



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Melvin Carter III  
Councilmember Pat Harris  
Councilmember Lee Helgen  
Councilmember Russ Stark  
Councilmember Dave Thune*

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Wednesday, February 9, 2011

3:30 PM

Council Chambers - 3rd Floor

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### ROLL CALL

### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 11-2](#)      Authorizing the Fire Department to pay for all costs incurred to hold an Advance Hazmat Life Support Tox Medic class February 7-10, 2011.  
**Sponsors:**      Lantry  
**Attachments:**      [Tox Medic-1.pdf](#)

### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda and considered separately.**

- 2      [RES 11-188](#)      Approving the Collective Bargaining Agreement between the City of Saint Paul and the International Union of Elevator Constructors, Local 9 (January 1, 2011 through December 31, 2012) (Laid over from February 2 for adoption)  
**Sponsors:**      Lantry  
**Attachments:**      [2011-2012 Elevator Constructor Signed CBA.pdf](#)  
   [2011-2012 Elevator SUMMARY AGREEMENT.pdf](#)
- 3      [RES 11-167](#)      Appointing Richard Carlborn to serve as Assistant to the Mayor IV - Communications Director, effective February 7, 2011.  
**Sponsors:**      Lantry

- 4      [RES 11-114](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Gas Station, Cigarette/Tobacco, Restaurant (1) - No Seats, and Retail Food (C) - Grocery 1001-3000 sq. ft., Northern Tier Retail LLC, d/b/a Superamerica #4356 (ID #20100004248) at 56 Snelling Avenue North.
- Sponsors:**      Carter III
- Attachments:**      [Minutes](#)  
                                 [Signed Conditions Affidavit](#)  
                                 [Contested Letters](#)  
                                 [DSI Staff Report](#)  
                                 [Site Plan](#)  
                                 [Photographs](#)  
                                 [STAMP Report](#)  
                                 [Police Activities Report](#)
- 5      [RES 11-202](#)      Approving the application with conditions, per the Legislative Hearing Officer, for a Gas Station, Malt Off Sale, Cigarette/Tobacco, Restaurant (1) - No Seats, and Retail Fd (C) Grocery 1001-3000 sq ft licenses (note: this is for a change in ownership of an existing location), for Northern Tier Retail LLC, d/b/a Superamerica #4420 (ID #20100004254) at 1125 7th Street West.
- Sponsors:**      Thune
- Attachments:**      [Minutes](#)  
                                 [Signed Conditions Affidavit](#)  
                                 [Contested Letters](#)  
                                 [Staff Report](#)  
                                 [Floor Plan](#)  
                                 [Photos](#)  
                                 [STAMP Report](#)  
                                 [Police Activities Report](#)
- 6      [RES 11-166](#)      Reducing racial disparities in employment in the City of Saint Paul and Ramsey County and establishing a Blue Ribbon Commission.
- Sponsors:**      Helgen
- 7      [RES 11-189](#)      Approving adverse action against all licenses held by Stryker Ave Food Market, Inc. d/b/a Stryker Ave Food Market located at 605 Stryker Avenue in Saint Paul.
- Sponsors:**      Thune
- Attachments:**      [Notice of Violation.pdf](#)  
                                 [Electronic mail from inspector dated Jan 14th 2011.pdf](#)  
                                 [MN Administrative Rules part 4626.0395.pdf](#)  
                                 [SPLC Section 310.05 \(m\).pdf](#)

- 8      [RES 11-197](#)      Authorizing the release of easements for the property along Concordia Avenue as requested by Anchor Bank.

**Attachments:**      [CERTIFICATE OF INTENDED NON USE - Signed](#)

#### FOR DISCUSSION

- 9      [RES 11-165](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for a Gas Station, Malt Off Sale, Cigarette/Tobacco, Restaurant (1) - No Seats, and Retail Fd (C) Grocery 1001-3000 sq ft licenses (note: this is for a change in ownership of an existing location), for Northern Tier Retail LLC, d/b/a Superamerica #4421 (ID #20100004256) at 970 University Avenue West.

**Sponsors:**      Carter III

**Attachments:**      [Minutes](#)  
[Signed Conditions Affidavit](#)  
[Contested Letters](#)  
[Staff Report](#)  
[Floor Plan.pdf](#)  
[Photos](#)  
[STAMP Report](#)  
[Police Activities Report](#)

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### Final Adoption

- 10      [Ord 10-60](#)      An Ordinance creating election rules for municipal elections under ranked voting.

**Sponsors:**      Stark

**Attachments:**      [Elections Staff Ordinance Recommendations.pdf](#)  
[Ordinance language with annotations.doc](#)

- 11      [Ord 11-4](#)      An interim ordinance regulating the conversion of single-family homes in the District 9 Planning District.

**Sponsors:**      Thune

- 12      [Ord 11-5](#)      An interim ordinance preserving the status quo of land uses in the District 9 Planning Area.

**Sponsors:**      Thune

- 13      [Ord 11-6](#)      Amending Chapter 160.04 Of The Saint Paul Legislative Code To Update References.

**Sponsors:**      Lantry

- 14     [Ord 11-7](#)     Amending Chapter 167.01 of the Saint Paul Legislative Code to update references.

**Sponsors:**     Lantry

### Second Reading

- 15     [Ord 11-10](#)     Amending Chapter 376.06 Of The Saint Paul Legislative Code To Clarify Notice Requirements In The Case Of Insurance Cancellation For Nonpayment Of Premium For Taxi Licenses.

**Sponsors:**     Lantry

- 16     [Ord 11-12](#)     Amending Charter Section 7.04 regarding elections.

**Sponsors:**     Lantry

**Attachments:**   [Charter Commission Letter of Transmittal.pdf](#)  
                          [Public Hearing Notice](#)

- 17     [Ord 11-13](#)     Amending Charter Section 2.05 regarding elected officials.

**Sponsors:**     Lantry

**Attachments:**   [Charter Commission Letter of Transmittal.pdf](#)  
                          [Public Hearing Notice](#)

- 18     [Ord 11-14](#)     Amending Charter Section 4.01.3 regarding decennial redistricting.

**Sponsors:**     Lantry

**Attachments:**   [Charter Commission Letter of Transmittal.pdf](#)  
                          [Public Hearing Notice](#)

### SUSPENSION ITEMS

### ADJOURNMENT

### Council Meeting Information

#### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)