HIGHLAND BRIDGE ROWHOMES FIFTH ADDITION

KNOW ALL PERSONS BY THESE PRESENTS: That Pulte Homes of Minnesota, LLC, a Minnesota limited liability company, owner of the following described property situated in the City of Saint Paul, County of Ramsey, State of Minnesota:			CITY COUNCIL CITY OF SAINT PAUL			
Lot 5, Block 1, HIGHLAND BRIDGE ROWHOMES, according to the recorded plat thereof, Ramsey County, Minnesota						
Together with the southerly 1.66 feet of Lot 4, s	aid Block 1.		I do hereby certify that on the day of	, 20, the City Council of the City of Saint Paul, Minnes	sota, approved this plat.	
AND			Oit Olad			
Lots 6, 7, 8, 9, 10, 11, 12, 13 and 14, Block 1, H	HIGHLAND BRIDGE ROWHOMES, Ramsey County, Minnesota.		City Clerk			VICINITY MAP
Has caused the same to be surveyed and platted as H	HIGHLAND BRIDGE ROWHOMES FIFTH ADDITION.		PROPERTY TAX, RECORDS AND ELECTION SERVICES DEI	PARTMENT		SECTION 17, T.28, R.23
In witness whereof said Pulte Homes of Minnesota, LL	_C, a Minnesota limited liability company, has caused these pre	esents to be signed by its proper officer this day of	Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, ta Statutes, Section 272.12, there are no delinquent taxes and t	axes payable in the year on the land hereinbefore transfer entered this day of, 20	described have been paid. Also, pursuant to Minnesota	CLEVELAND AVE
Signed: Pulte Homes of Minnesota, LLC			Heather L. Bestler, Ramsey County Auditor/Treasurer			NAY NE 1/4 SE 1/4
	, Chief Manager		By, Deputy			A WER BLUD
			COUNTY SURVEYOR			MISSISSIPPI RIVER
STATE OF MINNESOTA COUNTY OF			Pursuant to Minnesota Statutes, Section 383A.42, this plat is	approved this day of, 20		WN WS 4/1 WS
The foregoing instrument was acknowledged before r LLC, a Minnesota limited liability company, on behalf	me this, 20, 20	, by Jamie Tharp, Chief Manager of Pulte Homes of Minnesota,				
zzo, a minicocta minica nasmy company, on sonam	or the company.			aniel D. Baar, L.S, amsey County Surveyor		NOT TO SCALE
	Signature		REGISTRAR OF TITLES			
	Printed Name Notary Public, County, Minneso My Commission Expires	 ota 	Registrar of Titles, County of Ramsey, State of Minnesota I hereby certify that this plat of HIGHLAND BRIDGE ROWHOL, 20, at o'clockM. and w	MES FIFTH ADDITION was filed in the office of the Registra vas duly filed in Book of Plats, Page	rar of Titles for public record on this day of, as Document Number	
SURVEYOR'S CERTIFICATE						
supervised the preparation of this plat; that this plat is all monuments depicted on this plat have been correc	a correct representation of the boundary survey; that all mathe	f the property described on this plat; prepared this plat or directly ematical data and labels are correctly designated on this plat; that Minnesota Statutes, Section 505.01, Subd. 3, as of the date of the	De	Peputy Registrar of Titles		
Dated this day of, 20	•					
						— © ,
	Peter D. Goers, Licensed Land Surveyor				1 - 7 7	EAST I (A CORNER OF
	Minnesota License No. 44110					>EAST I/4 CORNER OF SEC. 17, T. 28, R. 23
STATE OF MINNESOTA COUNTY OF				\ \		
The foregoing Surveyor's Certificate was acknowledge	ed before me this day of	, 20, by Peter D. Goers, Licensed Land Surveyor.		1 00 00 K 3	40	
					Δ' ₀	
	Signature			I I I I I I I I I I I I I I I I I I I		THE SOUTH LINE OF BLOCK I, HIGHLAND BRIDGE
	Printed Name		1 21/00x1 1 1 5-11	1/2 INCH BY 14 - 3 1/2 INCH BY 14 - 3 1/2 INCH BY 14 - 3		ROWHOMES, IS ASSUMED TO HAVE A BEARING OF S74°24'28"W.
	Notary Public, County, Minneso My Commission Expires	ota \ \ \ \ \ \		FOUND REBAR NO. 40	40	O Denotes 1/2 inch x 18 inch iron pipe set marked by
				S19°58'58"E 20,02	S74	license no. 44110
				20.02	2422	∑ Denotes found Cast Iron Monument
	F- /\ F\ F\	70	MENT PER DOC. NO. TETUAL EASEMENT TUAL EASEMENT TOTAL AND WATER R=1015.00 L=147.73 Δ=8°20'21" R=1015.00 L=147.73 Δ=8°20'21" R=1015.00 L=147.73 Δ=8°20'21" R=1015.00 L=147.73 Δ=8°20'21"	Z		
		The state of the s	JENT PER DOC. NO. 1015.00 L=147.7 C = 147.7 L= 1	10 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	5.7	Denotes 1/2 inch x 18 inch iron pipe found marked by license no. 44110 unless otherwise shown
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		FOR MUNICIPAL PER PLA SERVICES PER PLA SERVICES NO. 265582	325)		26.17 S00°21′52″E \ 866.81	
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			1546 5 1 5 1 65 1 5 1 65 1 65 1 65 1 65	EASEMEN WATER	A0 1-1-11	
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			8 1.66 289 \ 8.00 00 L=157.09 L	3=156.97 (DOC. NO.	1) (5) L- \ 2\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SCALE IN FEET
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			80			SCALE: ONE INCH EQUALS THIRTY FEET
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	NORTH I/4 CORNER OF SEC. I7, T. 28, R. 23	70 (2)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			