



<b>Minnesota Department of Public Safety (“State”)</b> Commissioner of Public Safety Office of Justice Programs 445 Minnesota Street, Suite 2300 St. Paul, MN 55101-2139	<b>Grant Program:</b> JAG Miscellaneous Funding 2022 <b>Grant Contract Agreement No.:</b> A-JAGM-2022-SPPD-00003 <b>Grant Contract Amendment No.:</b> 1																
<b>Grantee:</b> City of St Paul, Police Department 367 Grove Street St Paul, Minnesota 55101-2416	<b>Grant Contract Agreement Term:</b> <b>Effective Date:</b> 6/1/2022 <b>Expiration Date:</b> <del>5/31/2024</del> <u>11/30/2024</u>																
<b>Grant Matching Requirement:</b> <table border="0"> <tr><td>Original Agreement Amount</td><td>\$0.00</td></tr> <tr><td>Previous Amendment(s) Total</td><td>\$0.00</td></tr> <tr><td>Current Amendment Amount</td><td>\$0.00</td></tr> <tr><td>Total Agreement Amount</td><td>\$0.00</td></tr> </table>	Original Agreement Amount	\$0.00	Previous Amendment(s) Total	\$0.00	Current Amendment Amount	\$0.00	Total Agreement Amount	\$0.00	<b>Grantee Contract Agreement Amount:</b> <table border="0"> <tr><td>Original Agreement Amount</td><td>\$199,370.89</td></tr> <tr><td>Previous Amendment(s) Total</td><td>\$0.00</td></tr> <tr><td>Current Amendment Amount</td><td>\$0.00</td></tr> <tr><td>Total Agreement Amount</td><td>\$199,370.89</td></tr> </table>	Original Agreement Amount	\$199,370.89	Previous Amendment(s) Total	\$0.00	Current Amendment Amount	\$0.00	Total Agreement Amount	\$199,370.89
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*In this Amendment deleted agreement terms will be struck out and added agreement terms will be underlined.*

**Revision 1.** Special Conditions of the Original Grant Contract Agreement and previous amendments is amended as follows:

1. Time limitations on funding use:

- ~~\$30,000.00 is available from June 1, 2022 through September 30, 2022.~~
- ~~\$40,000.00~~ \$787.98 is available from June 1, 2022 through September 30, 2023.
- ~~\$129,370.89~~ \$40,000.00 is available from June 1, 2022 through ~~May 31, 2024~~ September 30, 2024.
- ~~\$158,582.91~~ is available from June 1, 2022 through November 30, 2024.

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**1. ENCUMBRANCE VERIFICATION**

*Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

PO# A-JAGM-2022-SPPD-00003/3-79149

**2. GRANTEE**

*The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.*

Signed: \_\_\_\_\_

Print Name: Jack Serier

Title: Assistant Chief of Police

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Print Name: David W. Hunt

Title: Assistant City Attorney

Date: \_\_\_\_\_

**3. STATE AGENCY**

Signed: \_\_\_\_\_  
(with delegated authority)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Printed Name: Jaime Tincher

Title: Deputy Mayor

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Printed Name: John McCarthy

Title: Director - Office of Financial Services

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Printed Name: Andrea Ledger

Title: Deputy Director - HEERO

Date: \_\_\_\_\_