

**BOARD OF WATER COMMISSIONERS  
RESOLUTION**

PRESENTED BY  
COMMISSIONER \_\_\_\_\_

**No. 23-475**  
DATE April 11, 2023

---

**WHEREAS**, the City Council gave its preliminary approval to the issuance of the Series 2023A Bonds by adopting RES 22-56 on February 8, 2022 (the “2022 Preliminary Resolution”), and RES 23-67 on January 11, 2023 (the “2023 Preliminary Resolution”); and

**WHEREAS**, the Water Board requested that the City issue the Series 2023A Bonds and the 2023 Note pursuant to Resolution No. 22-1925 adopted by the Water Board at its regularly scheduled meeting on December 13, 2022; and

**WHEREAS**, the Water Board consented to and approved the issuance of the Series 2023A Bonds and the 2023 Notes at its regularly scheduled meeting on February 14, 2023; and

**WHEREAS**, on March 8, 2023, the City Council adopted RES 23-289 (the “Bond Resolution”) authorizing the issuance of the 2023 Bonds in order to fund certain identified water improvements and rehabilitation projects as set forth in the Water Capital Improvement Plan for the years 2020 through 2026 generally described as McCarron’s Treatment Plant Improvements (the “WTP Modernization Project”) consistent with the request of the Board made to the City pursuant to RES 22-1925 on December 13, 2022; and

**WHEREAS**, the spending and financing budgets need to be adjusted in the bond proceeds and debt service accounting units in the Water Utility Fund to reflect the final results of the sale; and

**WHEREAS**, the Mayor, pursuant to Section 10.07.1 of the Charter of the City of Saint Paul, certifies that there are unencumbered funds of \$97,862,510 in the City’s Water Utility Fund that may be appropriated; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Water Commissioners does hereby amend its 2023 budget by \$97,862,510 as specified in the attached budget amendment document, and does recommend approval by the Saint Paul City Council.

**Water Commissioners**

**Adopted by the Board of Water Commissioners**

**Yeas**

**Nays**

**April 11, 2023**

**In favor**

**Opposed**

\_\_\_\_\_  
Secretary

ORIGINAL