

## City of Saint Paul

City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560

## **Legislation Details**

File #: RES 24-145 Version: 1

Type: Resolution Status: Passed

In control: City Council

**Final action:** 2/7/2024

Title: Authorizing the City to enter into a Subrecipient agreement with American Lung Association for the

expansion of the EV Spot Network on the east side of the city.

**Sponsors:** Mitra Jalali

Indexes:

**Code sections:** 

Attachments: 1. ESTP subrecipient agreement Saint Paul 1.18.24.pdf

Date	Ver.	Action By	Action	Result
2/14/2024	1	Mayor's Office	Signed	
2/7/2024	1	City Council	Adopted	Pass