



# City of Saint Paul

## Meeting Minutes - Action Only

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

### City Council

*Council President Rebecca Noecker  
Vice President Hwajeong Kim  
Councilmember Anika Bowie  
Councilmember Molly Coleman  
Councilmember Cheniqua Johnson  
Councilmember Saura Jost  
Councilmember Nelsie Yang*

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Wednesday, November 12, 2025

3:30 PM

Council Chambers - 3rd Floor

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### ROLL CALL

**Meeting started at 3:30 PM**

**Present** 7 - Councilmember Rebecca Noecker, Councilmember Nelsie Yang, Councilmember Hwajeong Kim, Councilmember Anika Bowie, Councilmember Saura Jost, Councilmember Cheniqua Johnson and Councilmember Molly Coleman

### COMMUNICATIONS & RECEIVE/FILE

1 [AO 25-66](#) Amending the 2025 Saint Paul Regional Water Services spending budget to record the cost-neutral change in spending of \$1,762,500 for the cost of issuance, principal and interest due on PFA note DW10.

**Received and Filed**

2 [AO 25-67](#) Amending the financing and spending plans in the SPRWS 2025 Adopted Budget in the amount of \$50,000 to better support current priorities and maintain facility operations.

**Received and Filed**

### CONSENT AGENDA

**Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

### Approval of the Consent Agenda

**Consent Agenda adopted as amended**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

3 [RES 25-1674](#) Authorizing the acceptance of \$59,270.40 from the Minnesota Department of Commerce's Solar on Public Buildings Grant Program for rooftop solar installation at Hamline Midway Library.

**Adopted**

4 [RES 25-1680](#) Authorizing the Department of Parks and Recreation to apply for grant funding from the Minnesota Department of Natural Resources (DNR) ReLeaf Community Forestry Grants Program to invest in forestry planning and management of the tree canopy throughout Saint Paul.

**Adopted**

6 [RES 25-1734](#) Authorizing the Police Department to submit an application for funds under a Request for Proposals for the FY25 Community Based Violence Intervention and Prevention Initiative (CVIPI) Grant Program, issued by the U.S. Department of Justice.

**Adopted**

7 [RES 25-1738](#) Approving Ordinance Permit 20240020604 for Sanitary Sewer Infrastructure installed by the Saint Paul Port Authority (SPPA) on The Heights project site at the following locations: on Arlington Avenue between Howard Street and McKnight Road.

**Adopted**

**FOR DISCUSSION**

5 [RES 25-1721](#) Amending project budgets to align with spending needs.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

8 [RES 25-1746](#) Canvassing the returns and declaring the results of the City General Election held November 4, 2025.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**SUSPENSION ITEM**

[RES 25-1780](#) Appointing Jacobson Lawyers Group, under the direction of Dan Jacobson, as special counsel representing the City in Saint Paul et al. v. Christopher Wright

et al., filed in U.S. District Court for the District of Columbia.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.**

**Final Adoption**

**10** [Ord 25-59](#) Amending Chapters 60, 63, 65, 66, 67, and 69 of the Legislative Code as recommended in the Traditional Neighborhood (T) District Zoning Study.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**9** [RES 25-113](#) Initiating the T District Follow-Up and Transit Corridor Zoning Study.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**11** [Ord 25-65](#) Creating Chapter 225A of the Legislative Code titled Firearms Regulations to establish regulations for Assault weapons, Binary triggers, Ghost guns and Signage.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**First Reading**

**12** [Ord 25-72](#) Amending Chapters 60, 61, 68, and 72 of the Legislative Code pertaining to the Mississippi River Corridor Critical Area and the Flood Plain Management

Overlay Districts.

**Amended and laid over to November 19, 2025 for Second Reading**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 1 - Councilmember Bowie

**13** [Ord 25-77](#) Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2026.

**Laid over to November 19, 2025 for Second Reading**

#### **PUBLIC HEARINGS**

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

**14** [Ord 25-63](#) Amending Legislative Code Chapter 220 to allow for Garbage Cart Sharing at properties with two or more Dwelling Units beginning January 1, 2026.

**Laid over to November 19, 2025 for Final Adoption**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**15** [Ord 25-66](#) Creating Chapter 420 of the Legislative Code establishing regulations for the registration of cannabis and hemp businesses, creating Chapter 420A of the Legislative Code establishing a permit requirement and process for temporary cannabis events, and amending section 310.01 to add a definition for "Cannabis Fees".

**Laid over to November 19, 2025 for Final Adoption**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**16** [Ord 25-67](#) Amending Chapter 170.02 of the Legislative Code to allow the Director of Parks and Recreation to adjust the hours of certain parks to accommodate for park use during the 2025 World Junior Hockey Championship.

**Laid over to November 19, 2025 for Final Adoption**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**17** [Ord 25-68](#) Amending Section 106.01 of the Legislative Code to allow businesses in the

Downtown Entertainment District to temporary allow items in the right-of-way without a sidewalk-use permit during the 2025 World Junior Hockey Championship.

**Laid over to November 19, 2025 for Final Adoption**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**18** [Ord 25-69](#)

Amending section 293.02(d) of the Legislative Code to remove the requirement for a sound level variance in the Downtown Entertainment District during the 2025 World Junior Hockey Championship.

**Laid over to November 19, 2025 for Final Adoption**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**19** [Ord 25-70](#)

Amending section 409.08 of the Legislative Code to allow holders of Liquor Licenses issued under section 409 to apply for extended service of alcoholic beverages until 2:00 a.m. during the 2025 World Junior Hockey Championship.

**Laid over to November 19, 2025 for Final Adoption**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**20** [Ord 25-71](#)

Amending section 55.04(a) of the Legislative Code to simplify the requirement for a temporary structure permit during the 2025 World Junior Hockey Championship.

**Laid over to November 19, 2025 for Final Adoption**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**21** [Ord 25-76](#)

Creating Chapter 297 of the Legislative Code prohibiting the use and placement of virtual currency kiosks within the City.

**Laid over to November 19, 2025 for Final Adoption**

**Yea:** 6 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 1 - Councilmember Bowie

**22** [RES PH 25-253](#) Setting the Solid Waste Service Fee for 2026.

**Public hearing closed and laid over to December 3, 2025**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**23** [RES PH 25-254](#) Authorizing Public Works to request \$828,344 in SCORE grant funds from Ramsey County to support the curbside recycling program and setting the 2026 City Recycling Service Fees.

**Public hearing closed and laid over to December 3, 2025**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**24** [RES PH 25-255](#) Authorizing the Public Library Agency to accept Minnesota Department of Education grant funds and amending the Library's 2025 financing and spending plans in the amount of \$500,000 to support reconstruction of the Hamline Midway Library.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**25** [RES PH 25-218](#) Ratifying the assessment for benefits, costs, and expenses for the Grand/Snelling parking lot operation and maintenance costs for 2026. (File No. 18746-25, Assessment No. 257202)

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**26** [RES PH 25-243](#) Approving the application of MN Run Series/Podium Sports Marketing Inc. for a sound level variance in order to present amplified sound for the Turkey Trot Saint Paul on November 27, 2025, by Shepard Road between Washington Street and Sherman Street.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

### LEGISLATIVE HEARING DISCUSSION ITEMS

**27** [RLH TA 25-115](#) Ratifying theAppealed Special Tax Assessment for property at 686 EDMUND AVENUE. (File No. VB2507A, Assessment No. 258826) (Public hearing closed and laid over from April 9, 2025)

**Adopted as amended**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**28** [RLH SAO 25-62](#) Appeal of Deborah Ruberto to a Summary Abatement Order and Vehicle Abatement Order at 235 BATES AVENUE.

**Referred to Legislative Hearings on December 9, 2025.**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**29** [RLH SAO 25-60](#) Appeal of Emmett J. Owens, Jr. to a Summary Abatement Order and Vehicle Abatement Order at 239 BATES AVENUE.

**Referred to Legislative Hearings on December 9, 2025.**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**38** [RLH SAO 25-61](#) Appeal of Johnny E Howard Sr to a Summary Abatement Order at 633 VAN BUREN AVENUE.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

**Approval of the Consent Agenda****Adopted as amended**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Coleman

**Nay:** 0

30 [RLH SAO 25-59](#) Appeal of Philip and Kelly Oliver to a Summary Abatement Order at 597 FOREST STREET.  
**Adopted**

31 [RLH CO 25-10](#) Appeal of Michael Haubrich to a Correction Notice at 1488 HAZELWOOD STREET.  
**Adopted as amended (appeal granted)**

32 [RLH FCO 25-64](#) Appeal of Todd Knudten to a Fire Certificate of Occupancy Correction Notice at 1205 HOMER STREET.  
**Adopted**

33 [RLH FCO 25-61](#) Appeal of Abdalla Tobasi to a Fire Fire Inspection Report at 933 MINNEHAHA AVENUE WEST.  
**Adopted**

34 [RLH CO 25-9](#) Appeal of Parker Hoen to a Correction Notice at 1635 MONTREAL AVENUE.  
**Adopted as amended (appeal granted)**

35 [RLH FCO 25-60](#) Appeal of Abdalla Tobasi to a Fire Fire Inspection Report at 809 SELBY AVENUE (806 SELBY AVENUE).  
**Adopted**

36 [RLH RR 25-24](#) Second Making finding on the appealed substantial abatement ordered for 378 SIMS AVENUE in Council File RLH RR 25-5.  
**Adopted as amended (nuisance abated)**

37 [RLH SAO 25-52](#) Making finding on the appealed nuisance abatement ordered for 2198 TILSEN AVENUE in Council File RLH SAO 25-49.  
**Adopted**

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39    [RLH CO 25-13](#)    Appeal of Robert Lankford to a Correction Order at 613 VIRGINIA STREET.

Adopted

**ADJOURNMENT**

Meeting ended at 4:56 PM

**City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:**

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**Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.**

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**Web**

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**Cable**

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