| 9:07:31 3/28/2022                | Public Improvement Assessment Ro                                   | •                         | oject: J2220A Assm<br>esolution #: | t: 228521       | Manager: TJT | Pag              |
|----------------------------------|--|---------------------------|------------------------------------|-----------------|--------------|------------------|
| Owner or Taxpayer                | <b>Property Description</b>  | <b>Item Description</b>   | Unit Rate                          | <b>Quantity</b> | Charge Amts  | Property ID      |
| Chicago Msp Omaha Rr Co          | STINSON'S SUBDIVISION OF BLOCK                                     | Miscellaneous Abatement   | 1.00                               | 438.00          | \$438.00     | 29-29-22-33-0013 |
| C/O Union Pacific Rr Co          | 10, STINSON'S ADDITION SUBJ TO RR                                  | DSI Admin Fee             | 1.00                               | 122.00          | \$122.00     |                  |
| 1400 Douglas Stop 1640           | R/W & ST; LOTS 1 THRU LOT 10                                       | Real Estate Admin Fee     | 35.00                              | 1.00            | \$35.00      |                  |
| Omaha NE 68179-1640              |  | Attorney Fee              | 5.00                               | 1.00            | \$5.00       |                  |
| *749 ARKWRIGHT ST                |  |                           |                                    | =               | \$600.00     |                  |
| *Ward: 5                         |  | *** Owner and Taxpayer ** | *                                  |                 |              |                  |
| *Pending as of: 2/2/2022         |  |                           |                                    |                 |              |                  |
| 7.0.1a.i.g as on 2.2.2.022       | ** PLEASE NOTE **<br>21 296924 5/26/2021                           |                           |                                    |                 |              |                  |
|                                  | REGISTERED LAND SURVEY 369 EX                                      | Miscellaneous Abatement   |                                    | 657.00          |              | 05-28-22-41-0006 |
| C/O Union Pacific Rr Co          | THAT PART OF C.R.I. & P. RY R/W IN                                 | DSI Admin Fee             | 1.00                               | 122.00          | \$122.00     | 03-20-22-41-0000 |
| 1400 Douglas Stop 1640           | GOVT LOTS 4 & 12 ELY OF L RUN PAR                                  | Real Estate Admin Fee     | 35.00                              | 1.00            | \$35.00      |                  |
| Omaha NE 68179-0002              | TO & 15 FT ELY OF C/L SD RY R/W & SLY OF L RUN PAR TO & 350 FT NLY | Attorney Fee              | 5.00                               | 1.00            | \$5.00       |                  |
| *0 FILLMORE AVE E                | OF ELY EXT OF S L GL 5 & WITHIN A                                  |                           |                                    | =               | \$819.00     |                  |
| *Ward: 2                         |  | *** Owner and Taxpayer ** | *                                  |                 | \$617.00     |                  |
|                                  |  | o wher and rampayer       |                                    |                 |              |                  |
| *Pending as of: 2/2/2022         | ** PLEASE NOTE **  |                           |                                    |                 |              |                  |
|                                  | SAMUEL LEECHE'S ADDITION TO  | Miscellaneous Abatement   |                                    | 976.00          |              | 01-28-23-41-0161 |
| 2200 County Road C W Ste 2205    | THE TOWN OF SAINT PAUL VAC ST &                                    | DSI Admin Fee             | 1.00                               | 244.00          | \$244.00     |                  |
| Roseville MN 55113-2551          | ALLEY ACCRUING & SUBJ TO HWY<br>LOTS 1 THRU LOT 4 OF WHITACRE      | Real Estate Admin Fee     | 35.00                              | 1.00            | \$35.00      |                  |
| *244 GRAND AVE                   | BRISBINE & MULLENS SUBD & IN SD                                    | Attorney Fee              | 5.00                               | 1.00            | \$5.00       |                  |
| *Ward: 2                         | SAMUEL LEECHE'S ADD THE N 1/2                                      |                           |                                    | _               | \$1,260.00   |                  |
| *Pending as of: 2/2/2022         |  | *** Owner and Taxpayer ** | *                                  |                 | •            |                  |
| 1 onding as on 2/2/2022          | ** PLEASE NOTE **  |                           |                                    |                 |              |                  |
|                                  | 21 235130 10/29/2021<br>21 235130 11/12/2021                       |                           |                                    |                 |              |                  |
| <br>Uel Real Estate Holdings Llc | WEST GATE ADDITION VAC ST  | Miscellaneous Abatement   |                                    | 401.00          |              | 29-29-23-23-0040 |
| 1000 Westgate Dr                 | ACCRUING & FOL. THE E 33 FT OF                                     | DSI Admin Fee             | 1.00                               | 122.00          | \$122.00     |                  |
| St Paul MN 55114-8612            | LOT 11 BUCKMORE ADD; OUTLOTS A<br>& B & LOTS 1 & 2 BLK 1 WEST GATE | Real Estate Admin Fee     | 35.00                              | 1.00            | \$35.00      |                  |
| *1000 WESTGATE DR                | ADD NO.4 & IN SD WEST GATE ADD;                                    | Attorney Fee              | 5.00                               | 1.00            | \$5.00       |                  |
| *Ward: 4                         | LOT 1 & LOT 2 BLK 1  |                           |                                    | =               | \$563.00     |                  |
| *Pending as of: 2/2/2022         |  | *** Owner and Taxpayer ** | *                                  |                 | 4505.00      |                  |
| renoming do Of. 21212022         | ** PLEASE NOTE **<br>21 323863                                     | 1 3                       |                                    |                 |              |                  |

| 9:07:31 | 3/28/2022 | Public Improvement Assessment Roll by Address | Project: J2220A | Assmt: 228521 | Manager: TJT | Page 2 |
|---------|-----------|---|-----------------|---------------|--------------|--------|
|         |           | Ratification Date:                            | Resolution #•   |               |              |        |

**Quantity** 

Charge Amts

<sup>4</sup> Parcel(s)

**Property ID** 

<sup>0</sup> Cert. Exempt Parcel(s)