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CITY OF SAINT PAUL

JUN 0 1 2021

Business Licensing 375 Jackson Street, Suite 220 Saint Paul, Minnesota 55101-1806 Telephone: 651-266-8989 Facsimile: 651-266-9124 Web: www.stpaul.gov/dsi

## **Sound Level Variance Application**

Legislative Code Chapter 293. - Noise Regulations

Application and \$175 fee should be submitted a minimum of sixty (60) days prior to the event date to allow ample time for required public notification period and scheduling of a Council public hearing. Applications submitted within sixty (60) days of the event date may not satisfy the processing timeline requirements.

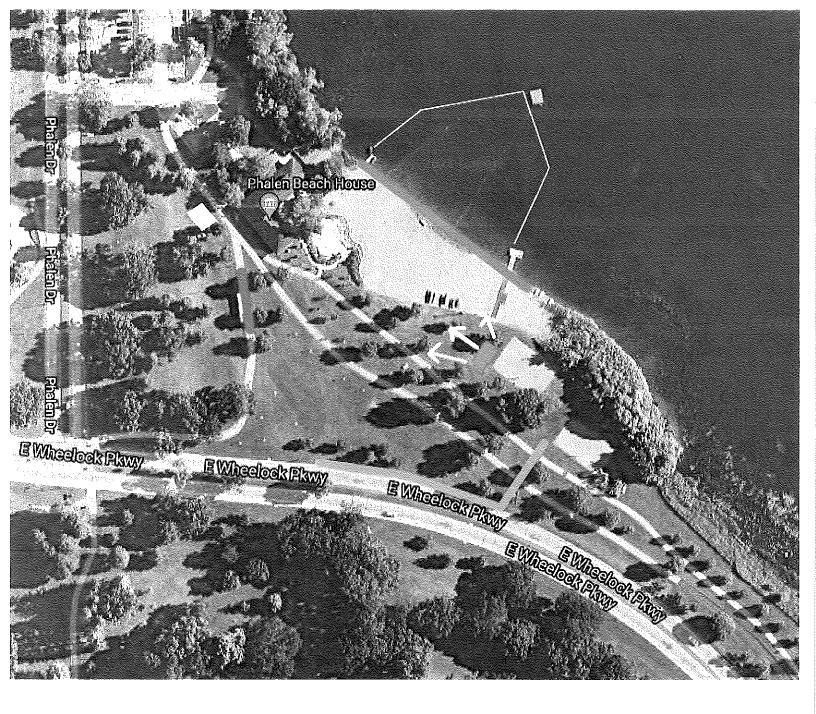
	Motor Control					
	Organization/person seeking variance: Water Lantern Festival Event Name: Water Lantern Festival Twin Cities					
3.	ss and physical description of noise source location (Event, Worksite):					
	alen Park Beach House (1400 Phalen Dr, St. Paul, MN 55106)					
4.	Responsible person: Jared Pierson					
5.	Telephone: 435-799-4490 E-Mail: jared@waterlanternfestival.com					
6.	Date(s) variance requested: July 31, 2021					
<i>7</i> .	Noise source - Time(s) of operation: 6pm - 10pm					
	- Time(s) of pre-event sound check: 5:30pm					
8.	Sound level requested (dBA/Decibels): 85 DBA					
9.	. Mailing address w/zip code: 881 W 700 N #101 Logan, UT 84321					
	10. Briefly describe the noise source and equipment involved: We will have a sound system set up to play amplified music throughout Phalen Park.					
11.	Describe the steps that will be taken to minimize the noise levels: We'll direct all speakers toward the lake in order to					
mir	nimize any sound heard by surrounding neighborhoods.					
12.	State reason for seeking variance (example - music, announcements, construction, etc.):					
F	Recorded Music, A Live Performance, and Announcements by the MC					
	Maximum number of attendees: 2500					
14.	Describe steps that will be taken to prevent COVID-19 virus spread: See attached COVID plan					
15.	A <u>site diagram &amp; map</u> must be attached showing location of noise source(s), streets, stages, tents, etc. (If					
the	re will be amplified sound, indicate location and direction that all speakers will be facing). Multiple					
loca	ations may require more than one application.					
16.	Submit completed application, site diagram/map, and \$175.00 fee to: CITY OF SAINT PAUL DEPARTMENT OF SAFETY AND INSPECTIONS 375 JACKSON STREET, SUITE 220 SAINT PAUL, MN 55101-1806					
wit	nderstand that any social gathering associated with this variance must be managed in full compliance hall applicable Governor Walz COVID-19 orders relating to distancing, masks and attendance limits.					
Sign	nature of responsible person: Jared Pierson Date: 5/19/21					

AA-ADA-EEO Employer



## **COVID 19 HEALTH & SAFETY PROTOCOLS**

- Masks required for all patrons, employees and volunteers, except at times when eating or drinking
- Extra masks will be purchased by event and distributed as people come in to ensure compliance
- Cashless transactions encouraged with all vendors
- Enhanced cleaning in high traffic areas such as restrooms, sign up and merch tables
- Additional hand sanitizing stations located throughout event grounds
- Safety announcements played routinely over the PA reminding attendees to follow health protocols including wearing masks and social distancing
- Increase festival area size to allow for social distancing (picnic style lounging will be socially distanced)
- Attendees will be emailed health guidelines as part of the event guide 1 week before the
  event
- Staggered lantern launch times to allow for social distancing at waterfront



- 🦨 Stage Blue
- $\mathbb{Z}_{\sim}$  Buoy Line White
- $\mathring{\mathbb{A}}_\circ$  Launch Area Green
- Food Trucks Orange
- گر Portable Toilets Purple Registration Tent - Yellow



## **DSI RECEIPT**

CITY OF SAINT PAUL
Department of Safety and Inspections
375 Jackson Street Suite 220
Saint Paul, Minnesola 55101-1806
Phone: (651) 266-8989 Fax: (651) 266-9124
www.stpaul.gov/dsi

Date: 06/02/2021

Received From: WATER LANTERN FESTIVAL

881 WEST 700 N UNIT 101 LOGAN UT 84321

Description:

**Amount Paid Invoice Details Invoice Amount** 

1108856

\$175.00 \$175.00 Noise Variance

\$175.00 **TOTAL AMOUNT PAID:** 

Paid By:

Payment Type	Check #	Received Date	Amount
Check	8605	06/02/2021	\$175.00