointing Nilan Johnson Lewis P.A. a special counsel for the purpose of providing advice and counsel on personnel matters.

Sponsors: Brendmoen

Attachments: [Nilan Johnson Retainer Agreement](#)

[Administrative Code 3.02](#)

[Financial Analysis](#)

- 4 [Min 20-15](#) Approving the minutes of the June, July, and August 2020 City Council meetings.

Sponsors: Brendmoen

Attachments: [Minutes 06-03-20](#)
[Minutes 06-10-20](#)
[Minutes 06-17-20](#)
[Minutes 06-17-20 Remote Public Hearing](#)
[Minutes 06-24-20](#)
[Minutes 06-24-20 Remote Public Hearing](#)
[Minutes 07-08-20](#)
[Minutes 07-15-20](#)
[Minutes 07-22-20](#)
[Minutes 08-05-20](#)
[Minutes 08-12-20](#)
[Minutes 08-19-20](#)
[Minutes 08-26-20](#)

- 5 [RES](#) Affirming the extension of Declaration of Local Emergency issued
[20-1249](#) September 8, 2020 by Mayor Melvin Carter III.
Sponsors: Brendmoen
Attachments: [Emergency Declaration COVID-19 Renewal 20200908](#)
- 6 [RES](#) Authorizing the City of Saint Paul to transfer \$3,546,442 of the Coronavirus
[20-1230](#) Relief Fund aid to specific accounts for the guaranteed income pilot
 program and the Bridge Fund program.
Sponsors: Brendmoen
Attachments: [RES 20-1230 Financial Analysis](#)
- 7 [RES](#) Approving the Memorandum of Agreement for the establishment of the
[20-1105](#) 2021 - 2022 health insurance contribution rates and VEBA contribution
 rates. (To be laid over one week for adoption)
Sponsors: Brendmoen
Attachments: [2021-2022 LMCHI MOA Health Insurance VEBA Contribution Rates](#)
- 8 [RES](#) Approving adverse action against the Taxicab Driver license held by
[20-1215](#) Michael David Gibbons (License ID #19980002318).
Sponsors: Brendmoen
Attachments: [\[http\]\[Q29HAPCE0E4G3R\]\[v\]\[Notice of intent to revoke lic\]](#)

FOR DISCUSSION

- 9 [RES](#) Approving the 2020 Cultural Sales Tax Revitalization (STAR) General
[20-1194](#) Operating Fund Grant Program Guidelines.
Sponsors: Brendmoen and Noecker
Attachments: [Attachment A - CSTAR 2020-GenOps-Guidelines Resolution](#)
[Attachment B - CSTAR-2020-GenOps Fund Program Financial Analysis RES 20](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 10 [Ord 20-28](#) Amending Legislative Code Chapters 60, 63, and 66 pertaining to the RM zoning districts.

Sponsors: Brendmoen

Attachments: [Table 66.231](#)

[1- PC Resolution 20-32 RM Zoning Study](#)

[2- PC memo- post PH](#)

[3- Proposed RM Zoning Code Amendments- annotated](#)

[4- Traditional Neighborhood District Design Standards \(Sec. 66.343\)](#)

[5- Traditional Neighborhood District Dimensional Standards \(Sec. 66.331\)](#)

[6- Affordable Housing Units Impact of Proposed FAR Bonuses](#)

[7- Maps](#)

[8- PC public comments](#)

[9- RM Legal Ledger notice proof](#)

[Wiborg Written Testimony](#)

[pcactionminutes072420](#)

[Sustain St. Paul Letter](#)

[D16 SHA Letter](#)

[D5-PPCC Letter](#)

[Wenger email](#)

[Wenger attachment](#)

Second Reading

- 11 [Ord 20-30](#) Amending Chapter 66 of the Legislative Code pertaining to residential standards in planning districts 14 and 15.

Sponsors: Tolbert

Attachments: [01 PC Resolution 8_7_2020 Final D14 D15](#)

[02 PC Action Minutes 8_7_2020](#)

[03 CNPC D14 D15 Memo 2_26_2020](#)

[04 CNPC D14 D15 Post Hearing Packet 7_22_2020](#)

PUBLIC HEARINGS

- 12 [RES PH
20-188](#) Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training and equipment for the Minnesota Aviation Rescue Team and helicopter training with the Minnesota State Patrol.
- Sponsors:** Brendmoen
 Attachments: [MBFTE MART Financial Analysis \\$250,000.pdf](#)
 [MART \\$250,000 letter.docx](#)
- 13 [RES PH
20-189](#) Amending the financing and spending plans in the Fire Department in the amount of \$100,000 for a contribution received from the Minnesota Board of Firefighter Training and Education and the Fire Service Advisory Committee to pay for training and equipment for the Minnesota Aviation Rescue Team.
- Sponsors:** Brendmoen
 Attachments: [MART \\$100,000 letter.docx](#)
 [MBFTE FSAC MART Financial Analysis \\$100,000.pdf](#)
- 14 [RES PH
20-183](#) Authorizing the Police Department to enter into a grant agreement with the Office of National Drug Control Policy for the High Intensity Drug Trafficking Areas Programs, and amending the 2020 budget and activity budget.
- Sponsors:** Brendmoen
 Attachments: [2020 HIDTA Amendment Grant Financial Analysis](#)
 [2020 HIDTA Contract Amendment - Kent H. Bailey](#)
- 15 [RES PH
20-184](#) Authorizing the Police Department to enter into a grant agreement with Ramsey County, a political subdivision of the State of Minnesota, on behalf of Workforce Solutions for the Coronavirus Emergency (WFS-CARES-093) grant agreement.
- Sponsors:** Brendmoen
 Attachments: [2020 Coronavirus Emergency WFS-CARES-093 Ramsey County Financial Am](#)
 [2020 WFS-CARES-093 Ramsey County Grant](#)
- 16 [RES PH
20-182](#) Approving the application of Tom Schroeder, Waldmann, for a sound level variance for amplified music at 445 Smith Avenue North, September 18-20 and September 25-27, 2020 during the Waldmann Oktoberfest.
- Sponsors:** Noecker
 Attachments: [Application](#)
 [ENS](#)
 [Map](#)
 [Owners List](#)
 [Notice to Owners](#)

[Letter to Applicant](#)

[Comment Received - RES PH 20-182](#)

- 17 [Ord 20-31](#) Creating Chapter 142 of the Legislative Code (Title XII) pertaining to a Special Service District in Downtown. (Public hearing to be continued to September 16.)

Sponsors: Noecker

Attachments: [Downtown Alliance's Special Services District Email](#)

[Returned Petitions - May-June 2020](#)

[Additional Petition](#)

[Lowry Building Objection](#)

[SSD - Notice of Public Hearings.City.FINAL.08252020](#)

[Click here to register to speak](#)

LEGISLATIVE HEARING ITEMS

- 18 [RLH RR
20-27](#) Ordering the razing and removal of the structures at 1064 BUSH AVENUE within fifteen (15) days after the September 9, 2020 City Council public hearing.

Sponsors: Prince

Attachments: [1064 Bush Ave.OTA 6-2-20](#)

[1064 Bush Ave.PH 7-10-20](#)

[1064 Bush Ave.L&S.pdf](#)

[1064 Bush Ave.SHPO Form 6-17-20](#)

[1064 Bush Ave.Photos 10-26-19](#)

[1064 Bush Ave.Photos 5-28-20](#)

[1064 Bush Ave.Condemnation.10-26-20](#)

[1064 Bush Ave.Fire Report.sent on 7-22-20.pdf](#)

[1064 Bush Ave.R-R FTA Ltr.8-13-20.doc](#)

[1064 Bush Ave.Summary.8-11-20.pdf](#)

- 19 [RLH TA
20-138](#) Ratifying the Appealed Special Tax Assessment for property at 994 CARROLL AVENUE. (File No. J2004E1, Assessment No. 208311) (Amend to delete the assessment)

Sponsors: Thao

Attachments: [994 Carroll Ave.SA Letter & Photo.6-18-19.pdf](#)

[994 Carroll Ave.PA EC Letter.7-17-19.pdf](#)

- 20 [RLH FCO
20-118](#) Appeal of Jannrit Chranh to a Correction Notice-Reinspection Complaint at 725 CLARK STREET.

Sponsors: Brendmoen

Attachments: [725 Clark St.appeal.8-18-20](#)

[725 Clark St.photos 8-3-20](#)

[725 Clark St.photos 8-17-20](#)

[725 Clark St.Chranh Ltr.8-28-20](#)

- 21 [RLH FCO
20-121](#) Amending Council File RLH FCO 20-61, adopted July 22, 2020, to grant Phil and Keia Isaacson, PBK Properties, LLC, an additional extension for property at 47-49 COOK AVENUE WEST.

Sponsors: Brendmoen

Attachments: [47-49 Cook Ave W.Vang-Isaacson email.8-26-20.pdf](#)

[47-49 Cook Ave E.Reinspection Order.8-25-20.pdf](#)

- 22 [RLH RR
20-13](#) Ordering the rehabilitation or razing and removal of the structures at 134 ELIZABETH STREET EAST within fifteen (15) days after the April 8, 2020 City Council public hearing. (Amend to grant 180 days)

Sponsors: Noecker

Attachments: [134 Elizabeth St E.OTA 12-6-19](#)

[134 Elizabeth St E.PH 2-7-20](#)

[134 Elizabeth St E.SHPO Form 12-27-19](#)

[134 Elizabeth St E.Photo 8-28-18](#)

[134 Elizabeth St E.Photos 1-27-20](#)

[134 Elizabeth St E.Hudson R-R Ltr.3-13-20](#)

[134 Elizabeth St E.chain emails.4-6-20.pdf](#)

[134 Elizabeth St E.chain emails.4-8-20.pdf](#)

[134 Elizabeth St E.chain emails.4-15-20.pdf](#)

[134 Elizabeth St E.Hudson R-R Ltr.5-1-20](#)

[134 Elizabeth St E.Hudson R-R Ltr Revised.5-1-20](#)

[134 Elizabeth St E.Hudson R-R Ltr 5-29-20.doc](#)

[134 Elizabeth St E.Code Compliance Report.6-5-20.pdf](#)

[134 Elizabeth St E.Kujala email.6-22-20.pdf](#)

[134 Elizabeth St E.Hudson R-R Ltr 6-25-20](#)

[134 Elizabeth St E.Hudson R-R Ltr 7-17-20.doc](#)

[134 Elizabeth St E.Work Plan estimate.7-26-20.pdf](#)

[134 Elizabeth St E.Hudson R-R Ltr 7-31-20.doc](#)

[134 Elizabeth St E.Work Plan.8-8-20.pdf](#)

[134 Elizabeth St E.Financial Statement.8-11-20.pdf](#)

[134 Elizabeth St E.email chain.8-11-20.pdf](#)

[134 Elizabeth St E.Hudson R-R Ltr 8-13-20.doc](#)

[134 Elizabeth St E.Plumbing & Electrical Bids.pdf](#)

[134 Elizabeth St E.Hudson R-R Ltr REVISED. 8-28-20](#)

[134 Elizabeth St E.Affidavit of Financing and Financial Plan.9-8-20.pdf](#)

[134 Elizabeth St E.Work Plan & Bids.9-8-20.pdf](#)

- 23 [RLH RR
20-16](#) Making finding on the appealed substantial abatement ordered for 530 GERANIUM AVENUE EAST in Council File RLH RR 20-5.
 Sponsors: Brendmoen
 Attachments: [530 Geranium Ave E.Roston Ltr.1-17-20.doc](#)
 [530 Geranium Ave E.Roston Ltr.7-22-20.doc](#)
 [530 Geranium Ave E.Omar Ltr.8-13-20.doc](#)
 [530 Geranium Ave E.Omar Ltr.8-28-20](#)
- 24 [RLH TA
20-148](#) Ratifying the Appealed Special Tax Assessment for property at 1322 GRAND AVENUE. (File No. J2007E, Assessment No. 208306) (Public hearing continued from April 8)
 Sponsors: Tolbert
 Attachments: [1322 Grand Ave.Vehicle Abatement Order.10-10-19.pdf](#)
 [1322 Grand Ave.Photo.10-21-19.pdf](#)
 [1322 Grand Ave.EC Letter & Bill.10-21-19.pdf](#)
- 25 [RLH TA
20-545](#) Amending Council File RLH AR 20-108 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2020 at 1827 HYACINTH AVENUE EAST. (File No. CG2002C1, Assessment No. 200128)
 Sponsors: Yang
 Attachments: [1827 Hyacinth Ave E.email chain.8-27-20.pdf](#)
- 26 [RLH FCO
20-114](#) Appeal of Stephanie Reis, Olson Property Investments, to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 1133 LAWSON AVENUE EAST.
 Sponsors: Yang
 Attachments: [1133 Lawson Ave E.appeal 8-10-20](#)
 [1133 Lawson Ave E.photos 7-21-20](#)
 [1133 Lawson Ave E.Reis Ltr.8-28-20](#)
- 27 [RLH CO
20-12](#) Appeal of Alan Hausladen to a Correction Notice at 103 MAGNOLIA AVENUE WEST.
 Sponsors: Brendmoen
 Attachments: [103 Magnolia Ave W.appeal.08-10-20](#)
 [103 Magnolia Ave W.photos#1.07-31-20](#)
 [103 Magnolia Ave W.photos#2.07-31-20](#)
 [103 Magnolia Ave E.email chain.8-13-20.pdf](#)
 [103 Magnolia Ave W.Hausladen Ltr.8-21-20](#)
 [103 Magnolia Ave W.Condemnation.8-18-20](#)
 [103 Magnolia Ave W.Photos.8-20-20](#)
 [103 Magnolia Ave W.Hausladen Ltr.8-28-20](#)

- 28 [RLH SAO
20-19](#) Appeal of Kartumu King to a Summary Abatement Order at 1281 MARGARET STREET.
Sponsors: Prince
Attachments: [1281 Margaret St.appeal.8-18-20](#)
[1281 Margaret St.King Ltr.8-28-20](#)
- 29 [RLH VO
20-33](#) Appeal of Ruby Nguyen to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 777 SIXTH STREET EAST.
Sponsors: Prince
Attachments: [777 Sixth St E.appeal.7-30-20](#)
[777 Sixth St E.photos 7-20-20](#)
[777 Sixth St E.Nguyen Ltr.8-5-20.doc](#)
[777 Sixth St E.Work Plan-Unacceptable.8-6-20.pdf](#)
[777 Sixth St E.Work Plan.submitted 8-7-20.pdf](#)
[777 Sixth St E.Work Plan.submitted 8-10-20.pdf](#)
[777 Sixth St E.Nguyen Ltr.8-11-20.doc](#)
[777 Sixth St E.Nguyen Ltr.8-28-20](#)
- 30 [RLH RR
20-19](#) Making finding on the appealed substantial abatement ordered for 985 WOODBRIDGE STREET in Council File RLH RR 19-34.
Sponsors: Brendmoen
Attachments: [985 Woodbridge St.Making Finding Notice of Hearing Ltr.8-6-20.doc](#)
[985 Woodbridge. Bernier R-R Ltr.8-28-20](#)
[985 Woodbridge St.Updated Work Plan.9-8-20.pdf](#)
[985 Woodbridge St.Updated Financial Plan.9-8-20.pdf](#)
- 31 [RLH AR
20-114](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during January to March 2020. (File No. CG2002E1, Assessment No. 200136)
Sponsors: Brendmoen
Attachments: [Assessment Roll CG2002E1.200136](#)
[19 Oakley Ave.Written Response.7-8-20.pdf](#)

ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at stpaul.legistar.com/Calendar.aspx or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at www.stpaul.gov/departments/city-council

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.