

# **City of Saint Paul**

# **Meeting Minutes**

# **Board of Water Commissioners**

City Hall and Courthouse 15 West Kellogg Boulevard Room 330

Patrick Shea, General Manager 651-266-8943 or Patrick.Shea@ci.stpaul.mn .us

Mollie Gagnelius, Recording Secretary, 651-266-6275 or mollie.gagnelius@ci.stpaul. mn.us

Chair Mara Humphrey Vice Chair Nelsie Yang Commissioner Amy Brendmoen Commissioner Rebecca Cave Commissioner John Larkin Commissioner Alene Tchourumoff Commissioner Chris Tolbert Tuesday, February 14, 2023 5:00 PM Legislative Hearing Room, 330 City Hall

#### Roll Call

Present 6 - Amy Brendmoen; Chris Tolbert; Mara Humphrey; Nelsie Yang; John Larkin and Rebecca Cave
 Absent 1 - Alene Tchourumoff

### **Consent Agenda**

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

Approval of the Consent Agenda

Consent A	ade by Vice President Yang and seconded by Commissioner Cave; Agenda has been Adopted <b>Consent Agenda</b>
<b>Yea:</b> 6 -	Amy Brendmoen;Chris Tolbert;Mara Humphrey;Nelsie Yang;John Larkin and Rebecca Cave
<b>Nay:</b> 0	
Absent: 1 -	Alene Tchourumoff
Approving the minutes of the January 10, 2023 meeting.	
Attachments: January 10, 2023 Board Minutes	
Adopted	
Approvir	ng the Financial Statements for the month of December 2022.

1

2

Attachments: December 2022 Financial Statements

Adopted

Pertaining to MnDOT Agreement No. 1052612 with the State of Minnesota providing for the adjustment of certain Board facilities by State contractor in conjunction with State Project No. 6229-37 and State Project No. 6230-30.

<u>Attachments:</u> <u>Staff Report</u> <u>Agency Relocation Agreement</u> Resolution 23-236

Adopted

Pertaining to a Professional Services Agreement with United Strategies to lobby the Minnesota State Government.

Attachments: Staff Report

Resolution 23-237

#### Adopted

Pertaining to the issuance of the Series 2023 Bonds in order to fund a portion of the WTP Modernization Project.

Attachments: Staff Report

Resolution 23-238.pdf

Adopted

### Legislative Hearing Consent Agenda

6

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4

5

Appeal of Donald Sobania to a Water Service Bill at 1660 CUMBERLAND STREET.

Attachments: 1660 Cumberland St.Hearing Request.pdf

1660 Cumberland St.Letter to Owner 11-21-22.docx

1660 Cumberland St.Reading History.pdf

1660 Cumberland St.Service Order History.pdf

1660 Cumberland St. Transaction History.pdf

1660 Cumberland St.Comment History.pdf

1660 Cumberland St.Billings.pdf

1660 Cumberland St.Sobania Ltr.1-12-23

Motion made by Vice President Yang and seconded by Commissioner Brendmoen; item is Adopted Adopted

Yea: 6 - Amy Brendmoen;Chris Tolbert;Mara Humphrey;Nelsie Yang;John Larkin and Rebecca Cave

Nay:	0
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Absent: 1 - Alene Tchourumoff

# Action Item

7

Recognizing Marylee Abrams for dedicated service to the Board of Water Commissioners.

Attachments: Staff Report

Resolution 23-239

Motion made by Commissioner Tolbert and seconded by Commissioner Cave; item is Adopted Adopted

Yea: 6 - Amy Brendmoen;Chris Tolbert;Mara Humphrey;Nelsie Yang;John Larkin and Rebecca Cave

**Nay:** 0

Absent: 1 - Alene Tchourumoff

## **Discussion Item**

8

Rice Street Gardens Presentation

Attachments: Rice Street Gardens Presentation

**Received and Filed** 

### Informational Items

9	General Manager's Report
	<ol> <li>Board Attorney, Lisa Veith is retiring from the City at the end of February.</li> <li>Water Utility Worker I positions have been posted.</li> <li>May 9th Board Meeting will be held at 1900 Rice St with tour of plant project planned for before the meeting.</li> <li>Governor Tim Walz and Lt. Governor Peggy Flanagan attended and toured the Plant.</li> <li>Lead Free project map and details were sent to the Board.</li> </ol>
10	Employee Injury Summary - 4th Quarter 2022
	Attachments: Employee Injury Summary - 4th Quarter 2022 Received and Filed
11	Vehicle Accident Summary - 4th Quarter 2022

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<u>Attachments:</u>	Vehicle Accident Summary - 4th Quarter 2022
Received and Filed	

Pipeline Express

Attachments: Pipeline Express - January 13, 2023

Pipeline Express - January 27, 2023

**Received and Filed** 

Adjournment