



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, July 13, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

**Meeting started at 3:32 PM**

**Present** 5 - Councilmember Amy Brendmoen, Councilmember Dai Thao,  
Councilmember Chris Tolbert, Councilmember Jane L. Prince and  
Councilmember Mitra Jalali

**Absent** 2 - Councilmember Rebecca Noecker and Councilmember Nelsie Yang

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 22-46](#) Letters from the Department of Safety and Inspections declaring 39 Hilltop Lane and 342 Thomas Avenue nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
**Received and Filed**
- 2 [AO 22-40](#) Eleventh amendment to the 2019 Capital Improvement Budget to allocate funding for the Green Energy Loan Program to the appropriate department projects.  
**Received and Filed**
- 3 [AO 22-41](#) Amending CDBG Project Budgets: funding for building demolitions and increasing funding for Dayton's Bluff Play Area.  
**Received and Filed**
- 4 [AO 22-42](#) Amending ESG-CV project budgets: adjusting funding for Emergency Solutions Grant CARES Act activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.  
**Received and Filed**

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

**Approval of the Consent Agenda**

*Council President Brendmoen stated that Items 13, 14, 15, and 16 would be taken separately to consolidate with a staff report. Added that Item 24 would be taken separately as well.*

*Councilmember Tolbert moved approval.*

**Consent Agenda adopted as amended**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 5**     [RES 22-941](#)     Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council's Livable Communities Demonstration Account Pre-Development grant fund for 965 Payne Avenue.
- Adopted**
- 6**     [RES 22-974](#)     Authorizing the Office of Technology and Communications to update an agreement with NetMotion Software Inc. for use of their NetMotion Mobility and NetMotion Mobile IQ suite of products.
- Adopted**
- 7**     [RES 22-978](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and Kelly Jo Sherry and her attorney Marcus P. Gatto, Swor & Gatto.
- Adopted**
- 8**     [RES 22-1009](#)     Authorizing the City to apply to the Minnesota Department of Employment and Economic Development for Contamination Cleanup Grant funding for projects at 540 Broadway Street and 115 Plato Boulevard.
- Adopted**
- 9**     [RES 22-1012](#)     Authorizing the Department of Parks and Recreation to accept a donation in the amount of \$4,000 from the City of Skate, a non-profit organization, to repurpose an old batting cage at Battle Creek Recreation Center into a mini-ramp.
- Adopted**

- 10     [RES 22-1013](#)     Accepting the gift of travel, lodging, and conference registration expenses from Local Progress for Councilmember Mitra Jalali to attend the 2022 Local Progress National Convening.
- Adopted**
- 11     [RES 22-1014](#)     Authorizing the City to enter into an agreement with Innovyze for use of their XPSWMM Software.
- Adopted**
- 12     [RES 22-1015](#)     Approving adverse action against the Cigarette/Tobacco License held by High 5 Inc. d/b/a Snap Market (License ID# 20190001517), at 957 Rice Street.
- Adopted**
- 17     [RES 22-1039](#)     Appointing Jimmy Loyd as the Economic Development Director in the Department of Planning and Economic Development.
- Adopted**
- 18     [RES 22-1045](#)     Approving adverse action against the Cigarette/Tobacco License held by Walgreen Co. d/b/a Walgreens #15272 (License ID# 20120003757), at 1110 Larpenteur Avenue.
- Adopted**
- 19     [RES 22-1047](#)     Approving a Liquor Outdoor Service Area (Patio) license to be added to existing licenses for ROK LLC d/b/a ROK Eatery (License ID #20210000774) at 882 Seventh Street West.
- Adopted**
- 20     [RES 22-1048](#)     Approving the use of grant funds through the Ward 5 Neighborhood STAR Year-Round program for new playground equipment.
- Adopted**
- 21     [RES 22-1049](#)     Authorizing the City to apply for \$3,000,000 in grant funding from the Bush Foundation to support program operations for CollegeBound Saint Paul-no City grant obligation during or after the grant period.
- Adopted**
- 22     [RES 22-1059](#)     Authorizing the proper City Officials to accept a gift stipend to attend the National Convening on Local Consumer Financial Protection in Philadelphia from Wednesday, July 6, 2022 to Friday, July 8, 2022.

**Adopted**

- 23     [RES 22-1065](#)     Approving the use of grant funds through the Ward 7 Neighborhood STAR Year-Round Program for a Battle Creek skate ramp.
- Adopted**
- 25     [RES 22-945](#)     Changing the rate of pay for Energy Coordinator.
- Adopted**
- 26     [RES 22-1052](#)     Approving the application with no new conditions, per the Deputy Legislative Hearing Officer, for Taste of Rondo LLC (License ID #20190000107), d/b/a Taste of Rondo Restaurant, to add a Gambling Location license to its existing Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Entertainment (A) licenses, located 976 Concordia Avenue.
- Adopted**
- 27     [Min 22-19](#)     Approving the minutes of the Saint Paul City Council meetings of October 6, 13, 20, and 27, 2021.
- Adopted**

**FOR DISCUSSION**

- 24     [RES 22-1066](#)     Supporting Ramsey County's Battle Creek Regional Park Master Plan Amendment. (Laid over from July 27, 2020)
- Councilmember Prince moved to lay over to July 27, 2022.*
- Laid over to July 27, 2022**
- Yea:**   5 -   Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali
- Nay:**   0
- Absent:** 2 -   Councilmember Noecker and Councilmember Yang
- 28     [SR 22-125](#)     Presentation by the Minnesota Recreation and Parks Association of awards received by Saint Paul Parks and Recreation.
- Carrie Anderson gave background information and presented awards.*
- Council President Brendmoen expressed excitement.*
- Received and Filed**
- 13     [RES 22-1022](#)     Authorizing the City to transfer \$10,500,000 of American Rescue Plan funds to a specific account for Water Lead Pipe Replacement.
- Laura Logsdon gave a staff report.*

*Councilmember Jalali highlighted the value of using the funds to replace lead pipes and thanked Councilmember Tolbert.*

*Councilmember Prince emphasized the importance of replacing lead pipes and thanked Councilmember Tolbert as well.*

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**14**     [RES 22-1023](#)

Authorizing the City to transfer \$4,000,000 of American Rescue Plan funds to a specific account for the Guaranteed Income Program.

*Councilmember Prince expressed support for the pilot program but said she would be opposing the resolution to expand it, given current budget uncertainty and rising homelessness.*

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 4 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert and Councilmember Jalali

**Nay:** 1 - Councilmember Prince

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**15**     [RES 22-1024](#)

Authorizing the City to transfer \$5,000,000 of American Rescue Plan funds to a specific account for the Asset Management System.

*Council President Brendmoen expressed support and highlighted the importance of keeping technology up to date. Moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**16**     [RES 22-1026](#)

Authorizing the City to transfer \$177,046 of American Rescue Plan funds to a specific account for public safety radio replacement.

*Councilmember Jalali asked if the radios were for all public safety departments or just for police and firefighters.*

*Laura Logsdon confirmed that the funds were only for police and firefighters.*

*Council President Brendmoen asked if the current radios would filter down to other departments.*

*Laura Logsdon stated that the federal funds were specifically earmarked for police and fire departments, and added that current radios are at end-of-life and not likely usable by other departments.*

*Councilmember Thao moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**29**     [RES 22-1079](#)

Ordering a special election to be held on November 8, 2022 to add a ballot question on whether the City should create a dedicated fund for subsidies for children's early care and education through a property tax levy. (Laid over from July 20, 2022.)

*Councilmember Prince said that because Councilmember Noecker was unable to attend, she would be making the motion. Moved to lay over one week.*

**Laid over to July 20, 2022**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.**

**Final Adoption**

**30**     [Ord 22-30](#)

Amending Chapter 409 of the Legislative Code to align with recent changes in Minnesota Statue following the passage of the legislative omnibus bill that affects small brewers, distillers and wineries.

*Council President Brendmoen provided background info.*

*Councilmember Prince moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

#### **PUBLIC HEARINGS**

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

- 44**     [RES PH 22-188](#)     Authorizing the City to establish a \$124,248 budget in the PED Operations Fund and transfer \$969,910 of American Rescue Plan funds from the 30% AMI Deeply Affordable Housing account and ARP Administration account to a specific account for program administration.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 31**     [RES PH 22-140](#)     Adopting the Saint Anthony Park Community Plan as an addendum to the Saint Paul Comprehensive Plan.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 32**     [RES PH 22-141](#)     Approving an amendment to the Westgate Station Area Plan, an addendum to the Saint Paul Comprehensive Plan.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 33**     [RES PH 22-154](#)     Final Order to approve the construction of the Capital City Bikeway Project and acquisition of necessary property rights.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 34**     [RES PH 22-155](#)     Ratifying the assessment for installation of a fire protection system at the Minnesota Transportation Museum at 193 Pennsylvania Avenue East, covering Bay A of the building. (Project No. FP2021-01, Assessment No. 217100).

*Councilmember Thao moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 35**     [RES PH 22-176](#)     Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during January to March 2022. (File No. 2202LDSRP, Assessment No. 224002)

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 36**     [RES PH 22-177](#)     Ratifying the assessments for Repair of Sanitary Sewer on Private Property during January to March 2022. (File No. SWRP2202, Assessment No. 223002)

*Councilmember Prince moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali



**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 37**     [RES PH 22-178](#)     Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during August to December 2021. (File No. 2204LDSRP, Assessment No. 224010)

*Councilmember Thao moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 38**     [RES PH 22-179](#)     Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during April to June 2021 at 224 Isabel Street West. (File No. 2103LDSRP2, Assessment No. 224008)

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 39**     [RES PH 22-180](#)     Ratifying the assessments for Replacement of Lead Water Service Line on Private Property during October to December 2021 at 1745 Laurel Avenue. (File No. 2201LDSRP2, Assessment No. 224009)

*Councilmember Thao moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 40**     [RES PH 22-181](#)     Approving the application of Maria Stadler for a sound level variance in order to present amplified sound on July 24, 2022 at Crosby Farm Regional Park Shelter - 2595 Crosby Farm Road.

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 41**     [RES PH 22-182](#)     Approving the application of the Minnesota United FC for a sound level variance in order to present amplified sound on July 20 and July 30, 2022 within the Street and the Beer Garden Area at Allianz Field - 400 Snelling Avenue North.

*Vajkhaum Lor spoke in support of the resolution and thanked Councilmember Thao.*

*Three other attendees introduced themselves.*

*Councilmember Thao thanked the testifiers and moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 42**     [RES PH 22-185](#)     Approving the application of Integracion Cultural Colombiana en MN for a sound level variance in order to present amplified sound on July 23, 2022 at 797 Seventh Street East. - Clues St Paul.

*Councilmember Prince moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 43**     [RES PH 22-187](#)     Approving the application of The Lab LLC for a sound level variance in order to present amplified sound on July 23, August 27 and September 24, 2022 at 767 Eustis Street North. - The Shed at The Lab. (To be withdrawn.)

**Withdrawn**

- 45**     [RES PH 22-189](#)     Approving the application of Gender Justice dba UnRestrict Minnesota, represented by Jillian Hiscock, for a sound level variance in order to present

amplified sound on July 17, 2022 at the Minnesota State Capitol Upper Lawn, Landing Between Two Banks of Stairs and across MLK Blvd Lower Lawn.

*Councilmember Jalali spoke in support of the resolution and thanked organizers of the event. Thanked City staff as well. Moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**LEGISLATIVE HEARING DISCUSSION ITEMS**

**Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

- 48**     [RLH RR 22-33](#)     Ordering the rehabilitation or razing and removal of the structures at 781 COOK AVENUE EAST within fifteen (15) days after the July 13, 2022, City Council Public Hearing. (Legislative Hearing on July 12, 2022)

*Marcia Moermond stated that Items 48 and 49 would be taken separately. Gave a staff report on item 48.*

*Councilmember Prince moved approval.*

**Referred to Legislative Hearing on July 26, 2022**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 49**     [RLH VBR 22-32](#)     Appeal of David Jacobowitch to a Vacant Building Registration Notice at 839 EDMUND AVENUE.

*Marcia Moermond gave a staff report.*

*David Jacobowitch urged councilmembers to reject the Legislative Hearing Officer's recommendation and give him more time to make repairs.*

*Councilmember Thao expressed a commitment to helping Jacobowitch as his councilmember and spoke in support of the resolution. Moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

**Approval of the Consent Agenda**

*Councilmember Prince moved approval.*

**Legislative Hearing Consent Agenda adopted as amended**

**Yea:** 5 - Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Prince and Councilmember Jalali

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 46**     [RLH TA 22-229](#)     Amending Council File RLH AR 22-33 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2021 at 1043 BEECH STREET. (File No. CG2201A3, Assessment No.220102)

**Adopted**

- 47**     [RLH RR 22-45](#)     Referring to Legislative Hearing a review for a potential stay of enforcement of demolition for Jerry Knippner, for property at 587 COOK AVENUE EAST.

**Adopted**

- 50**     [RLH TA 22-225](#)     Amending Council File RLH TA 22-189, ratifying the assessments for Securing and/or Emergency Boarding during December 2021 at 1654 EDMUND AVENUE. (File No. J2208B, Assessment No. 228107)

**Adopted**

- 51**     [RLH TA 22-226](#)     Amending Council File RLH TA 22-191, ratifying the assessments for Property Clean Up services during January 13 to 14, 2022 at 1654 EDMUND AVENUE. (File No. J2218A, Assessment No. 228518)

**Adopted**

- 52**     [RLH RR 22-41](#)     Making finding on the appealed substantial abatement ordered for 439 HERSCHEL STREET in Council File RLH RR 21-69.

**Adopted**

- 53**     [RLH FCO 22-16](#)     Appeal of Curtis Burroughs to a Fire Certificate of Occupancy Correction Notice at 1606 HEWITT AVENUE.

**Adopted as amended (extension granted)**

- 54     [RLH SAO 22-26](#)     Appeal of Rebecca & Lucas Pelton to a Summary Abatement Order at 1696 JULIET AVENUE.
- Adopted**
- 55     [RLH OA 22-5](#)     Appeal of Amy Peterson, CoBeck Construction Company, to a denial of a Fence Plan Review/Permit Application at 273 LAFAYETTE FRONTAGE ROAD WEST.
- Adopted**
- 56     [RLH TA 21-463](#)     Ratifying the Appealed Special Tax Assessment for property at 615 LAWSON AVENUE EAST. (File No. J2205A, Assessment No. 228504) (Public Hearing continued to July 13, 2022)
- Adopted as amended (assessment reduced)**
- 57     [RLH FCO 22-58](#)     Amending Council File RLH FCO 21-162, adopted December 8, 2021, to grant Robert Olsen an additional extension for property at 1008 LAWSON AVENUE EAST.
- Adopted**
- 58     [RLH VBR 22-24](#)     Appeal of Brett Jackels, Havenbrook Homes, to a Vacant Building Registration Notice plus Revocation of Fire Certificate of Occupancy and Order to Vacate at 1457 PACIFIC STREET.
- Adopted**
- 59     [RLH SAO 22-25](#)     Making finding on the appealed nuisance abatement ordered for 2285 ROCKWOOD AVENUE in Council File RLH SAO 22-16.
- Adopted**
- 60     [RLH SAO 22-27](#)     Making finding on the appealed nuisance abatement ordered for 2291 ROCKWOOD AVENUE in Council File RLH SAO 22-16.
- Adopted**
- 61     [RLH RR 22-29](#)     Ordering the rehabilitation or razing and removal of the structures at 1807 SEVENTH STREET EAST within fifteen (15) days after the June 22, 2022, City Council Public Hearing. (Amend to grant 180 days)
- Adopted as amended (granted 180 days)**
- 62     [RLH RR 21-60](#)     Ordering the rehabilitation or razing and removal of the structures at 1941 UNIVERSITY AVENUE WEST (STORAGE/GARAGE) within fifteen (15) days after the September 22, 2021, City Council Public Hearing. (Amend to grant 180 days)

**Adopted as amended (granted 180 days)**

- 63     [RLH VBR 22-28](#)     Appeal of Macy Anderson o/b/o Charles Bastel to a Vacant Building Registration Requirement at 1372 VICTORIA STREET NORTH.

**Adopted**

- 64     [RLH FCO 22-53](#)     Amending Council File RLH FCO 20-168, adopted February 17, 2021, to grant Irine Katras to a Fire Inspection Correction Notice an additional extension for property at 1676 WHITE BEAR AVENUE NORTH.

**Adopted**

- 65     [RLH RR 22-35](#)     Second Making finding on the appealed substantial abatement ordered for 521 YORK AVENUE in Council Files RLH RR 21-43. (Amend to grant 180 days)

**Adopted as amended (Granted 180 days)****RECESS**

*Council President Brendmoen moved to recess until the 5:30 PM public hearing.*

**Meeting recessed at 4:28 PM**

**Meeting resumed at 5:33 PM**

**5:30 PM Public Hearing (2 minutes per public comment)**

- 66     [PH 22-2](#)     Hearing on the Rent Stabilization Stakeholder Group final report.

*Ed Goetz from the University of Minnesota Center for Urban and Regional Affairs (CURA) gave a presentation on the final report.*

*Tony Sanneh spoke.*

*Phillip Cryan spoke.*

*Council President Brendmoen thanked previous speakers and community members.*

*Councilmember Tolbert spoke as the Council's representative on the stakeholder group. Thanked CURA staff, group members, and community members.*

*Councilmember Prince thanked community members, group members, and CURA staff.*

*18 attendees spoke with a public comment.*

*Council President Brendmoen gave closing comments*

*Councilmember Jalali thanked community members for attending and advocating, and gave closing comments.*

Received and Filed

## **ADJOURNMENT**

Meeting ended at 6:58pm

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### **Cable**

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