



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda

### City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Amy Brendmoen  
Councilmember Russ Stark  
Councilmember Dai Thao  
Councilmember Dave Thune  
Councilmember Chris Tolbert*

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Wednesday, September 3, 2014

3:30 PM

Council Chambers - 3rd Floor

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### Public Hearings at 5:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 14-48](#) Amending the 2014 budget of the CDBG Federal Grants Fund.  
*Attachments:* [2014Attachment A CDBG AO8-18-14](#)
- 2 [AO 14-49](#) Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for the summer graduating class of the EMS Academy on August 25, 2014 at the Paul and Sheila Wellstone Center.  
*Attachments:* [AO 14-49 EMS Graduation Refreshments Financial Detail](#)
- 3 [AO 14-50](#) Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for new firefighters on September 19, 2014 at the Saint Paul College.  
*Attachments:* [AO 14-50 Graduation Refreshments Financial Detail](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 4 [RES 14-1503](#) Approving the Mayor's appointment of Paul Williams to serve on the Saint Paul Port Authority.  
*Sponsors:* Lantry
- 5 [RES 14-1505](#) Approving the Mayor's appointment of Mara Humphrey to serve on the Board of Water Commissioners.  
*Sponsors:* Lantry

- 6 [RES 14-1495](#) Memorializing the City Council's August 20, 2014 decision denying the appeal by Pergola Investments, LLC, of a Planning Commission decision to approve a conditional use permit for office use at 390-394 Dayton Avenue.  
*Sponsors:* Lantry
- 7 [RES 14-1492](#) Memorializing City Council action granting the appeal of the Payne-Phalen District 5 Planning Council of a Planning Commission decision permitting the expansion of a nonconforming outdoor auto sales lot at 1265 Arcade Street.  
*Sponsors:* Lantry
- 8 [RES 14-1437](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for lantern style lighting installed on Griggs Street between Summit Avenue and Minnehaha Avenue. (File No. 19128, Assessment No. 125100)  
*Sponsors:* Thao and Stark  
*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)
- 9 [RES 14-1395](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Fairview/Bohland area paving/lighting project, constructed as part of the 2014 Residential Street Vitality Project (RSVP). (File No. 19146, Assessment No. 145200)  
*Sponsors:* Tolbert  
*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)
- 10 [RES 14-1399](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for street reconstruction on Montreal Avenue between Saint Paul and Snelling Avenues. (File No. 19111, Assessment No. 135204)  
*Sponsors:* Tolbert  
*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)
- 11 [RES 14-1397](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for the Montana/Greenbrier area paving/lighting project, constructed as part of the 2014 Residential Street Vitality Project (RSVP). (File No. 19147, Assessment No. 145201)  
*Sponsors:* Bostrom  
*Attachments:* [Report of Completion](#)  
[Assessment Roll](#)

- 12 [RES 14-1418](#) Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during April to June 2014, and setting date of City Council Public Hearing for October 15, 2014 to consider and levy the assessments against individual properties. (File No. 1403LDSRP, Assessment No. 144002)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 13 [RES 14-1419](#) Approving the City's cost of providing Repair of Sanitary Sewer Line on Private Property from April to June 2014, and setting date of City Council Public Hearing for October 15, 2014 to consider and levy the assessments against individual properties. (File No. SWRP1403, Assessment No. 143002)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assesment Roll](#)
- 14 [RES 14-1425](#) Approving the City's cost of providing Excessive Use of Inspection services billed May 22 to June 20, 2014, and setting date of Legislative Hearing for October 7, 2014 and City Council Public Hearing for January 7, 2015 to consider and levy the assessments against individual properties. (File No. J1502E, Assessment No. 158301)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 15 [RES 14-1426](#) Approving the City's cost of providing Graffiti Removal services from June 17 to July 18, 2014, and setting date of Legislative Hearing for October 7, 2014 and City Council Public Hearing for January 7, 2015 to consider and levy the assessments against individual properties. (File No. J1501P, Assessment No. 158400)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)
- 16 [RES 14-1429](#) Approving the City's cost of providing Collection of Vacant Building fees billed November 18, 2013 to June 25, 2014, and setting date of Legislative Hearing for October 7, 2014 and City Council Public Hearing for January 7, 2015 to consider and levy the assessments against individual properties. (File No. VB1501, Assessment No. 158800)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)  
[Assessment Roll](#)

- 17 [RES](#)  
[14-1484](#) Authorizing the release of utility easements within vacated part of platted alley located in Block 4, Kittson's Addition, bounded by Broadway Street, Pine Street, Balsam Street and Tenth Street.
- Sponsors:** Thune  
**Attachments:** [Map of Easement Release](#)
- 18 [RES](#)  
[14-1483](#) Authorizing the Fire Department to enter into a joint powers agreement with State of Minnesota - Department of Natural Resources to provide firefighters for conducting search and rescue services and fighting wildfires for the time period of April 15, 2014 through December 31, 2016.
- Sponsors:** Lantry  
**Attachments:** [State of MN DNR JPA](#)  
[Financial Detail 14-1483](#)
- 19 [RES](#)  
[14-1463](#) Authorizing the Department of Parks & Recreation to accept a donation of plant material valued at \$1,800 from HandsOn Twin Cities to plant at Phalen Regional Park.
- Sponsors:** Bostrom
- 20 [RES](#)  
[14-1465](#) Authorizing the Police Department to enter into a Joint Powers agreement with the City of Bloomington for participation with the Human Trafficking grant program.
- Sponsors:** Lantry  
**Attachments:** [City of Bloomington Joint Powers Agreement](#)  
[Financial Analysis](#)
- 21 [RES](#)  
[14-1480](#) Authorizing the Police Department to enter into a Joint Powers Agreement with the State of Minnesota, Commissioner of Public Safety to participate in the MN Financial Crimes Task Force.
- Sponsors:** Lantry  
**Attachments:** [Joint Powers Agreement MN Financial Crimes Task Force](#)  
[Financial Analysis](#)
- 22 [RES](#)  
[14-1488](#) Authorizing the City to enter into Traffic Control Signal Maintenance Agreement 05974 with Minnesota Department of Transportation, Inver Grove Heights, West St. Paul and Dakota County
- Sponsors:** Thune  
**Attachments:** [Agreement#05974](#)
- 23 [RES](#)  
[14-1447](#) Adopting the 2013 Stormwater Permit Annual Report.
- Sponsors:** Lantry  
**Attachments:** [2013 Stormwater Permit Annual Report](#)

- 24 [RLH OA  
14-15](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 766 AURORA AVENUE.
- Sponsors:** Thao
- Attachments:** [766 Aurora Ave.repurchase application.7-17-14](#)  
[766 Aurora.STAMP Run ao 7-23-14](#)  
[766 Aurora Ave.Photos.4-30-13](#)  
[766 Aurora Ave.Fire C of O Orders.6-5-13](#)  
[766 Aurora Ave.5 Years Police Calls ao 7-24-14](#)  
[Repurchase letters.8-13-14](#)
- 25 [RLH OA  
14-14](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 675 AURORA AVENUE.
- Sponsors:** Thao
- Attachments:** [675 Aurora Ave.repurchase application.7-17-14](#)  
[675 Aurora.Photos.8-21-13](#)  
[675 Aurora.STAMP Run ao7-23-14](#)  
[675 Aurora.VB STAMP Run ao7-23-14](#)  
[675 Aurora.5 Years Police Calls ao 7-24-14](#)  
[Repurchase letters.8-13-14](#)
- 26 [RLH OA  
14-16](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 819 AURORA AVENUE.
- Sponsors:** Thao
- Attachments:** [819 Aurora Ave.repurchase application.7-17-14](#)  
[819 Aurora.STAMP Run ao 7-24-14](#)  
[819 Aurora.5 Years Police Calls ao 7-24-14](#)  
[Repurchase letters.8-13-14](#)

- 27 [RLH OA  
14-17](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 823 AURORA AVENUE.
- Sponsors:** Thao
- Attachments:** [823 Aurora Ave.repurchase application.7-17-14](#)  
[823 Aurora.STAMP Run ao 7-23-14](#)  
[823 Aurora.VB STAMP Run ao 7-23-14](#)  
[823 Aurora.5 Years Police Calls ao 7-24-14](#)  
[Repurchase letters.8-13-14](#)
- 28 [RLH OA  
14-22](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 966 CENTRAL AVENUE WEST.
- Sponsors:** Thao
- Attachments:** [966 Central Ave W.repurchase application.7-17-14](#)  
[966 Central Ave W.VB STAMP Run ao 7-23-14](#)  
[966 Central Ave W.5 Years Police Calls ao 7-24-14](#)  
[Repurchase letters.8-13-14](#)
- 29 [RLH OA  
14-18](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 777 FULLER AVENUE.
- Sponsors:** Thao
- Attachments:** [777 Fuller Ave.repurchase application.7-17-14](#)  
[777 Fuller.STAMP Run ao 7-23-14](#)  
[777 Fuller.5 Years Police Calls ao 7-24-14](#)
- 30 [RLH OA  
14-20](#) Making recommendation to Ramsey County on the application of Coretta B. Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 899 FULLER AVENUE.
- Sponsors:** Thao
- Attachments:** [899 Fuller Ave.repurchase application.7-17-14](#)  
[899 Fuller.STAMP Run.ao 7-23-14](#)  
[899 Fuller.5 Years Police Calls ao 7-24-14](#)  
[Repurchase letters.8-13-14](#)

- 31 [RLH OA  
14-21](#) Making recommendation to Ramsey County on the application of Coretta B.Walker-Rinehart, personal representative of the estate of Lawrence Walker, Sr., for repurchase of tax forfeited property at 840 THOMAS AVENUE.

**Sponsors:** Thao

**Attachments:** [840 Thomas Ave.repurchase application.7-17-14](#)

[840 Thomas.STAMP Run ao 7-23-14](#)

[840 Thomas.VB STAMP Run ao 7-23-14](#)

[840 Thomas.Police Calls 5 years ao 7-24-14](#)

[Repurchase letters.8-13-14](#)

#### FOR DISCUSSION

- 32 [RLH RR  
14-7](#) Ordering the rehabilitation or razing and removal of the structures at 1022 MINNEHAHA AVENUE WEST within fifteen (15) days after the April 16, 2014, City Council Public Hearing. (Amended to razing and removal only) (Public hearing held and closed; laid over from July 16)

**Sponsors:** Thao

**Attachments:** [1022 Minnehaha Ave W.OTA 1-9-14](#)

[1022 Minnehaha Ave W.PH 2-21-14](#)

[1022 Minnehaha Ave W.Exp Code Compliance Report 6-12-06](#)

[1022 Minnehaha Ave W.Photos 9-4-13](#)

[1022 Minnehaha Ave W.SHPO Form 9-17-13](#)

[1022 Minnehaha Ave W.Johnson Ltr.3-24-14](#)

[1022 Minnehaha Ave W.Johnson Ltr.5-14-14](#)

[1022 Minnehaha Ave W.Johnson Ltr.5-29-14](#)

[1022 Minnehaha Ave W.Johnson Ltr.6-5-14](#)

[1022 Minnehaha Ave W.Johnson Ltr.6-11-14](#)

[1022 Minnehaha Ave W.US Bank Escrow Acct.6-18-14](#)

[1022 Minnehaha Ave W.All American Self Storage.Receipt.6-18-14](#)

[1022 Minnehaha Ave W.Johnson Ltr.6-23-14](#)

[1022 Minnehaha Ave W.Johnson Ltr.8-7-14](#)

[1022 Minnehaha Ave W.Johnson Ltr.8-27-14](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**First Reading**

- 33 [Ord 14-37](#) Amending Legislative Code Chapter 64 pertaining to sign regulations in the City of Saint Paul.

**Sponsors:** Thune

**Attachments:** [Chapter 64 Signs PC Resolution FINAL](#)

[Post public hearing Chapter 64 memo to PC 08042014](#)

[PC Public Hearing Minutes 07112014](#)

[PC Public Hearing Written Comments](#)

- 34 [Ord 14-38](#) Memorializing City Council action granting the application of TCB Properties LLC to rezone property at 1599 - 1605 Rice Street from B3 General Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.

**Sponsors:** Brendmoen

**SUSPENSION ITEM**

[RES  
14-1558](#)

Accepting the gift of travel, lodging and meals from the Kennedy School of Government for Kristin Beckmann to attend an urban policy advisory group meeting.

**Sponsors:** Lantry

**PUBLIC HEARINGS**



- 35 [RES PH 14-243](#) Approving the application of American Royalty Group for a sound level variance in order to present outdoor music performance and play by play announcements on Saturday, September 6, 2014 and Sunday, September 7, 2014 from 8:00 a.m. to 5:00 p.m. during the American Royalty Group Gus Macker Tournament 2014 at 75 Reverend Doctor Martin Luther King Boulevard, Upper and Lower Mall Area of State Capitol Complex.
- Sponsors:** Thao
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Councils](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- 36 [RES PH 14-226](#) Approving the application of MotionPoems, Inc. for a sound level variance to present outdoor short films with use of speakers between 8:00 p.m. to 10:00 p.m. on Friday, October 10, 2014 or on a rain date of Saturday, October 11, 2014 at Union Depot, 214 Fourth Street East, North Plaza.
- Sponsors:** Thune
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)

- 37 [RES PH 14-242](#) Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present amplified live music from 7:00 p.m. until 10:00 p.m. on Thursday, September 4, 2014; and from 4:00 p.m. to 10:00 p.m. on Friday, September 5, 2014 and Saturday, September 6, 2014 during the Concrete and Grass Music Festival at Mears Park.

**Sponsors:** Thune

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 38 [RES PH 14-241](#) Approving the application of the University of St. Thomas for a sound level variance in order to present amplified music from 6:30 p.m. until 9:00 p.m. on Saturday, September 13, 2014 during an outdoor concert music event at the John P. Monahan Plaza at 2115 Summit Avenue.

**Sponsors:** Stark

**Attachments:** [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[Property Owner List](#)

[Letter to Applicant](#)

[St Thomas Fall Concert 2014.Letter of Objection.Richard Varco](#)

[St Thomas Fall Concert 2014.Letter of Objection.Tara Varco](#)

[St Thomas Fall Concert 2014.Email in Support.Stephen Schele](#)

[St Thomas Fall Concert 2014.Email in Support.Tim Plunkett](#)

- 39 [RES PH 14-238](#) Approving the application of St. Paul Saints Baseball Club Inc. for a sound level variance to present amplified music and use of a public address system outdoors between 4:30 p.m. and 9:30 p.m. on Saturday, September 6, 2014 at Midway Stadium, 1771 Energy Park Drive.
- Sponsors:** Stark
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Councils](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- 40 [RES PH 14-239](#) Approving the application of St. Paul Saints Baseball Club Inc. for a sound level variance to present amplified music and use of a public address system outdoors between 5:30 p.m. and 11:00 p.m. on Saturday, September 13, 2014 at Midway Stadium, 1771 Energy Park Drive.
- Sponsors:** Stark
- Attachments:** [Application](#)
- [ENS](#)
- [Map](#)
- [Notice to District Council](#)
- [Notice to Property Owners](#)
- [List of Property Owners](#)
- [Letter to Applicant](#)
- 41 [RES PH 14-225](#) Approving the petition of D. Oren B., LLC to vacate part of an alley in Block 67, Kittson's Addition near Kellogg Boulevard and platted Kittson Street in Lowertown.
- Sponsors:** Thune
- Attachments:** [Map of General Area](#)
- [Map of Proposed Vacation Area](#)
- 42 [RES PH 14-244](#) Approving the petition of Pine Street Investors, LLC to vacate a portion of platted alley located in Block 4, Kittson's Addition, bounded by Broadway Street, Pine Street, Balsam Street and Tenth Street.
- Sponsors:** Thune
- Attachments:** [Aerial of Area to be Vacated](#)

- 43 [RES PH 14-240](#) Approving the petition of Kil-Ben Rice to vacate a portion of the adjacent alley abutting Kil-Ben Rice owned property at 1360 Rice Street.
- Sponsors:** Brendmoen
- Attachments:** [1360 Rice St. - Area Map](#)
- [1360 Rice St. Vacation - Lot and Block Depiction](#)
- [Exhibit A - 1360 Rice St. Vacation - Legal Description](#)
- [Exhibit A - 1360 Rice St. Vacation - Depiction](#)
- [Exhibit B - 1360 Rice St. - Turnaround Easement](#)
- 44 [RES PH 14-204](#) Ratifying the assessments for benefits, costs, and expenses for the Seventh Place Mall operation and maintenance costs for 2013. (File No. 18428-14, Assessment No. 147200)
- Sponsors:** Thune
- Attachments:** [Assessment Roll](#)
- 45 [RES PH 14-205](#) Final Order approving the Seventh Place Mall operation and maintenance for 2014. (File No. 18428-15, Assessment No. 157200)
- Sponsors:** Thune
- 46 [RES PH 14-202](#) Ratifying the assessments for benefits, costs, and expenses for the Arcade/Case and the Grand/Snelling parking lots operation and maintenance costs for 2015. (File No. 18744-14 and 18746-14, Assessment No. 147201 and 147202)
- Sponsors:** Bostrom and Tolbert
- Attachments:** [Assessment Roll 18744-14](#)
- [Assessment Roll 18746-14](#)
- 47 [RES PH 14-203](#) Final Order approving the Arcade/Case and the Grand/Snelling parking lots operation and maintenance costs for 2016. (File No. 18744-15 and 18746-15, Assessment No. 157201 and 157202).
- Sponsors:** Tolbert and Bostrom
- 48 [RES PH 14-192](#) Amending the budget in the Fire Department by establishing the financing and spending plans for a grant reimbursement from the City of Bloomington for the amount of \$11,599.59.
- Sponsors:** Lantry
- Attachments:** [Trench Rescue Training](#)
- [City of Bloomington - Trench Rescue Letter](#)

- 49 [RES PH 14-245](#) Authorizing the Department of Planning and Economic Development to apply for and accept a grant in the amount of \$13,000, entering into agreement with the Minnesota Historical Society, and amending the 2014 budget to hire a consultant to complete phase I text amendments to Chapter 73 of the City's Legislative Code, Heritage Preservation Commission.

**Sponsors:** Lantry

**Attachments:** [Attachment A RES PH 14-245 MN Historical Society PED Grant](#)  
[Unsigned MHS contract](#)

- 50 [RES PH 14-246](#) Amending the Redevelopment Plan for the Saint Paul Neighborhood Redevelopment Project Area, approving the establishment of the East Seventh Street and Bates Senior Housing Tax Increment Financing District, and approving tax increment financing plan thereof.

**Sponsors:** Lantry

**Attachments:** [HRA St Paul East 7th Bates SIXTH AMENDMENT TO REDEVELOPMENT PL/ StPaulHRAEast7thBatesTIFPLAN - 447500v5](#)

#### LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION

No items

#### LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 51 [RLH TA 14-443](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1410B, Assessment No. 148109 at 1000 ALBEMARLE STREET.

**Sponsors:** Brendmoen

**Attachments:** [1000 Albemarle St.Restroation Service Invoice.4-11-14](#)  
[1000 Albemarle St.Restoration Work Order.4-11-14](#)

- 52 [RLH TA 14-424](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1411, Assessment No. 148212 at 631 ALBERT STREET NORTH.

**Sponsors:** Stark

**Attachments:** [631Albert St.N. payment](#)

- 53 [RLH VO 14-34](#) Appeal of Donald J. Klemmer to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 1060 AVON STREET NORTH #1.

**Sponsors:** Brendmoen

**Attachments:** [1060 Avon St N.appeal.8-1-14](#)  
[1060 Avon St N.Klemmer Ltr.8-8-14](#)  
[1060 Avon St N.Klemmer Ltr.8-21-14](#)

- 54 [RLH TA  
14-436](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1411, Assessment No. 148212 at 2036 BORDNER PLACE.  
**Sponsors:** Tolbert  
**Attachments:** [2036 Bordner PI fee invoice. 2-25-14](#)  
[2036 Bordner PI Final Invoice.3-27-14](#)
- 55 [RLH VBR  
14-60](#) Appeal of Jeff Sutphen to a Vacant Building Registration Notice at 594 CASE AVENUE.  
**Sponsors:** Bostrom  
**Attachments:** [594 Case Ave.appeal.8-4-14](#)  
[594 Case.Fire C of O Revocation.7-2-14](#)  
[594 Case.photos.7.1.14](#)  
[594Case.photos.6.30.14](#)  
[594 Case Ave.photos.5-15-14](#)  
[594 Case Ave.Sutphen Ltr.8-14-14](#)
- 56 [RLH TA  
14-441](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 711 CHARLES AVENUE.  
**Sponsors:** Thao  
**Attachments:** [711 Charles Ave.SAO.3-14-14](#)  
[711 Charles Ave.PAEC Ltr.7-21-14](#)  
[711 Charles Ave.Photos.3-14-14](#)  
[711 Charles Ave.Photos.3-19-14](#)
- 57 [RLH TA  
14-430](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 863-865 CLARK STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [863 Clark Ave. snow order.2-28-14](#)  
[865 Clark St. photos. 3-3-14](#)
- 58 [RLH TA  
14-428](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 303 CLEVELAND AVENUE SOUTH.  
**Sponsors:** Tolbert  
**Attachments:** [303 Cleveland Ave S.Appeal Ltr By Email.7-9-14](#)  
[303 Cleveland Ave S.Snow Walk Ltr.2-7-14](#)  
[303 Cleveland Ave S.PAEC Ltr.2-25-14](#)  
[303 Cleveland Ave S.Photos.2-19-14](#)

- 59 [RLH VBR  
14-62](#) Appeal of Ashley Whitney for Calhoun Ventures to a Vacant Building Registration Notice at 588 COOK AVENUE EAST.  
**Sponsors:** Bostrom  
**Attachments:** [588 Cook Ave.appeal.8-13-14](#)  
[588 Cook Ave.email re hearing date.8-13-14](#)  
[588 Cook Ave E.Photo.7-17-14](#)  
[588 Cook Ave E.Whitney Ltr.8-21-14](#)
- 60 [RLH VBR  
14-59](#) Appeal of Calhoun Ventures to a Vacant Building Registration Notice at 812 COOK AVENUE EAST.  
**Sponsors:** Bostrom  
**Attachments:** [812 Cook Ave. E.appeal.8-1-14](#)  
[812 Cook Ave E.C of O Revocation.7-2-14](#)  
[812 Cook Ave E.Photos.7-2-14](#)  
[812 Cook Ave E.Whitney Ltr.8-14-14](#)
- 61 [RLH TA  
14-444](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 1715 FREMONT AVENUE.  
**Sponsors:** Lantry  
**Attachments:** [1715 Fremont Ave.Snow Walk Ltr.2-17-14](#)  
[1715 Fremont Ave.Photo.2-20-14](#)  
[1715 Fremont Ave.PAEC Ltr.2-28-14](#)
- 62 [RLH TA  
14-475](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1410B, Assessment No. 148109 at 36 FRONT AVENUE.  
**Sponsors:** Thao  
**Attachments:** [36 Front Ave.Respro WO.4-2-14](#)  
[36 Front Ave.Respro Service Invoice.4-2-14](#)
- 63 [RLH VO  
14-38](#) Appeal of Keith Hayes to a Correction Notice - Complaint Inspection Notice of Condemnation and Order to Vacate at 318 FRONT AVENUE.  
**Sponsors:** Thao  
**Attachments:** [318 Front Ave.appeal.8-15-14](#)  
[318 Front Ave.Photos.5-29-14](#)  
[318 Front Ave.Hayes Ltr.8-21-14](#)  
[318 Front Ave.Photos #1.8-18-14](#)  
[318 Front Ave.Photos #2.8-18-14](#)

- 64 [RLH TA  
14-383](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1409B, Assessment No. 148108 at 717 FRY STREET. (Amended to File No. J1409B3, Assessment No. 148114)  
**Sponsors:** Stark  
**Attachments:** [717 Fry St.Respro Invoice.3-10-14](#)  
[717 Fry St.Police Report Request Email.7-14-14](#)  
[717 Fry St.Fire Report.3-10-14](#)  
[717 Fire St.McLaughlin Email.8-6-14](#)
- 65 [RLH FCO  
14-123](#) Appeal of Waverley Booth to a Correction Notice - Foster Care Inspection at 851 GOODRICH AVENUE.  
**Sponsors:** Thune  
**Attachments:** [851 Goodrich Ave.appeal.8-11-14](#)  
[851 Goodrich Ave.email to re heraing date.8-11-14](#)  
[851 Goodrich Ave.Photo.8-12-14](#)  
[851 Goodrich Ave.Booth Ltr.8-21-14](#)
- 66 [RLH TA  
14-448](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 304 HAZELWOOD STREET.  
**Sponsors:** Lantry  
**Attachments:** [304 Hazelwood St.SAO.2-27-14](#)  
[304 Hazelwood St.PAEC Ltr.2-27-14](#)
- 67 [RLH TA  
14-425](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1411, Assessment No. 148212 at 1505 HOYT AVENUE EAST.  
**Sponsors:** Bostrom  
**Attachments:** [1515 Hoyt Ave E.Payment](#)
- 68 [RLH TA  
14-431](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 651 IVY AVENUE EAST.  
**Sponsors:** Bostrom  
**Attachments:** [651 IVY AVENUE EAST.EC MULTIPLE. 3-19-14](#)  
[651 IVY AVENUE EAST. PHOTO. 3-19-14](#)  
[651 IVY AVENUE EAST. 2ND EC MULTIPLE. 3-24-14](#)
- 69 [RLH TA  
14-439](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1410B, Assessment No. 148109 at 566 JESSAMINE STREET WEST.  
**Sponsors:** Brendmoen  
**Attachments:** [566 Jessamine St W.Emergency Boarding Ltr.4-17-14](#)  
[566 Jessamine St W.Respro Invoice.4-11-14](#)



- 70 [RLH TA  
14-505](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1409B2, Assessment No. 148112 at 897 JESSIE STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [897 Jessie St.Boarding Respro.3-18-14](#)  
[897 Jessie St.Boarding Respro.3-27-14](#)  
[897 Jessie St.Boarding WO.3-27-14](#)  
[897 Jessie St.Boarding Ltr to Owner.4-2-14](#)  
[897 Jessie St.Fire Report.3-18-14](#)
- 71 [RLH TA  
14-432](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 860 LAWSON AVENUE EAST.  
**Sponsors:** Bostrom  
**Attachments:** [860 LAWSON AVENUE EAST. SNOW ORDER.2-10-14](#)  
[860 LAWSON AVENUE EAST. PHOTO. 2-12-14](#)
- 72 [RLH TA  
14-440](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 147 MARIA AVENUE.  
**Sponsors:** Lantry
- 73 [RLH VO  
14-33](#) Appeal of Ferdinand Peters for Leonard Anderson to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate and Correction Notice at 559 MCKNIGHT ROAD SOUTH.  
**Sponsors:** Lantry  
**Attachments:** [559 McKnight Rd. S.appeal.7-31-14](#)  
[559 McKnight.Water Meter Ltr.5-6-14](#)  
[559 McKnight Rd S.Peters-Vang Email Chain.8-7-14](#)  
[559 McKnight Rd S.American Engineering Testing.8-7-14](#)  
[559 McKnight Rd S.Farmers Insurance Claim.8-11-14](#)  
[559 McKnight Rd S.Water Meter Chain Emails.8-5-14](#)  
[559 McKnight Rd S.Photos.8-4-14](#)  
[559 McKnight Rd S.Ubl Email.8-13-14](#)  
[559 McKnight Road S. Verant-Shaw Ltr. 8-14-14](#)  
[559 McKnight Rd S.SPRWS-Ludden Email Chain.9-3-14](#)
- 74 [RLH TA  
14-437](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1410B, Assessment No. 148109 at 1200 MINNEHAHA AVENUE EAST.  
**Sponsors:** Lantry  
**Attachments:** [1200 Minnehaha Ave E.Respro Invoice.4-20-14](#)  
[1200 Minnehaha Ave.Fire Report. 5-29-14](#)

- 75 [RLH TA  
14-207](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. VB1407, Assessment No. 148806 at 541 OHIO STREET. (To be laid over to September 3, 2014) (Amended to Project No. VB1407A, Assessment No. 148818)  
**Sponsors:** Thune
- 76 [RLH TA  
14-421](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1411, Assessment No. 148212 at 1285 PARK STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [1285 Park St.Payment](#)
- 77 [RLH TA  
14-433](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 1120 PAYNE AVENUE.  
**Sponsors:** Bostrom  
**Attachments:** [1120 Payne Ave.SAO.3-21-14](#)
- 78 [RLH SAO  
14-29](#) Appeal of Katrina Smith to a Vehicle Abatement Order at 1558 POINT DOUGLAS ROAD SOUTH.  
**Sponsors:** Lantry  
**Attachments:** [1558 Point Douglas Rd. S.appeal.8-6-14](#)  
[1558 Point Douglas Rd. S.photos.6-26-14](#)  
[1558 Point Douglas Rd. S.photos.7-14-14](#)  
[1558 Point Douglas Rd. S.photos.7-18-14](#)  
[1558 Point Douglas Rd. S.photos.7-23-14](#)  
[1558 Point Douglas Rd. S.photos.7-3-14](#)  
[1558 Point Douglas Rd. S.photos.7-7-14](#)  
[1558 Point Douglas Rd. S.photos.8-1-14](#)  
[1558 Point Douglas Rd S.Smith Ltr.8-13-14](#)
- 79 [RLH TA  
14-445](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 1169 ST. PAUL AVENUE.  
**Sponsors:** Tolbert  
**Attachments:** [1169 St Paul Ave.SAO.2-10-14](#)  
[1169 St Paul Ave.EC Bill.2-10-14](#)  
[1169 St Paul Ave.Photos.2-10-14](#)
- 80 [RLH TA  
14-442](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1405E, Assessment No. 148310 at 700 SELBY AVENUE. (710 and 716 SELBY AVENUE HAS SAME PIN)  
**Sponsors:** Thao  
**Attachments:** [700 Selby Ave.EC Ltr.3-12-14](#)  
[700 Selby Ave.SAO.3-12-14](#)  
[700 Selby Ave.Photos.3-12-14](#)

- 81 [RLH TA  
14-429](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1410B, Assessment No. 148109 at 920 SELBY AVENUE (AKA 163 MILTON STREET NORTH & 922, 924, 926 SELBY AVENUE).  
**Sponsors:** Thao  
**Attachments:** [920 Selby Ave.Respro Service Invoice.4-17-14](#)  
920 Selby Ave.Police Reports.7-14-14
- 82 [RLH TA  
14-508](#) Amending Council File RLH AR 14-47 to delete the assessment for Graffiti Removal Services from March 8 to April 9, 2014 at 778 SEVENTH STREET EAST. (File No. J1408P, Assessment No. 148407)  
**Sponsors:** Lantry  
**Attachments:** [778-782 Seventh St E.Waiver.8-18-14](#)
- 83 [RLH VO  
14-40](#) Appeal of Robert King to a Notice of Condemnation Unfit for Human Habitation Order to Vacate the Building is a Gross Unsanitary at 1891 SEVENTH STREET EAST.  
**Sponsors:** Lantry  
**Attachments:** [1891 Seventh St. E.appeal.8-21-14](#)  
[1891 Seventh St E.King Ltr.8-27-14](#)  
[1891 Seventh St E.Condemnation Order.9-2-14](#)
- 84 [RLH FCO  
14-124](#) Appeal of Jeff Detloff for Bank of the West to a Correction Notice - Complaint Inspection at 364 SHERBURNE AVENUE.  
**Sponsors:** Thao  
**Attachments:** [364 Sherburne Ave.appeal.8-11-14](#)  
[364 Sherburne Ave.email re hearing date.8-11-14](#)  
[364 Sherburne Ave.Photos.5-30-14](#)  
[364 Sherburne Ave.Agreement Ltr btwn Owners.8-14-14](#)  
[364 Sherburne Ave.Detloff Ltr.8-21-14](#)
- 85 [RLH TA  
14-438](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. J1410B, Assessment No. 148109 at 310 SHERMAN STREET.  
**Sponsors:** Thune  
**Attachments:** [310 Sherman St.Respro Invoice.4-18-14](#)  
310 Sherman St.Police Reports.4-18-14
- 86 [RLH TA  
14-422](#) Deleting the Appealed Special Tax Assessment for Real Estate Project No. CRT1411, Assessment No. 148212 at 1635 THIRD STREET EAST.  
**Sponsors:** Lantry  
**Attachments:** [1635 Third St E.payment](#)

- 87 [RLH TA  
14-435](#) Ratifying the Appealed Special Tax Assessment for Real Estate Project No. CRT1411, Assessment No. 148212 at 919 TUSCARORA AVENUE.  
**Sponsors:** Thune  
**Attachments:** [919 Tuscarora Ave.Appeal by Email.7-15-14](#)  
[919 Tuscarora Ave.Fee Invoices.2014](#)  
[919 Tuscarora Ave.DSI info.7-18-14](#)
- 88 [RLH TA  
14-519](#) Amending Council File RLH AR 14-36 to delete the assessment for Graffiti Removal Services from January 24 to March 3, 2014 at 1825 UNIVERSITY AVENUE WEST. (File No. J1407P, Assessment No. 148406)  
**Sponsors:** Stark  
**Attachments:** [1825 University Ave W.Shellum Ltr Received.8-14-14](#)  
[1825 University Ave W.Graffiti Abatement Order.1-13-14](#)  
[1825 University Ave.Graffiti Waiver.Recd 8-19-14](#)  
[1825 University Ave W.Graffiti Photo.8-22-14](#)
- 89 [RLH TA  
14-517](#) Amending Council File RLH AR 13-88 to delete the assessment for Graffiti Removal Services from April 22 to July 10, 2013 at 1845 UNIVERSITY AVENUE WEST. (File No. J1401P, Assessment No. 148400)  
**Sponsors:** Stark  
**Attachments:** [1845 University Ave W.Goodwill Easter Seals Ltr and Supporting Docs.8-14-14](#)
- 90 [RLH FCO  
14-120](#) Appeal of Thomas Cross to a Fire Inspection Correction Notice at 1407 VIRGINIA STREET.  
**Sponsors:** Brendmoen  
**Attachments:** [1407 Virginia Ave.appeal.7-31-14](#)  
[1407 Virginia.Photos.7-31-14](#)
- 91 [RLH AR  
14-53](#) Ratifying the assessments for Collection of Certificate of Occupancy fees billed February 11 to March 10, 2014. (File No. CRT1411, Assessment No. 148212)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)
- 92 [RLH AR  
14-54](#) Ratifying the assessments for Excessive Use of Inspection services billed February 7 to March 28, 2014. (File No. J1405E, Assessment No. 148310)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)

- 93 [RLH AR  
14-55](#) Ratifying the assessments for Boarding and/or Securing services during April 2014. (File No. J1410B, Assessment No. 148109)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)
- 94 [RLH AR  
14-56](#) Ratifying the assessments for Graffiti Removal services from April 10 to May 2, 2014. (File No. J1409P, Assessment No. 148408)  
**Sponsors:** Lantry  
**Attachments:** [Assessment Roll](#)

## ADJOURNMENT

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

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