



## Legislation Details

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**File #:** RES PH 22- 67      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 4/6/2022

**Title:** Amending the financing and spending plans in the Fire Department in the amount of \$1,600 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for firefighters at Training.

**Sponsors:** Amy Brendmoen

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022 Wellness MOU - St. Paul Fire Training Center.pdf, 2. Chamber of Commerce - Training Financial Analysis.pdf

Date	Ver.	Action By	Action	Result
4/8/2022	1	Mayor's Office	Signed	
4/6/2022	1	City Council	Adopted	Pass