City of St. Paul III City of St. Paul

Program Type: Support Cost Share Grant

| Application ID: 21VS239546 | Budget Dates: 09/12/2021 - 09/10/2022 | | | | | |
|---|---------------------------------------|-----------|------------|---------------|----------------|--|
| | | Total Amt | CNCS Share | Grantee Share | Member Support | |
| Section I. Volunteer Support Expenses | | | | | | |
| A. Project Personnel Expenses | | | | | | |
| VISTA Project Supervisor | | 61,734 | 61,734 | 0 | 0 | |
| | Total | \$61,734 | \$61,734 | \$0 | \$0 | |
| B. Personnel Fringe Benefits | | | | | | |
| FICA | | 4,001 | 4,001 | 0 | 0 | |
| Health Insurance | | 9,347 | 9,347 | 0 | 0 | |
| Retirement | | 4,476 | 4,476 | 0 | 0 | |
| Life Insurance | | 0 | 0 | 0 | 0 | |
| | Total | \$17,824 | \$17,824 | \$0 | \$0 | |
| C. Project Staff Travel | | | | | | |
| Local Travel | | | | | | |
| Long Distance Travel | | | | | • | |
| | Total | \$0 | \$0 | \$0 | \$0 | |
| D. Equipment | | | | | | |
| E. Supplies | | 16,700 | 0 | 16,700 | 0 | |
| F. Contractual Service | | | | | | |
| Payroll | | 0 | 0 | 0 | 0 | |
| | Total | \$0 | \$0 | \$0 | \$0 | |
| I. Other Volunteer Support Costs | | | | | | |
| Criminal History Checks | | 0 | 0 | 0 | 0 | |
| Communications | | 0 | 0 | 0 | 0 | |
| Printing | | 0 | 0 | 0 | 0 | |
| Logistics | | 0 | 0 | 0 | 0 | |
| Audit | | 0 | 0 | 0 | 0 | |
| | Total | \$0 | \$0 | \$0 | \$0 | |
| J. Indirect Costs | | | | | | |
| Section I. Subtotal | | \$96,258 | \$79,558 | \$16,700 | \$0 | |
| Section II. Volunteer Expenses | | | | | | |
| A. Personnel Expenses | | | | | | |
| Living Allow ances | | | | | | |
| Full Time (Federal) | | 158,424 | 0 | 0 | 158,424 | |
| Full Time (non-Federal) | | 56,544 | 0 | 56,544 | 0 | |
| Summer Associate (Federal) | | | | | | |
| Summer Associate (non-Federal) | | | | | | |
| Education and End of Service Awards | | | | | | |
| Education Aw ard | | 92,925 | 0 | 0 | 92,925 | |
| Education Aw ard - Summer Associate | | 0 | 0 | 0 | 0 | |
| End of Service Stipend - Regular | | 0 | 0 | 0 | 0 | |
| End of Service Stipend - Leader | | 0 | 0 | 0 | 0 | |
| End of Service Stipend - Summer Associate | | 0 | 0 | 0 | 0 | |
| | Total | \$307,893 | \$0 | \$56,544 | \$251,349 | |
| B. Fringe Benefits | | | | | | |
| Health Insurance | | | | | | |
| Health Insurance | | 40,500 | 0 | 0 | 40,500 | |
| FICA | | _ | _ | _ | _ | |
| FICA | | 0 | 0 | 0 | 0 | |
| | Total | \$40,500 | \$0 | \$0 | \$40,500 | |
| C. Travel | | | | | | |
| G. Other Volunteer Expenses | | 12,000 | 0 | 12,000 | 0 | |
| Federal COLA Increase | | 0 | 0 | 0 | 0 | |
| Non-Federal COLA/Costshare Increase | | 0 | 0 | 0 | 0 | |

City of St. Paul III City of St. Paul

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| Section II. Volunteer Expense | S |
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| Fingerprinting Reimbursement Enter \$25 per full-time grant VISTA | | 0 | 0 | 0 | 0 |
|---|-------|-----------|----------|----------|-----------|
| Pre-Service Orientation | | 0 | 0 | 0 | 0 |
| Early/In-Service Training | | 0 | 0 | 0 | 0 |
| | Total | \$12,000 | \$0 | \$12,000 | \$0 |
| Section II. Subtotal | | \$360,393 | \$0 | \$68,544 | \$291,849 |
| Budget Totals | | \$456,651 | \$79,558 | \$85,244 | \$291,849 |
| Budget Total Percentage | | | 17% | 19% | |
| Required Match | | | n/a | | |
| # of years Receiving CNCS Funds | | | n/a | | |
| Cost/MSY | | | \$5,304 | | |