



**CITY OF SAINT PAUL**  
Christopher B. Coleman, Mayor

375 Jackson Street, Suite 220  
Saint Paul, Minnesota 55101-1806

Telephone: 651-266-8989  
Facsimile: 651-266-9124  
Web: [www.stpaul.gov/dsi](http://www.stpaul.gov/dsi)

## Application for Sound Level Variance

City of Saint Paul Noise Ordinance  
Chapter 293 of the Saint Paul Legislative Code

1. Organization or person seeking variance: MET COUNCIL
2. Mailing Address with Zip Code: CCPD, 540 Fairview Avenue N, Suite 200, St. Paul 55104
3. Responsible person: Anne Taylor
4. Title or position: Project Manager
5. Telephone: 651-602-1449 (desk) 651-276-1305 (cell)
6. Briefly describe the noise source and equipment involved:  
Noise sources are ceremonial speeches and music (live + recorded)  
Equipment involved will be microphones, amplifiers, speakers
7. Address or legal description of noise source: Union Depot / 214 E. 4th St., St. Paul, MN 55101  
UNION DEPOT STATION
8. Noise source time of operation: 9AM to 6PM
9. Briefly describe the steps that will be taken to minimize the noise levels:  
Amplified sound will not exceed 85 decibels @ 50 ft from the source
10. Briefly state reason for seeking variance: To comply with City policy and to notify the public.
11. Date(s) during which the variance is requested: SATURDAY, JUNE 14, 2014.

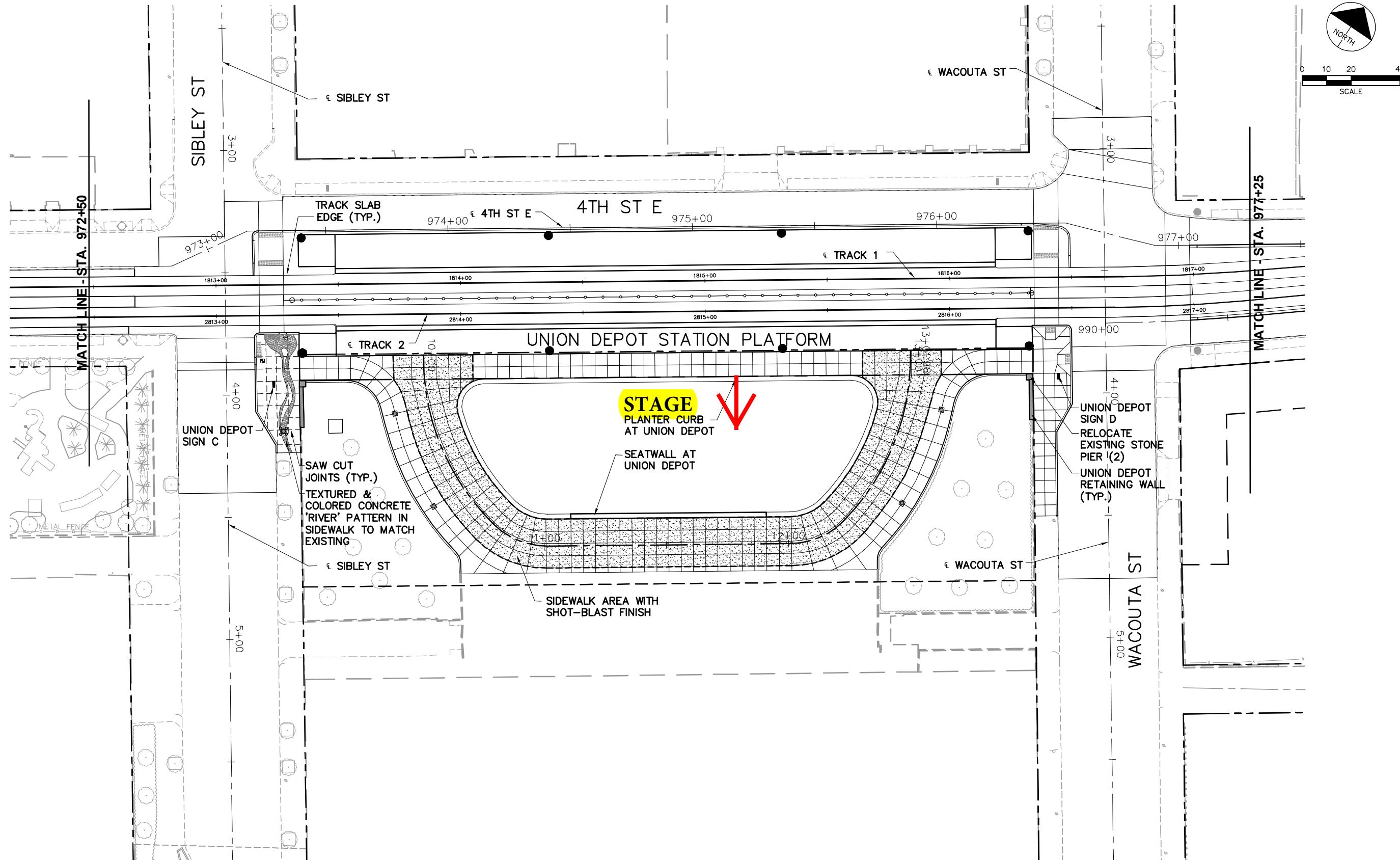
Signature of responsible person: \_\_\_\_\_ Date: \_\_\_\_\_

**Return completed Application and \$164.00 fee to:**  
**CITY OF SAINT PAUL**  
**DEPARTMENT OF SAFETY AND INSPECTIONS**  
**375 JACKSON STREET, SUITE 220**  
**SAINT PAUL, MN 55101-1806**  
**(651) 266-8989**

<b>Office Use Only</b>
Date Rec'd. _____
Reviewed _____
Date Public Notice Sent _____
Referred to Council _____

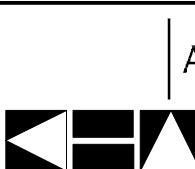
**NOTE: APPLICATION MUST BE RECEIVED NO FEWER  
THAN 30 (THIRTY) DAYS PRIOR TO THE EVENT DATE**

5/2010



NO.	DATE	BY	CHECK	DESIGN	REVISION / SUBMITTAL
•	•	•	•		
•	•	•	•		
•	•	•	•		
•	•	•	•		
A	07/30/2013	RBC	TPH	TPH	AS-BUILT SHEET
3	11/11/2010	ALA	TPH	TRH	PCI-14 - RECIVED TACTILE STRIP P
2	04/23/2010	ALA	TPH	TRH	ADDENDUM NO. 5 - BACKGROUND
1	03/31/2010	ALA	TPH	TRH	ADDENDUM NO. 2 - SIDEWALK PAT
0	02/24/2010	ALA	TPH	TRH	ISSUED FOR BID

**THESE RECORD DOCUMENTS HAVE BEEN PREPARED BASED ON INFORMATION PROVIDED BY OTHERS TO SHOW THE REPORTED LOCATION OF THE WORK AND SIGNIFICANT CHANGES MADE DURING THE CONSTRUCTION PROCESS. BECAUSE THESE RECORD DOCUMENTS ARE BASED ON UNVERIFIED INFORMATION PROVIDED BY OTHER PARTIES, AECOM AND ITS SUBCONTRACTORS CANNOT AND DO NOT WARRANT THEIR ACCURACY OR COMPLETENESS, AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY BE INCORPORATED HEREIN AS A RESULT. SIMILARLY, AECOM AND ITS SUBCONTRACTORS ARE NOT RESPONSIBLE FOR THE MEAN OR METHODS OF CONSTRUCTION OR "AS-BUILT" CONSTRUCTION THAT DIFFERS FROM SIGNED AND SEALED DESIGN DRAWINGS. THE PLACING OF ANY PROFESSIONAL SEAL AND THE SIGNATURE OF THE ENGINEER ON THESE RECORD DOCUMENTS ARE SUBJECT TO THE FOREGOING DISCLAIMER OF RESPONSIBILITY AND LIABILITY.**



# Kimley-Horn and Associates, Inc.



# Central Corridor **Light Rail Transit**

## CIVIL EAST CONSTRUCTION - VOLUME 7

# URBAN DESIGN PLAN

**4TH ST E 972+50 - 977+25**

**LANDSCAPE ARCH** SHEET NAME: **URD-E-PLN-083**

**SHEET  
2719  
OF  
4851**