| CITY OF WE RALL |                                                                                                                  | Cit                   | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |                  |        |
|-----------------|------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|------------------|--------|
| 1854            | Legislation Details                                                                                              |                       |                                                                               |                  |        |
| File #:         | RLH<br>13                                                                                                        | AR 12- Version: 2     |                                                                               |                  |        |
| Туре:           | Res<br>Roll                                                                                                      | olution LH Assessment | Status:                                                                       | Passe            | d      |
|                 |                                                                                                                  |                       | In control:                                                                   | City Co          | ouncil |
|                 |                                                                                                                  |                       | Final actio                                                                   | <b>n:</b> 4/4/20 | 12     |
| Title:          | Ratifying the assessments for Demolition Services during December 2011. (File No. J1207C, Assessment No. 122006) |                       |                                                                               |                  |        |
| Sponsors:       | Kathy Lantry                                                                                                     |                       |                                                                               |                  |        |
| Indexes:        |                                                                                                                  |                       |                                                                               |                  |        |
| Code sections:  |                                                                                                                  |                       |                                                                               |                  |        |
| Attachments:    | 1. Assessment Roll                                                                                               |                       |                                                                               |                  |        |
| Date            | Ver.                                                                                                             | r. Action By          |                                                                               | Action           | Result |
| 4/10/2012       | 2                                                                                                                | Mayor's Office        |                                                                               | Signed           |        |
| 4/4/2012        | 2                                                                                                                | City Council          |                                                                               | Adopted          | Pass   |
| 2/21/2012       | 1                                                                                                                | Legislative Hearings  |                                                                               | Referred         |        |