# City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

## Legislation Details

| | | | |
|---|---|---|---|
| **File #:** | RLH AR 23-15 **Version:** 2 | | |
| **Type:** | Resolution LH Assessment Roll | **Status:** | Passed |
| | | **In control:** | City Council |
| | | **Final action:** | 3/22/2023 |
| **Title:** | Ratifying the assessments for Securing and/or Emergency Boarding during October 2022. (File No. J2305B, Assessment No. 238104) | | |
| **Sponsors:** | Amy Brendmoen | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Notice Assessment Roll J2305B.238104 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 3/28/2023 | 2 | Mayor's Office | Signed | |
| 3/22/2023 | 2 | City Council | Adopted | Pass |
| 2/7/2023 | 1 | Legislative Hearings | Referred | |