Council File # 09-969
Green Sheet # 3078617

RESOLUTION
CITY OF SAINT PAUL, MINNESOTA

Presented by

1 2 3

RESOLUTION APPROVING THE USE OF NEIGHBORHOOD STAR YEAR-ROUND LOAN PROGRAM FUNDS

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WHEREAS, on August 12, 2009 the Neighborhood STAR Board reviewed the North End Teen Center proposal to renovate a city parks structure located at Rice and Lawson with a new roof, kitchen, restrooms, paint, carpet and tile to create activity space for teens; and,

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9 WHEREAS, the proposal provides for much needed capital improvements that will make a 10 considerable difference in Ward 5; and,

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WHEREAS, it is the intent of the Saint Paul City Council to participate in the financing of these activities by providing \$350,000 of grant dollars through the Neighborhood Year-Round Loan Program; and,

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16 WHEREAS, because this proposal is of substantial community significance, a waiver of the 17 STAR Guideline regarding the required 25% cap of total STAR grant dollars allowed for each 18 Year-Round STAR Loan Program project is recommended and,

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20 WHEREAS, a waiver of the STAR Guidelines in regards to the matching funds requirement and 21 the need for a community partner is recommended and,

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23 WHEREAS, due to changes in the scope of work, funding for a 2007 Ward #5 project is being 24 amended; now therefore be it

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26 RESOLVED, that the Council of the City of Saint Paul hereby authorizes and directs the 27 appropriate City officials to execute the necessary grant documents to implement this Resolution, 28 subject to approval by the City Attorney; and be it

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FURTHER RESOLVED, the Saint Paul City Council authorizes and directs the staff of the Department of Planning and Economic Development to proceed with all other action necessary to implement this Resolution; and be it

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FINALLY RESOLVED, that upon recommendation of the Mayor, pursuant to Section 10.07.4 of the City Charter, the City Council does hereby amend the current budget for the Neighborhood STAR Year-Round Loan Program in the following manner:

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| 38 39 | Current Budget | Change | Amended Budget | |
|------------------------------|-------------------|-------------|-------------------|--------|
| 40 United Products Expansion | _ | | | |
| 41 P7-930-90305-0547-77824 | \$ 200,000 | (\$175,000) | \$ | 25,000 |
| 42 P7-930-90306-0547-77824 | \$ 200,000 | (\$175,000) | \$ | 25,000 |

| 43 44 | = - | urrent idget | Change | Amended Budget |
|---------------------------|-----------------------|-----------------|-------------|-------------------|
| 45 | | | | |
| 46 Neighborhood STAR Yea | r-Round Loan Program: | | | |
| 47 P7-930-90398-0547-7800 | | 788,600 | \$350,000 | \$1,138,600 |
| 48 P7-930-90398-0547-7800 | 0 \$1, | 138,600 | (\$350,000) | \$ 788,600 |
| 49 | | | | |
| 50 North End Teen Center. | | | | |
| 51 P7-930-90306-0547-7904 | 2 \$ | -0- | \$350,000 | \$ 350,000 |
| 52. | | | | |

| | Yeas | Nays | Absent | Requested by Department of: |
|---|--|----------|----------|--|
| Bostrom | ~ · | | | reduction by Department of. |
| Carter | V | | | |
| Harris | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | | | By: |
| Helgen | <i></i> | | | Approved by the Office of Financial Services |
| Lantry | V | | | •• |
| Stark | <i></i> | | | Ву: |
| Thune | | | | Approved by City Attorney |
| | 2 | Ì | 0 | Ву: |
| dopted by Council: | Date | 09/19 | : | Approved by Mayor for Submission to Council |
| Adoption Certified by Council Secretary | | | By: | |
| sy: Maa | LANCESO | 269 | | |
| Approved by Mayor | | 1.11 | ~ | |
| approved by Maydry | Date / | <u> </u> | <u> </u> | |
| by: MI | ullal. | | | |