#### MINNESOTA TRANSPORTATION DEPARTMENT

#### HIGHWAY LIGHTING

## AGREEMENT NO. 01030M

#### BETWEEN

THE STATE OF MINNESOTA, DEPARTMENT OF TRANSPORTATION

AND

THE CITY OF ST. PAUL

TO

Provide Maintenance and Electrical Energy for the new Highway Lighting System on Trunk Highway No. 94 at the Chatsworth Street Bridge (Bridge No. 62867) in St. Paul, Ramsey County, Minnesota.

S.P. 6282-202 (T.H. 94=392)

Prepared by Metropolitan District Traffic Engineering

ESTIMATED AMOUNT RECEIVABLE

None

None
Otherwise Covered

#### PARTIES

THIS AGREEMENT is entered into by the Minnesota

Department of Transportation, (State) and the City of St. Paul,

(City).

## RECITALS

Minnesota Statutes Section 161.20 authorizes the Commissioner of Transportation to enter into agreements with any governmental authority for the purposes of constructing, maintaining and improving the Trunk Highway system.

The State has determined that it is in the public's best interest to install a new highway lighting system, (Highway Lighting System) at the location set out in this Agreement.

The City and the State will participate in the cost, maintenance, and electrical energy of the new Highway Lighting System.

# CONTRACT

- 1. The State, with its own resources or by contract, will install a new Highway Lighting System on Trunk Highway
  No. 94 at the Chatsworth Street Bridge (Bridge No. 62867) and as shown in Exhibit "A" attached hereto and made a part hereof, pursuant to State Project No. 6282-202 (T.H. 94=392), all at the cost and expense of the State.
- 2. The State will perform all construction engineering and inspection functions (Construction Engineering) in connection with the contract construction and perform all other acts and functions necessary to cause the construction contract to be completed in a satisfactory manner.
- 3. The State will be responsible for the cost and application to secure an adequate power supply to the service pad or pole. Upon completion of this project, the City will thereafter pay all monthly electrical service expenses necessary to operate the Highway Lighting System as shown in Exhibit "A". Upon completion of this project, the City will own the Highway Lighting System, maintain and keep in repair the Highway Lighting System, perform all system locating, and be responsible for future system replacement, all at the City's cost and expense.

- 4. Each party will be solely responsible for its own acts and omissions and the results thereof, to the extent authorized by law. The State's liability is governed by the Minnesota Tort Claims Act, Minnesota Statutes Section 3.736. The City's liability is governed by Minnesota Statutes Chapter 466. Each party will be solely responsible for its own employees for any Workers Compensation claims.
- 5. Any amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original Agreement, or their successors in office.
- 6. If any party fails to enforce any provisions of this Agreement, that failure does not waive the provision or its right to enforce it.
- 7. This Agreement contains all negotiations and agreements between the parties. No other understanding regarding this Agreement, whether written or oral, may be used to bind either party.
- 8. Minnesota law governs this contract. Venue for all legal proceedings arising out of this Agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

- 9. This Agreement is effective on the date the State obtains all required signatures under Minnesota Statutes 16C.05, Subdivision 2, and will remain in effect until terminated by written agreement of the parties.
- 10. The State's obligation to perform any work, or to let a Contract for the performance of the work, on the State

  Project referenced above, is subject to the availability of funding from the Minnesota Legislature or other funding source.
  - 11. Authorized Agents
- a. The State's Authorized Agent for the purpose of the administration of this Agreement is Allan Espinoza, Mn/DOT Metropolitan District Traffic Engineering, or his successor. His current address and phone number are 1500 West County Road B2, Roseville, MN 55113, (651) 234-7812.
- b. The City's Authorized Agent for the purpose of the administration of this Agreement is Brian Vitek, St. Paul City Traffic Operations Traffic Engineer or his successor. His current address and phone number are 899 North Dale Street, St. Paul, MN 55103, (651) 266-9773.

# CITY OF ST. PAUL

# RESOLUTION

IT IS RESOLVED that the City of St. Paul enter into Mn/DOT Agreement No. 01030M with the State of Minnesota, Department of Transportation for the following purposes:

Provide Maintenance and Electrical Energy for the new Highway Lighting System on Trunk Highway No. 94 at the Chatsworth Street Bridge (Bridge No. 62867) under State Project No. 6282-202 (T.H. 94=392), within the corporate City limits.

IT IS FURTHER RESOLVED that the	and the
are authorize	cd to execute the Agreement and any
amendments to the Agreement.	
CERTIF	ICATION
I certify that the above Resolution is an accurate of the City of St. Paul at an authorized meeting handless, 2012, as shown by the	
Subscribed and sworn to before me this, 2012	(Signature)
Notary Public  My Commission Expires	(Type or Print Name)
wy Commission Expires	(Title)

# CITY OF ST. PAUL

# The undersigned certify that they have lawfully executed this CO: Go apj re

Gover appli	ract on behalf of the inmental Unit as required by cable charter provisions, utions or ordinances.			
Recom	mended for Approval:	By:		
By:		Date:	(District Engineer)	
	(Director of Public Works)			
Appro	ved as to form and execution:	Approve	d:	
By:		By:		
By:	(Assistant City Attorney)		(State Design Engineer)	-
- 1	(Mayor)	Date: _		-
Date:	(May OI)			
By:		COMMISSI	•	
D - 6 -	(Director of Finance & Management Services)	ADMINIST	TRATION	
Date:	<u> </u>	D		
		By:	/	
		Date:	(With delegated authority)	
		Dale.		

DEPARTMENT OF TRANSPORTATION

Recommended for Approval:

# EXHIBIT "A" AGREEMENT NO. 01030

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