



# City of Saint Paul

City Hall and Court House  
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## Legislation Details (With Text)

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**File #:** SR 22-85      **Version:** 1

**Type:** Staff Report      **Status:** Archived

**In control:** Organizational Committee

**Final action:** 5/4/2022

**Title:** Monthly Director's Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ARP funding proposal

Date	Ver.	Action By	Action	Result
5/4/2022	1	Organizational Committee	Received and Filed	

Monthly Director's Update