



Minnesota Department of Public Safety (“State”) Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 St. Paul, Minnesota 55101-2190	Grant Program: 2019 Urban Area Security Initiative Grant Agreement No.: A-UASI-2019-STPAULCI-012
Grantee: City of St. Paul 15 West Kellogg Boulevard Suite 700 St. Paul, MN 55101-1691	Grant Agreement Term: Effective Date: 01/01/2020 Expiration Date: 06/30/2021
Grantee’s Authorized Representative: City of St. Paul Department of Emergency Management ATTN: Rick Schute 367 Grove Street St. Paul, MN 55101-2416 Phone: (651) 266-5548 e-mail: lucy.angelis@ci.stpaul.mn.us	Grant Agreement Amount: Original Agreement \$ 900,000.00 Matching Requirement \$ 0.00
State’s Authorized Representative: Richard Robinson Homeland Security and Emergency Management 445 Minnesota St., Suite 223 St. Paul, Minnesota 55101-2190 Phone: 651-201-7451 Richard.Robinson@state.mn.us	Federal Funding: CFDA 97.067 FAIN: EMW-2019-SS-00005 State Funding: None Special Conditions: None

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant agreement.

Term: Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, subd. 7, whichever is later. Once this grant agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee’s approved 2019 Urban Area Security Initiative Application (“Application”) which is incorporated by reference into this grant agreement and on file with the State at Homeland Security and Emergency Management Division, 445 Minnesota Street, Suite 223, St. Paul, Minnesota 55101-2190. The Grantee shall also comply with all requirements referenced in the 2019 Urban Area Security Initiative Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<https://app.dps.mn.gov/egrants>), which are incorporated by reference into this grant agreement.

Budget Revisions: The breakdown of costs of the Grantee’s Budget is contained in Exhibit A, which is attached and incorporated into this grant agreement. As stated in the Grantee’s Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.



Matching Requirements: (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.

Payment: As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

1. ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05.

Signed: _____

Date: _____

Grant Agreement No. A-UASI-2019-STPAULCI-012 / PO#3000064816

3. STATE AGENCY

By: [Signature]
(with delegated authority)

Title: **BRANCH DIRECTOR**

Date: 08/13/2020

2. GRANTEE See Exhibit A, page 2, for electronic signatures.

The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.

By: Rick Schute
Rick Schute

Title: Emergency Management Director

Date: _____

By: Lisa L. Veith
Lisa Veith

Title: City Attorney

Date: _____

Distribution: DPS/FAS
Grantee
State's Authorized Representative

By: John McCarthy
John McCarthy

Title: Director of Financial Services

Date: _____

By: Jaime Rae Tincher
Melvin Carter or Jamie Tincher

Title: Mayor

Date: _____

By: Valeire M Jensen
Val Jensen

Title: Director of HREEO

Date: _____

Budget Summary (Report)

UASI-2019-LJ#01: CBRNE		Awarded
Budget Category		
Equipment		
CBRNE Equipment	\$75,000.00	
Total	\$75,000.00	
Training		
CBRNE Training	\$30,000.00	
Total	\$30,000.00	
Exercises		
CBRNE Exercises	\$16,000.00	
Total	\$16,000.00	
Total	\$121,000.00	
UASI-2019-LJ#02: Strengthen Planning		
Budget Category		Awarded
Planning		
Salaries and conferences	\$570,000.00	
Total	\$570,000.00	
Management and Administration		
M&A	\$6,000.00	
Total	\$6,000.00	
Total	\$576,000.00	
UASI-2019-LJ#03: EOC/ COP		
Budget Category		Awarded
Equipment		
EOC Equipment	\$168,000.00	
Total	\$168,000.00	
Planning		
EOC design	\$30,000.00	
Total	\$30,000.00	
Total	\$198,000.00	

Organization: St Paul, City of

Budget Summary (Report)

UASI-2019-IJ#04: Interop Comm		Awarded
Budget Category		
Equipment		
800 MHz equipment		\$5,000.00
Total		\$5,000.00
Total		\$5,000.00
Total		\$900,000.00
Allocation		\$900,000.00
Balance		\$0.00

Signature: *Rick Schute*
Rick Schute (May 12, 2020)

Email: rick.schute@ci.stpaul.mn.us

Signature: *Jill Lacasse*
Jill Lacasse (May 12, 2020)

Email: jill.lacasse@ci.stpaul.mn.us

Signature: *Lisa L. Veith*
Lisa L. Veith (May 12, 2020)

Email: lisa.veith@ci.stpaul.mn.us

Signature: *John McCarthy*
John McCarthy (May 14, 2020 10:16 CDT)

Email: john.mccarthy@ci.stpaul.mn.us

Signature: *Jaime Rae Tinscher*
Jaime Rae Tinscher (May 14, 2020 10:30 CDT)

Email: jaime.tinscher@ci.stpaul.mn.us

Signature: *Valerie M Jensen*
Valerie M Jensen (May 20, 2020 12:44 CDT)

Email: valerie.jensen@ci.stpaul.mn.us












2019 UASI Grant Agreement

Final Audit Report

2020-05-20


Created:	2020-05-12
By:	Kelly Bauer (kelly.bauer@ci.stpaul.mn.us)
Status:	Signed
Transaction ID:	CBJCHBCAABAAIT5kMYCie_ySJIGy2RvwO_UxhVnPTc


"2019 UASI Grant Agreement" History


-  Document created by Kelly Bauer (kelly.bauer@ci.stpaul.mn.us)
2020-05-12 - 6:59:18 PM GMT- IP address: 156.99.75.2
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2020-05-12 - 7:02:59 PM GMT
-  Email viewed by Rick Schute (rick.schute@ci.stpaul.mn.us)
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Adobe Sign


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2020-05-14 - 3:30:05 PM GMT- IP address: 156.99.75.2


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Signature Date: 2020-05-14 - 3:30:37 PM GMT - Time Source: server- IP address: 156.99.75.2

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2020-05-14 - 3:30:39 PM GMT

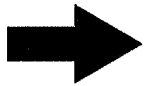
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 Signed document emailed to Lisa L. Veith (lisa.veith@ci.stpaul.mn.us), chris.rider@ci.stpaul.mn.us, Valerie M Jensen (valerie.jensen@ci.stpaul.mn.us), Rick Schute (rick.schute@ci.stpaul.mn.us), and 4 more
2020-05-20 - 5:44:31 PM GMT





Department/Office/Council:
EM - Emergency Management

Date Initiated:
05 MAY 2020

Green Sheet NO: 3173276

Contact Person & Phone:
Kelly Bauer
266-5490


Must Be on Council Agenda by (Date):

Doc. Type: OTHER
AGREEMENT/CONTRACT

E-Document Required: N

Document Contact:

Contact Phone:


**Assign
Number
For
Routing
Order**

	<u>Department</u>	<u>Sent To Person</u>	<u>Initial/Date</u>
0	Emergency Management	Rick Schute	RTS
1	Emergency Management	Jill LaCasse	JL
2	City Attorney	Lisa Vieth	LV
3	Financial Services	John McCarthy	JM
4	Mayor's Office	Mayor (if over \$50,000)	JRT
5	HREEO - Human Rights	Human Rights (if over \$50,000)	VMJ
6	HREEO - Contract & Analysis Se	Contract & Analysis Servid	VMJ
7		Emergency Management	

Total # of Signature Pages ____ (Clip All Locations for Signature)

Action Requested:
Approval of the attached grant agreement between the City of Saint Paul and the State of Minnesota for the 2019 Urban Area Security Initiative (UASI) Grant.

Recommendations: Approve (A) or Reject (R):

_____ Planning Commission

_____ CIB Committee

_____ Civil Service Commission

Personal Service Contracts Must Answer the Following Questions:

1. Has this person/firm ever worked under a contract for this department?
Yes No

2. Has this person/firm ever been a city employee?
Yes No

3. Does this person/firm possess a skill not normally possessed by any current city employee?
Yes No

Explain all yes answers on separate sheet and attach to green sheet.

Initiating Problem, Issues, Opportunity (Who, What, When, Where, Why):

Advantages If Approved:
The City of Saint Paul Department of Emergency Management would be able to receive this grant and the additional funding for staffing and equipment.

Disadvantages If Approved:
None.

Disadvantages If Not Approved:
Lost opportunity for the City of Saint Paul to receive additional funding.

Total Amount of Transaction: \$900,000.00

Funding Source: Grant

Financial Information:
(Explain)

Cost/Revenue Budgeted:

Activity Number: 20021820-G2119658090000



City of Saint Paul

City Hall and Court
House
15 West Kellogg
Boulevard
Phone: 651-266-8560

Signature Copy

Resolution-Public Hearing: RES PH 20-112

File Number: RES PH 20-112

Amending the financing and spending plans in the Department of Emergency Management for the 2019 Urban Area Security Initiative Grant.

WHEREAS, the City of Saint Paul has applied for and received a grant of \$900,000 from the State of Minnesota for the 2019 Urban Area Security Initiative (UASI) Grant to purchase CBRNE equipment, communication equipment, safety equipment, and provide staffing for the Emergency Management department; and

WHEREAS, the financing and spending plans have not been established for the grant received, and

WHEREAS, the Mayor recommends the following additions be made to the 2020 budget:


See "2019 UASI Grant Financial Analysis" attachment

NOW THEREFORE BE IT RESOLVED, that the Saint Paul City Council accepts this grant, and hereby approves the changes to the 2020 budget referenced in this resolution, and furthermore authorizes the appropriate city officials to execute and implement the attached grant agreement for the 2019 Urban Area Security Initiative (UASI) Grant.

At a meeting of the Saint Paul City Council on May 6, 2020 this Resolution with Public Hearing was Passed.

Yea: 7 Councilmember Brendmoen, Councilmember Thao, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, and Councilmember Yang

Nay: 0

Vote Attested by 
Council Secretary Trudy Moloney

Date 5/6/2020

Approved by the Mayor 
Melvin Carter III

Date 5/8/2020