



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Kassim Busuri*  
*Councilmember Mitra Jalali Nelson*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, April 24, 2019

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 19-25](#) Establishing a new account code for two (2) Year-Round STAR awards adopted via City Council Resolutions #19-501 and #19-570; One (1) Year-Round STAR award via Resolution 19-517 is being added to an established project account code; and two (2) Year-Round STAR awards via Resolutions 18-430 and 17-1797 are being moved into existing account codes for the same projects.

**Attachments:** [2019 YR STAR Financial Analysis April RES 19-25 #2](#)

- 2 [AO 19-26](#) Amending CDBG activities budgets.

**Attachments:** [Attachment A CDBG AO 19-26.pdf](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 19-710](#) Approving the use of grant funds through the Neighborhood Star Year-Round Program for Payne-Phalen Community Council (District 5).

**Sponsors:** Brendmoen and Busuri

- 4 [RES 19-678](#) Authorizing the Emergency Management Department to pay for the actual costs of expenses which include registration/tuition, travel, per diem and lodging for Seth Ozer (non-city employee) to attend the 2019 National Homeland Security Conference from June 16 to June 21, 2019 in Phoenix, AZ.

**Sponsors:** Brendmoen

- 5 [RES 19-644](#) Authorizing the Emergency Management Department to pay for all costs for Emergency Management training and/or costs associated with the

operation of the Emergency Operations Center (EOC) during emergencies and declared disasters in 2019.

**Sponsors:** Brendmoen

- 6      [RES 19-667](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 9, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual properties. (File No. CG1901C3, Assessment No. 190062)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

[Online comment re RES 19-667](#)

- 7      [RES 19-668](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 9, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual properties. (File No. CG1901C4, Assessment No. 190063)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

[Online comment re RES 19-668](#)

- 8      [RES 19-669](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 9, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual properties. (File No. CG1901D1, Assessment No. 190054)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 9      [RES 19-671](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 16, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual properties. (File No. CG1901D3, Assessment No. 190065)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 10     [RES 19-672](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 16, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual

properties. (File No. CG1901D4, Assessment No. 190066)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 11     [RES 19-673](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 16, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual properties. (File No. CG1901E1, Assessment No. 190067)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 12     [RES 19-674](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 16, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual properties. (File No. CG1901E2, Assessment No. 190068)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 13     [RES 19-675](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 23, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual properties. (File No. CG1901E3, Assessment No. 190069)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 14     [RES 19-676](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during October to December 2018, and setting date of Legislative Hearing for May 23, 2019 and City Council public hearing for June 12, 2019 to consider and levy the assessments against individual properties. (File No. CG1901E4, Assessment No. 190070)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 15     [RES 19-597](#)     Approving the Memorandum of Agreement for the 2019 Wage and Fringe Adjustment between the City of Saint Paul and the International Brotherhood of Electrical Workers Local 110.

**Sponsors:** Brendmoen

**Attachments:** [MOA Electricians 2019 W&F Adj NOT PERA](#)

- 16     [RES 19-640](#)     Establishing the rate of pay for the new classification of Emergency Medical Technician in Grade 028 of EG 03, Firefighters Local #21.  
**Sponsors:** Brendmoen  
**Attachments:** [EMT Financial Analysis Worksheet](#)
- 17     [RES 19-684](#)     Requesting that the Minnesota Legislature pass a comprehensive road and transit funding package.  
**Sponsors:** Brendmoen, Noecker and Tolbert
- 18     [RES 19-665](#)     Approving the Mayor's appointment of Dayna Frank to the Visit Saint Paul Board of Directors.  
**Sponsors:** Brendmoen
- 19     [RES 19-666](#)     Amending the term of the Mayor's appointment of Sheri Riemers to the Workforce Innovation Board.  
**Sponsors:** Brendmoen
- 20     [RES 19-685](#)     Authorizing the City of Saint Paul to accept a gift of no more than \$3,500 from the McKnight Foundation via HOURCAR, to cover the costs of airfare, lodging, and food for Russ Stark (Mayor's Office), Councilmember Mitra Jalali Nelson, and Chris Belair (Public Works) to attend a series of meetings in Los Angeles, CA April 24-26, 2019.  
**Sponsors:** Brendmoen
- 21     [RES 19-620](#)     Supporting Metro Transit's B Line Arterial Bus Rapid Transit and requesting an extension of the corridor to Downtown Saint Paul, generally along Selby Avenue.  
**Sponsors:** Thao, Jalali Nelson and Noecker  
**Attachments:** [B Line Project Website](#)
- 22     [RES 19-627](#)     Authorizing the Department of Planning and Economic Development to apply to Metropolitan Council for Tax Base Revitalization Grants for 2014th Street East, 441-453 Snelling Avenue North, and 605-617 Stryker Avenue.  
**Sponsors:** Brendmoen
- 23     [RES 19-629](#)     Authorizing the Department of Planning and Economic Development to apply to Metropolitan Council for a Livable Communities Transit-Oriented Development Grant for 422 University Avenue West (Little Mekong Market).  
**Sponsors:** Brendmoen
- 24     [RES 19-630](#)     Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council's Livable Communities Demonstration Account (LCDA) Pre-Development Grants for 966 Mississippi River Boulevard South (Ford Site) and 1730 University Avenue West.  
**Sponsors:** Brendmoen
- 25     [RES 19-626](#)     Authorizing the Department of Planning and Economic Development to

submit a Contamination Cleanup and Investigation Grant application to the Minnesota Department of Employment and Economic Development for the International Institute of Minnesota project at 1694 Como Avenue.

**Sponsors:** Brendmoen

- 26     [RES 19-648](#)     Authorizing the Police Department to accept a gift from the Saint Paul Police K-9 Foundation.
- Sponsors:** Brendmoen
- 27     [RES 19-613](#)     Authorizing Police Department personnel to travel with the annual trip to Washington, DC in partnership with the Circle of Peace Movement to promote healing in our community.
- Sponsors:** Brendmoen
- 28     [RES 19-677](#)     Authorizing the Department of Public Works to apply to the Minnesota Department of Transportation (MnDOT) for funding of the I-35E Harrison Avenue Noise-Wall Community Landscape Partnership Plan Phase Three (3).
- Sponsors:** Noecker
- 29     [RES 19-595](#)     Authorizing the City to enter into Agreement No.1033859 with the Minnesota Department of Transportation for federal participation in a force account for the Downtown Traffic Signal Enhancements Project.
- Sponsors:** Noecker
- Attachments:** [RES 19-595 Financial Analysis](#)  
                          [Force Account Agreement 1033859](#)
- 30     [RES 19-699](#)     Approving the agreement with Lime to provide e-scooter sharing services for 2019.
- Sponsors:** Brendmoen
- Attachments:** [RES 19-699 StPaul - Lime - Scooter Sharing Agreement 2019](#)  
                          [Online comment re RES 19-699](#)
- 31     [RES 19-700](#)     Approving the agreement with Bird to provide e-scooter sharing services for 2019. (To be laid over to May 1)
- Sponsors:** Brendmoen
- Attachments:** [StPaul - Scooter Sharing Agreement - 2019-03-27](#)  
                          [Online comment re RES 19-700](#)
- 32     [RES 19-701](#)     Approving the agreement with Spin to provide e-scooter sharing services for 2019.
- Sponsors:** Brendmoen
- Attachments:** [RES 19-701 StPaul - Spin - Scooter Sharing Agreement 2019](#)  
                          [Online comment re RES 19-701](#)
- 33     [RES 19-660](#)     Approving adverse action against the Taxicab Service Company license held by Jamal Omer Adem, d/b/a Airport Express Super Taxi (License

ID320170003117) at 1540 Conway Street.

**Sponsors:** Brendmoen

**Attachments:** [DSI Letter and renewal invoice](#)

[LIEP Customer Transaction Detail Report](#)

[Notice of Intent to Revoke License dated March 26th 2019](#)

[Screenshots from DSI ECLIPS System](#)

[SPLC Section 376.17](#)

[STAMP Ownership Information](#)

- 34      [RES 19-621](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, to add a Liquor On Sale - 2 AM Closing license to the existing Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, Entertainment (B), and Gambling Location licenses, for Mounds Park Sports Bar LLC, d/b/a Mounds Park Sports Bar (License ID # 20130005374) at 1067 Hudson Road.

**Sponsors:** Prince

**Attachments:** [Conditions Affidavit](#)

[Minutes](#)

[Class N Application](#)

[Floor Plan](#)

[STAMP Activity Report](#)

[Incident Report](#)

[Street Photos](#)

[Correspondence of Objection 1](#)

[Correspondence of Objection 2](#)

[Correspondence of Objection 3](#)

[Correspondence of Objection 4](#)

[Aerial Photo](#)

[Zoning Map](#)

[Plat Map](#)

[AMANDA Print Screen](#)

[100' Property Ownership](#)

[Class N Notification](#)

[Notification of License Hearing](#)

[Notification to Non-City Parties](#)

[Hearing Sign-In Sheet](#)

#### FOR DISCUSSION

- 35      [RES 19-647](#)      Recognizing April as Autism Awareness Month in the City of Saint Paul.

**Sponsors:** Busuri, Brendmoen, Jalali Nelson, Noecker, Prince, Thao and Tolbert

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 36**     [Ord 19-15](#)     Amending Chapter 4.04 of the Charter of the City of Saint Paul to allow for cancellation of council meetings pursuant to a process outlined by ordinance.
- Sponsors:* Brendmoen
- Attachments:* [Letter to Council re Charter Commission Recommended Changes](#)  
[Public Hearing Notice Chapter 4.04](#)  
[Charter Commission Draft Minutes February 11, 2019](#)
- 37**     [Ord 19-16](#)     Amending Saint Paul City Charter Chapter 8.02 and 8.03 to clarify signature and petition requirements.
- Sponsors:* Brendmoen
- Attachments:* [Letter to Council re Charter Commission Recommended Changes](#)  
[Public Hearing Notice Chapter 8.02 and 8.03](#)  
[Online comment re Ord 19-16](#)  
[Charter Commission Draft Minutes February 11, 2019](#)  
[SUPC letter](#)
- 38**     [Ord 19-18](#)     Amending Chapter 6.03.1 of the Saint Paul City Charter pertaining to the imposition of civil penalties for violations of city ordinances.
- Sponsors:* Brendmoen
- Attachments:* [Letter to Council re Charter Commission Recommended Changes](#)  
[Public Hearing Notice Chapter 6.03.1](#)  
[Comment rec'd by Council re Ord 19-18](#)  
[Charter Commission Draft Minutes February 11, 2019](#)  
[Online Comment re Ord 19-18](#)  
[BOMA letter re ORd 19-18](#)
- 39**     [Ord 19-17](#)     Amending Saint Paul City Charter Section 11.03 regarding the City of Saint Paul's Property Tax Authority.
- Sponsors:* Brendmoen
- Attachments:* [Letter to Council re Charter Commission Recommended Changes](#)  
[Public Hearing Notice Chapter 11.03](#)  
[Charter Commission Draft Minutes February 11, 2019](#)
- 40**     [Ord 19-23](#)     Amending Chapter 91 of the Legislative Code pertaining to adding an appeals process for persons who wish to appeal water bills, fees, and other charges imposed under the Water Code, Chapters 85 - 103 of the

## Legislative Code.

***Sponsors:*** Brendmoen

***Attachments:*** [Proposed Ordinance](#)

[Code Change - Redline Form](#)

[BWC Resolution 19-442](#)

[Comment rec'd by Council re Ord 19-18, 19-22, 19-24](#)

- 41     [Ord 19-24](#)     Amending Chapter 18 of the Legislative Code pertaining to give authority to the Legislative Hearing Officer to hear appeals regarding water bills, fees, and other charges imposed under the Water Code.
- Sponsors:*** Brendmoen
- Attachments:*** [Proposed Ordinance](#)
- [Code Change - Redline Form](#)
- [BWC Resolution 19-443](#)
- [Comment rec'd by Council re Ord 19-18, 19-22, 19-24](#)
- 42     [Ord 19-26](#)     Amending section 106.01 of the Legislative Code to permit sidewalk signs on the public sidewalk and boulevard.
- Sponsors:*** Noecker and Brendmoen
- 43     [Ord 19-27](#)     Amending Chapter 64 of the Legislative Code pertaining to zoning to allow businesses and institutions to place sandwich board signs on public sidewalks and boulevards in certain zoning districts.
- Sponsors:*** Noecker and Brendmoen
- Attachments:*** [Online comment re Ord 19-27](#)
- [Planning Commission Study Memo on Sidewalk Signs](#)
- [PCResolution 19-24 04-19-19 Sidewalk Sign Code Amendments](#)



**Second Reading**

- 44**     [Ord 19-28](#)     Granting the application of PAK Investment Holdings, Inc. to rezone property at 0 Bradford Street (between 2314 Wycliff and 2285 Hampden Avenue) from I1 Light Industrial to I2 General Industrial at 2314 Wycliff Street, and from I2 to I1 at 2285 Hampden Avenue (related to adjustment of common boundary); and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

***Sponsors:*** Jalali Nelson

***Attachments:*** [Planning Commission Action Minutes](#)

[PC Resolution 19-10](#)

[19-013128 ZC Minutes](#)

[Zoning Committee Staff Report](#)

- 45**     [Ord 19-29](#)     Amending Chapter 81 of the Legislative Code pertaining to the City's stormwater sewer system by adding new language providing for the creation of green infrastructure stormwater management districts and authorizing the collection of charges for payment of the capital and annual maintenance and operational costs of green infrastructure stormwater management systems.

***Sponsors:*** Brendmoen and Thao

**SUSPENSION ITEM**

- [RES 19-733](#)     Approving updated rules and regulations for the Department of Parks and Recreation.

***Sponsors:*** Brendmoen

***Attachments:*** [Pks Rule Update Comm Approval Res 19-04](#)

[Pk Rules and Regulations Update 4.18.19](#)

**PUBLIC HEARINGS**

- 46     [RES PH  
19-87](#)     Amending the 2019 City Capital Improvement Budget in the amount of \$60,000 to accept financing from the Sanneh Foundation to fund pre-design work in anticipation of a \$4,500,000 grant from the State of Minnesota for the renovation of field space at Conway Recreation Center site, managed by the Sanneh Foundation; and approving and authorizing execution of State Grant Agreement and a Lease with the Sanneh Foundation and other related documents (collectively, the "Lease / Use Documents" District 1, Ward 7).
- Sponsors:* Prince
- Attachments:* [Special Appropriation Grants Application Draft V.3](#)  
[SannehLeaseDraftForCouncilwithexhibits](#)  
[Sanneh Conway Rec \\$60,000](#)
- 47     [RES PH  
19-111](#)     Amending the 2019 PED Operations budget for a Reimbursement Agreement with Ryan Companies for the Ford Site Alternative Urban Areawide Review (AUAR).
- Sponsors:* Tolbert
- Attachments:* [2019 Ford Site AUAR Financial Analysis](#)
- 48     [RES PH  
19-93](#)     Amending the financing and spending plans in the Police Department grant fund in the amount of \$266,294 for the Pathway to Policing, National Forensic Sciences Improvement, and Grotto Foundation grants.
- Sponsors:* Brendmoen
- Attachments:* [Financial Analysis](#)
- 49     [RES PH  
19-70](#)     Amending the financing and spending plans in the Department of Public Works Capital Budget by transferring \$650,000 in revenues to the 2019 Fairview Street Reconstruction Project.
- Sponsors:* Jalali Nelson
- Attachments:* [RES PH 19-70 FA Fairview](#)
- 50     [RES PH  
19-109](#)     Amending the 2019 budget for Fleet Services in the Office of Financial Services by \$437,058 and the Public Works Department by \$55,128 to purchase street sweeping equipment.
- Sponsors:* Brendmoen
- Attachments:* [RES PH 19-109 Financial Analysis](#)
- 51     [RES PH  
19-97](#)     Approving the application of Cystic Fibrosis Foundation for a sound level variance to present outdoor music and announcements for the St. Paul Great Strides on Sunday, May 19, 2019 at the Minnesota State Capitol.
- Sponsors:* Noecker
- Attachments:* [Application](#)  
[ENS](#)

[Map](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Owner](#)

- 52      [RES PH  
19-104](#)      Approving the application of Minnesota Monthly for a sound level variance to present live amplified music for Grillfest on Saturday, May 4 and Sunday May 5, 2019 at 360 North Broadway Street.

***Sponsors:*** Noecker

***Attachments:*** [Application](#)

[ENS](#)

[Map](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Applicant](#)

- 53      [RES PH  
19-103](#)      Approving the application of Hampden Park Co-Op for a sound level variance to provide amplified sound for Mayfest on Saturday, May 11, 2019, at 928 Raymond Avenue.

***Sponsors:*** Jalali Nelson

***Attachments:*** [Application](#)

[ENS - AMENDED](#)

[Map](#)

[Notice to Owners](#)

[Owners List](#)

[Letter to Applicant](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 54      [RLH CO](#)  
          [19-6](#)      Appeal of Robert Leibman to a Correction Notice at 23 ACKER STREET WEST.  
  
                    *Sponsors:* Thao  
                    *Attachments:* [23 Acker St W.appeal.3-29-19](#)  
  [23 & 27 Acker Street West.Leibman Ltr.4-12-19.doc](#)  
  [23 & 27 Acker Street West.Leibman Revised Ltr.4-12-19.doc](#)
- 55      [RLH CO](#)  
          [19-7](#)      Appeal of Robert Leibman to a Correction Notice at 27 ACKER STREET WEST.  
  
                    *Sponsors:* Thao  
                    *Attachments:* [27 Acker St W.appeal.3-29-19](#)  
  [23 & 27 Acker Street West.Leibman Ltr.4-12-19.doc](#)  
  [23 & 27 Acker Street West.Leibman Revised Ltr.4-12-19.doc](#)
- 56      [RLH SAO](#)  
          [19-27](#)      Appeal of Dolores Jacobson to a Summary Abatement Order at 1621 ARCADE STREET.  
  
                    *Sponsors:* Busuri  
                    *Attachments:* [1621 Arcade Street.appeal.4-3-19](#)  
  [1621 Arcade St.photo.3-25-19](#)  
  [1621 Arcade Ave.Aerial Map 2017](#)  
  [1621 Arcade St.Jacobson Ltr.4-16-19.doc](#)  
  [1621 Arcade St.Jacobson Revised Ltr.4-17-19.doc](#)  
  [1621 Arcade St.Jacobson Revised Ltr.4-18-19](#)
- 57      [RLH VO](#)  
          [19-11](#)      Appeal of John Henly, Rev Nik Contractors, on behalf of John Maranda, to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1391 BARCLAY STREET.  
  
                    *Sponsors:* Busuri  
                    *Attachments:* [1391 Barclay St.appeal.4-3-19](#)  
  [1391 Barclay St.photos 3-21-19](#)  
  [1391 Barclay St.photos 3-22-19](#)  
  [1391 Barclay St.Pulse Electric Inc bid.4-1-19.pdf](#)  
  [1391 Barclay St.Best Buy Receipt for Dryer Vent.4-9-19.pdf](#)  
  [1391 Barclay St.Ant Treatment Service.11-15-18.pdf](#)  
  [1391 Barclay St.Henly-Maranda Ltr.4-12-19.doc](#)
- 58      [RLH SAO](#)  
          [19-14](#)      Making finding on the appealed nuisance abatement ordered for 1030 CASE AVENUE in Council File RLH SAO 19-10.

- Sponsors:** Busuri  
**Attachments:** [1030 Case Ave.Jansen Ltr.2-14-19.doc](#)  
[1030 Case Ave.Photos.4-15-19](#)  
[1030 Case Ave.Jansen Ltr.4-19-19.doc](#)  
[1030 Case Ave.email & photo.4-24-19.pdf](#)
- 59 [RLH TA 19-9](#) Ratifying the Appealed Special Tax Assessment for property at 915 CENTRAL AVENUE WEST. (File No. VB1905, Assessment No. 198804; amend to File No. VB1905A, Assessment No. 199813)  
**Sponsors:** Thao
- 60 [RLH TA 19-183](#) Ratifying the Appealed Special Tax Assessment for property at 346 FULLER AVENUE. (File No. CRT1905A, Assessment No. 198210)  
**Sponsors:** Thao  
**Attachments:** [346 Fuller Ave.fee invoice.8-17-18](#)  
[346 Fuller Ave.final invoice.9-17-18](#)
- 61 [RLH RR 19-3](#) Ordering the rehabilitation or razing and removal of the structures at 899 GERMAIN STREET within fifteen (15) days after the February 13, 2019 City Council public hearing. (To be referred back to Legislative Hearing on May 14)  
**Sponsors:** Busuri  
**Attachments:** [899 Germain St.OTA 10-4-18](#)  
[899 Germain St.PH 1-15-19](#)  
[899 Germain St.Code Compliance Report 11-2-18](#)  
[899 Germain St.SHPO Form 10-8-18](#)  
[899 Germain St.Photos.8-23-18](#)  
[899 Germain St.City Photos.8-23-18.pdf](#)  
[899 Germain St.Midland Mortgage letter.12-7-18.pdf](#)  
[899 Germain St.R-R Letter Ltr.1-17-19.doc](#)  
[899 Germain St.Power of Attorney.pdf](#)  
[899 Germain St.R-R Letter Ltr.3-28-19.doc](#)  
[899 Germain St.R-R Letter Ltr.4-11-19.doc](#)  
[899 Germaine St.Email Chain.4-17-19](#)
- 62 [RLH RR 19-15](#) Ordering the rehabilitation or razing and removal of the structures at 412 HOLLY AVENUE within fifteen (15) days after the April 24, 2019 City Council public hearing. (To be referred back to Legislative Hearing on May 14; public hearing to be continued to May 22)  
**Sponsors:** Thao  
**Attachments:** [412 Holly Ave.OTA 12-7-18](#)  
[412 Holly Ave.PH 2-22-19](#)  
[412 Holly Ave.Code Compliance Report 2-18-19](#)

[412 Holly Ave.SHPO 1-9-19](#)  
[412 Holly Ave.Photos 9-5-13](#)  
[412 Holly Ave.Photos.11-29-18](#)  
[412 Holly Ave.Condemnation & Order to Vacate.5-29-13](#)  
[412 Holly Ave.Photos.5-28-13](#)  
[412 Holly Ave.Photos.9-3-13](#)  
[412 Holly Ave.Tracy Luther Letter.3-22-19 letter](#)  
[412 Holly Ave.Ron Zweber.3-25-19 letter](#)  
[412 Holly Ave.Mason Riddle.3-25-19 email](#)  
[412 Holly Ave.Paid Ramsey County Taxes.3-26-19.pdf](#)  
[412 Holly Ave.Letters of Support.3-25-19.pdf](#)  
[412 Holly Ave.Rudensky letter.3-26-19.pdf](#)  
[412 Holly Ave.1975 Article.3-26-19.pdf](#)  
[412 Holly Ave.Pioneer Press Ad from 3-17-74.pdf](#)  
[412 Holly Ave.Owner Photos.3-26-19.pdf](#)  
[412 Holly Ave.Wager Letter.3-26-19.pdf](#)  
[412 Holly Ave.Faricy Letter.3-26-19.pdf](#)  
[412 Holly Ave.R-R Letter Ltr.3-29-19](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.