



**SAINT PAUL**  
CITY ATTORNEY

OFFICE OF THE CITY ATTORNEY  
LYNDSEY M. OLSON, CITY ATTORNEY

Civil Division, 15 Kellogg Blvd. West, 400 City Hall  
Saint Paul, MN 55102  
Tel: 651-266-8710 | Fax: 651-298-5619

**NOTICE OF COUNCIL HEARING**

September 13, 2023

Mr. Craig J. Beuning  
Attorney at Law  
278-7<sup>th</sup> Street East, Suite 202  
Saint Paul, MN 55101

RE: Cigarette/Tobacco license held by Amira Grocery d/b/a Winnipeg Grocery for the premises located at 864 Rice Street in Saint Paul  
License ID #: 20210000879  
OAH Docket No.: 82-6020-39197

Dear Mr. Beuning:

Please take notice that this matter has been set on the Council Hearing Agenda for the City Council meeting scheduled on **Wednesday, October 4, 2023 at 3:30 p.m.** in the City Council Chambers, Third Floor, Saint Paul City Hall and Ramsey County Courthouse, 15 West Kellogg Boulevard, St. Paul, MN 55102.

You have the opportunity to file exceptions to the Administrative Law Judge’s report with the City Clerk at any time during normal business hours. You may also present oral or written arguments to the council at the hearing. No new evidence will be received or testimony taken at this hearing. The Council will base its decision on the record of the proceedings before the Administrative Law Judge and on the arguments made and exceptions filed, but may depart from the recommendations of such Judge as permitted by law in the exercise of its judgment and discretion.

Sincerely,

*151*

Therese Skarda  
Assistant City Attorney  
License No: 0240989

Enclosures

cc: Judge Barbara J. Case, Office of Administrative Hearings, P.O. Box 64620,  
Saint Paul, MN 55164-0620  
Kerry Antrim, Executive Director, North End Neighborhood Organization, 171 Front Street,  
Saint Paul, MN 55117

STATE OF MINNESOTA)  
) ss.

**AFFIDAVIT OF SERVICE BY U.S. MAIL**

COUNTY OF RAMSEY)

Julie Kraus, being first duly sworn, deposes and says that on the 13<sup>th</sup> day of September she served the attached **NOTICE OF COUNCIL HEARING** and a correct copy thereof in an envelope addressed as follows:

Mr. Craig J. Beuning  
Attorney at Law  
278-7<sup>th</sup> Street East, Suite 202  
Saint Paul, MN 55101


Judge Barbara J. Case  
Office of Administrative Hearings  
P.O. Box 64620  
Saint Paul, MN 55164-0620

Kerry Antrim, Executive Director  
North End Neighborhood Organization  
171 Front Street  
Saint Paul, MN 55117

(which is the last known address of said person) depositing the same, with postage prepaid, in the United States mail at St. Paul, Minnesota.

  
\_\_\_\_\_  
Julie Kraus

Subscribed and sworn to before me  
This 13<sup>th</sup> day of September 2023

  
\_\_\_\_\_  
Notary Public

