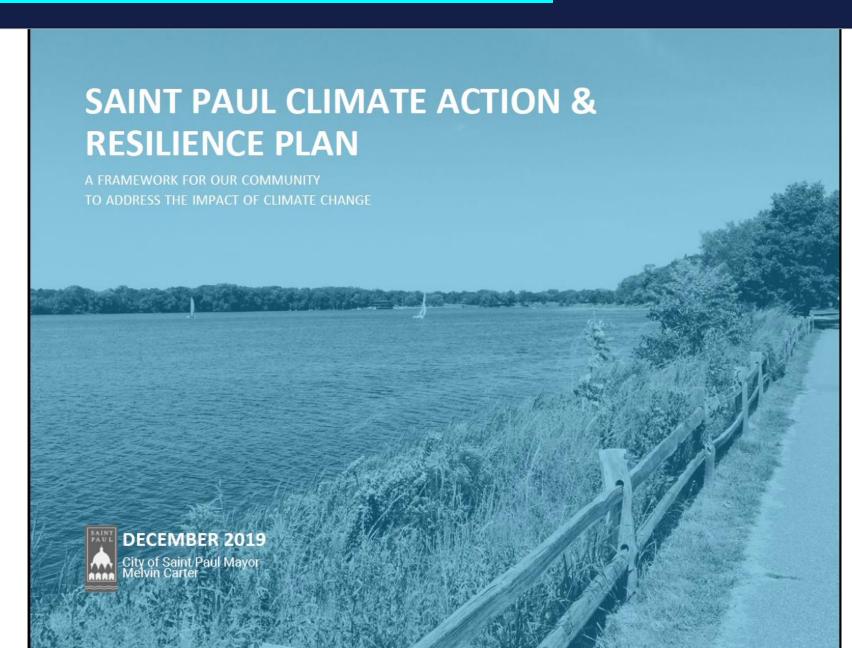


#### 2022 Annual CARP Report To City Council

Russ Stark,
Chief Resilience Officer

April 20, 2022





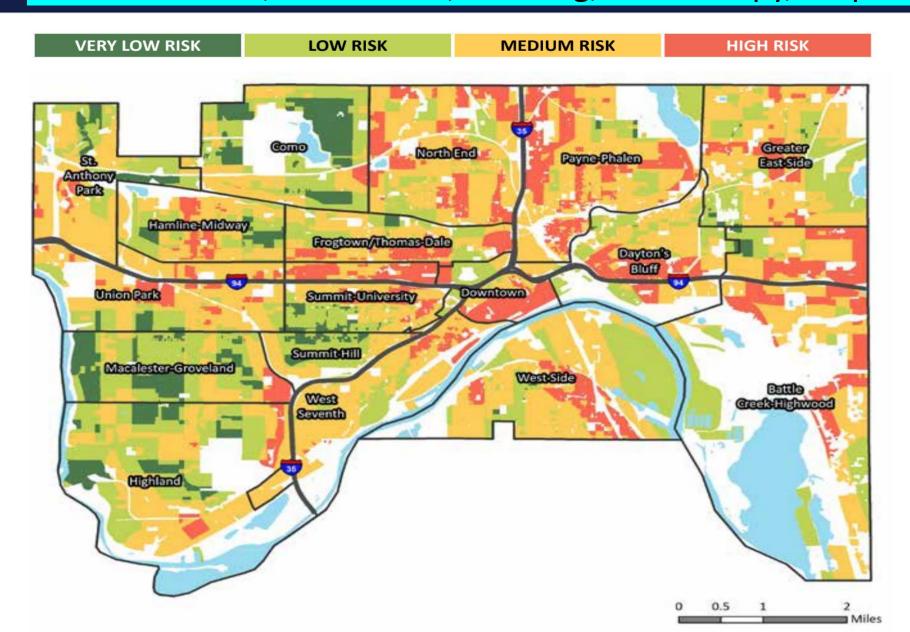
#### **Outside Recognition and Support**

- Bloomberg ACCC Selection
- ACEEE 2020 Most Improved City, #16 in the US
- CDP -- one of 95 cities in the world to receive an "A" grade for overall climate action (out of about 1,000 reporting)
- McKnight Foundation support



#### Composite Vulnerability:

#### socio-economic, urban heat, flooding, tree canopy, air pollution





## Tree Canopy

- Goal of 40%
- Losing Canopy -- EAB, Development
- EAB replacement process
- Tree-planting on private property



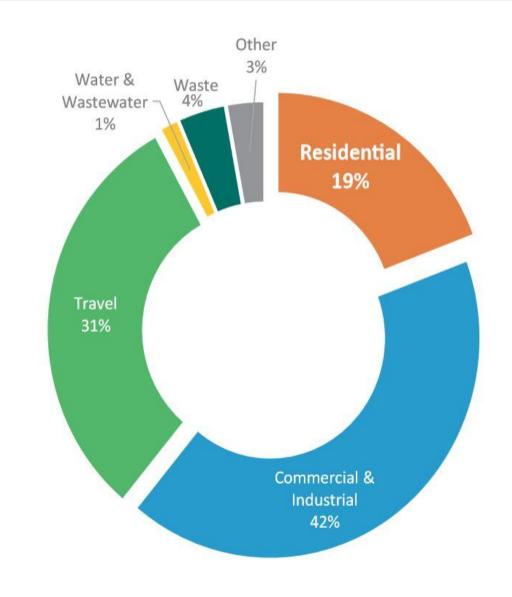
#### **Greenhouse Gas Emissions in Saint Paul**

Commercial/Industrial 42%

Residential 20%

Transp <u>31%</u>

Total 93%





#### Community-Wide Greenhouse Gas Emissions

| (Metric tons) | Scope 1 CO2e | Scope 2 CO2e | Total        |
|---------------|--------------|--------------|--------------|
|               |              |              |              |
| 2015          | 2,058,852.65 | 1,179,791.00 | 3,238,643.65 |
| 2016          | 2,036,879.69 | 1,058,737.15 | 3,095,616.84 |
| 2017          | 1 050 517 20 | 096 205 40   | 2 245 012 70 |
| 2017          | 1,859,517.39 | 986,395.40   | 2,845,912.79 |
| 2018          | 1,969,886.58 | 1,012,721.21 | 2,982,607.79 |
| 2019          | 2,142,213.92 | 930,691.10   | 3,072,905.02 |



## Municipal Energy

- LED replacements in Libraries and Fire Stations
- Trails and outdoor lighting in Parks
- Larger Buildings like Griffin, Wellstone, Latimer
- Exploring Geothermal at Como Campus
- Merriam Park Library HVAC replacement analysis
- City Buildings Greenhouse Gas Inventory
- City Building Decarbonization Plan Scoping
- Greening the fleet



## **Energy Burden**

- Electrically-heated homes pilot with Xcel, CEE
- Healthy Homes Saint Paul low-income preweatherization
- Increased Federal Weatherization \$ in IIJA
- Xcel's approved IRP increases efficiency programs
- To meet goals, additional \$ sources will be needed



## **Energy Benchmarking**

■ 750 Buildings Covered by Ordinance

■ 86% compliance in 2021

 DSI/PED collaboration on education and enforcement

Building Efficiency Advisor Program Pilot



#### **Energy Policy Advocacy**

- Accelerate Commercial Energy Codes
- Faster conversion to clean energy for Xcel (IRP comments)
- Expand programs in energy efficiency, particularly for low-income residents



Reduce Single

**Increase Transit** 

**Electric Vehicles** 

Ridership

Walking

**Occupant Car Trips** 

**Increase Biking and** 

20%

25%

bikeway

33%

85 miles of new

40%

40%

bikeway

80%

195 miles of new

| Transportation Goals |
|----------------------|
|----------------------|

| Irans |                   | ortation Goals    |                   |
|-------|-------------------|-------------------|-------------------|
| Goals | 2019-2025 Targets | 2025-2030 Targets | 2030-2040 Targets |

10%

6%

bikeway

24 miles of new

10% of all on-

road vehicles



#### Transportation Actions 2020-2022

- 20+ miles of new bikeways Como, Johnson, Piram Trail, 9<sup>th</sup> and 10<sup>th</sup>, more
- Ayd Mill Road lane reduction and trail
- Advocated ABRT criteria which led to G and H Lines
- Council elimination of parking minimums
- EV Spot Network/EV Carshare
- Advocating new MNDOT Vehicle Miles Traveled reduction g
- Joint bikeshare/scooter-share RFP with Minneapolis in 2021
- Rethinking I-94 transit first, Rondo vision, reduce VMT



# Who are EVs for? Who is carshare for?



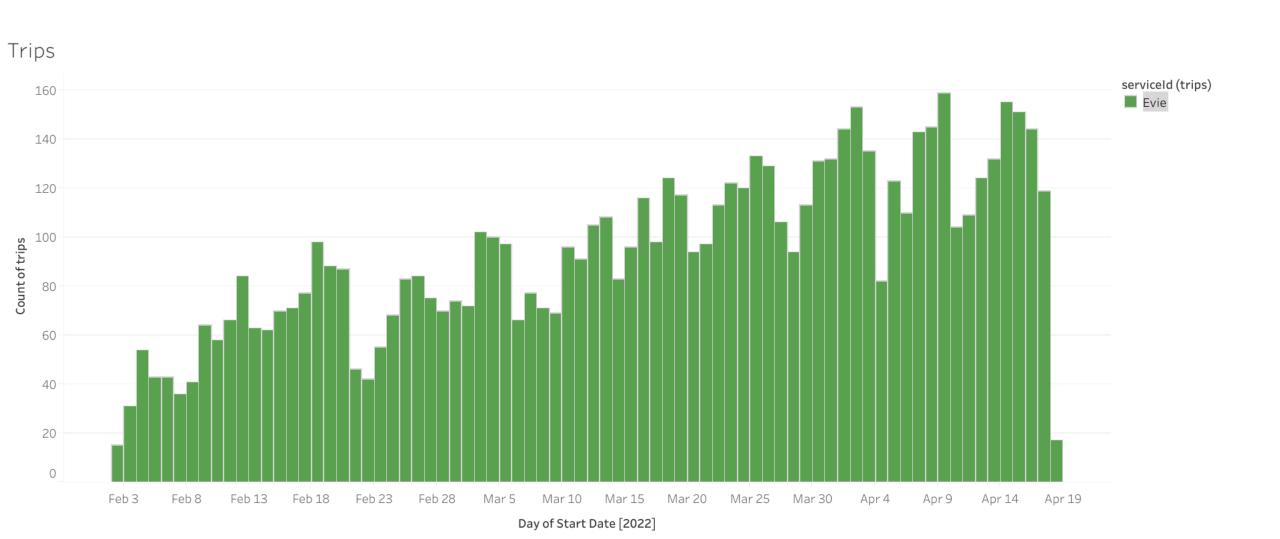
## EV Sport network/Evie Carshare

- 1st 100% renewably powered and Cityowned EV carshare in North America
- 70 Nissan Leaf Pluses coming in summer
- Regional Solicitation
   Application for
   further expansion of
   fleet and into the
   East Side



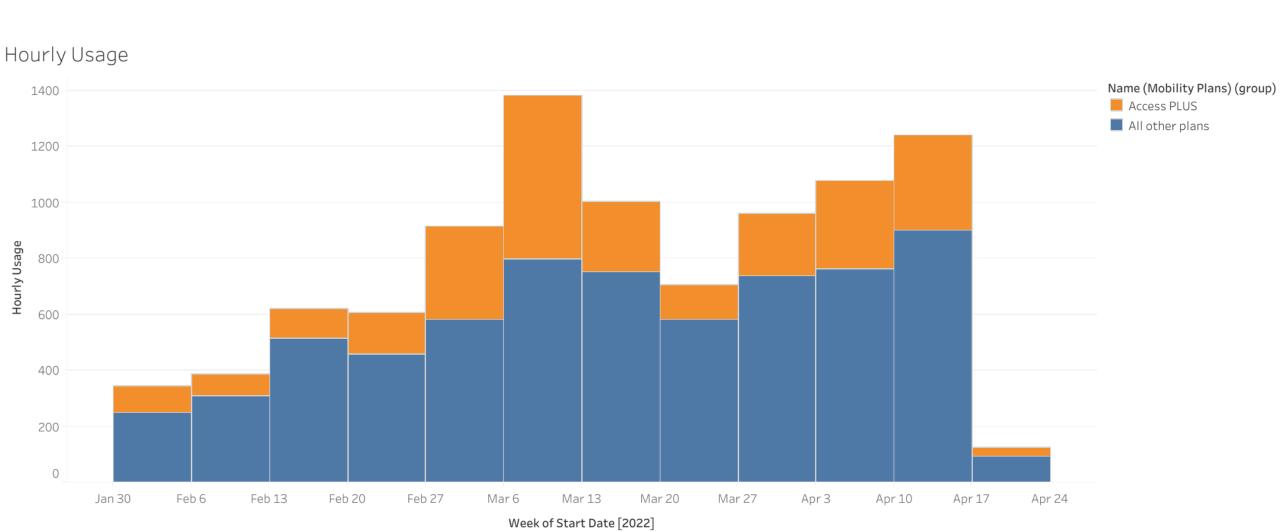


## Evie Usage to Date





## Evie Usage to Date





## The Opportunity



The Heights

Highland Bridge



## **Building Green Saint Paul**

- New Construction / Green Careers Committee of WIB





### Climate Justice Advisory Board

. Began Meeting February '21

Advise Mayor and Council to ensure programs and policies will benefit frontline and vulnerable communities.

. 17 members, including 3 youth



#### What's Next?

- Climate Action Dashboard
- . TISH Energy Disclosure
- Expand Green/construction careers work with Ramsey County
- . Get new energy burden relief programs up and running
- . City Buildings Decarbonization Plan



## Questions?