



## Legislation Details

---

**File #:** RES 23-85    **Version:** 1  
**Type:** Resolution    **Status:** Archived  
**In control:** Board of Water Commissioners  
**Final action:** 1/10/2023

**Title:** Approving the Financial Statements for the month of November 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. November 2022 Financial Statements

Date	Ver.	Action By	Action	Result
1/10/2023	1	Board of Water Commissioners	Adopted	Pass