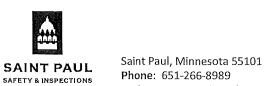
2023 000 1117





## LICENSES ARE NOT TRANSFERRABLE

Payment must be received with each application. This application is subject to review by the public.

This application requires District Council notification prior to submission.

Web: www.stpaul.gov/dsi

Types of License(s) being applied for:			Fee(s):	
1. Wine	on sale			<del>4937.</del> 00 كان 4 <del>937.</del> 00
2. Malt o	n-sale strong			1937:00 2000, 00 622:00 619,00
3				
4.				
5.				
-				
			Total:	17#R-26490
Business Information	n			
Business Address:	641 university ave W	Saint Paul	MN Stat	
	Slice Brothers Frogtown L	· ·	As: Slice Brothe	•
Company Type:	Corporation	Partnership X	Sole Propriet	orship
Date of Incorporation:	11/01/2022	Date of Anticipated Open	ing: 08/01/2023	ng managan ang
Mailing Address:	641 university ave W	Saint Paul	MI	
Business Phone #:		City Email Ad	Stat Idress: Hosie@sli	iceminneapolis.com
Applicant Informa	ition			
Applicant Nam	e: Hosie	Middle	Thurmond Last	
Title:	Owner	Date of B		
Drivers License:	State License #	Email:		
Home Address:	(Poor	<u> </u>		
Cell Phone #:	Street	Alternate Pho	Stat	te Zip

## **Supplemental Required Information** Are you going to operate this business personally? No: If no, who will operate it? Operator Name: Curtis Hall Middle Last Home Address: **Email Address:** Date of Birth: Phone #: Are you going to have a manager or assistant in this business? If manager is not the same as the operator, please complete the following information: Manager Name: Curtis Hall Middle Last **Home Address: Email Address:** Phone #: Date of Birth: Please list all other officers of the corporation (Attach another sheet if applicable.) Officer Name: Adam Kado Middle Last Title: **Home Address:** Date of Birth: Phone #: Officer Name: Middle First Last Title: Email: Home Address: \_\_\_\_\_\_\_Street State Date of Birth: \_\_\_\_\_ Phone #: \_\_\_\_\_ Officer Name: Title: Email: \_\_\_ **Home Address:** State Zip \_\_\_\_\_\_ Phone #: \_\_\_ Date of Birth: FALSIFICATION OF ANSWERS GIVEN OR MATERIAL SUBMITTED WILL RESULT IN DENIAL OF APPLICATION I hereby state that I have answered all of the preceding questions and that the information contained herein is true and correct to the best of my knowledge and belief. I also hereby state that I have provided a completed District Council Notification Form to the district council representing the planning district in which my business will operate. Verified by pdfFiffer 06/27/2023 06/27/2023 owner

Title