

## CITY OF SAINT PAUL OFFICE OF THE CITY COUNCIL

310 CITY HALL 15 WEST KELLOGG BOULEVARD SAINT PAUL, MN 55102-1615

EMAIL: <u>LH-Licensing@ci.stpaul.mn.us</u> PHONE: (651) 266-8512 FAX: (651) 266-8574

## NOTICE OF LEGISLATIVE HEARING

Mitchell Karstens, AVP c/o University of St. Thomas 2115 Summit Avenue St. Paul, MN 55105

RE: University of St. Thomas d/b/a the same, 2115 Summit Avenue

## Mitchell Karstens:

You are invited to attend and participate in a hearing before the Legislative Hearing Officer. A notice regarding your Request to Modify Liquor Service Area for existing Liquor On Sale -291 or more seats license was mailed on 9/2/2021 with a closing date of 10/22/2021. Correspondence of objection was received related to the license application. The correspondence is attached for your review in preparation for the hearing.

The Legislative Hearing will be held on:

Date/Time: 11/15/2021 at 10:00 a.m.

Location: Participation will be via virtual meeting in light of the Governor's COVID-19

declaration.

At this hearing, the Legislative Hearing Officer will take testimony from all interested parties. At the end of the hearing, a recommendation may be made as to whether the license should be approved, approved with conditions, or referred to an Administrative Law Judge. The City Council will have the final authority to grant or deny this license.

Sincerely, Dominique Archiebald Recording Secretary

cc: Ward #4 City Council Office

District #13 Union Park District Council

DSI Staff: Jeffrey Fischbach, Ross Haddow, Eric Hudak, YaYa Diatta

Therese Skarda City Attorney's Office

Attachments: DSI Notice of License Application, Contested Letters

Notice Mailed: 11/1/2021 by Dominique Archiebald, 651-266-8512

