



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, April 3, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-27](#) Authorizing the Police Department to amend the 2024 Special Fund Budget for the 2022 State of Minnesota, Department of Public Safety, Byrne Justice Assistance Grant (JAG) in the amount of \$40,000.

Attachments: [AO 24-27 JAG 2024 20023816 G2322652034254 \\$40,000.docx](#)
[AO 24-27 2024 20023816 G2322652034254 \\$40,000](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 24-211](#) Authorizing the City to enter into a detour agreement with the State of Minnesota, acting through its Commissioner of Transportation for the Trunk Highway 51 - Snelling Avenue project from St. Clair Avenue to Grand Avenue.

Sponsors: Jost

Attachments: [MnDOT TH 51 detour 1055599 AGR ST PAUL 2.28.24.pdf](#)

- 3 [RES 24-411](#) Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties, and setting date of City Council public hearing for May 1, 2024 to consider and levy the assessments against individual properties. (File No. 2401LDSRP, Assessment No. 244000)

Sponsors: Jalali

Attachments: [Report of Completion 2401LDSRP.244000](#)
[Assessment Roll 2401LDSRP.244000](#)

- 4 [RES 24-412](#) Approving the City's cost of providing Repair of Sanitary Sewer Line on Private Properties, and setting date of City Council public hearing for May 1, 2024 to consider and levy the assessments against individual properties. (File No. SWRP2401, Assessment No. 243000)

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- Sponsors:** Jalali
- Attachments:** [Report of Completion SWRP2401.243000](#)
[Assessment Roll SWRP2401.243000](#)
- 5 [RES 24-414](#) Accepting a donation in kind from Cops-N-Rodders for the installation of diamond plating at the headquarters employee exercise area in the amount of \$2,500.
- Sponsors:** Jalali
- Attachments:** [CNR - SPPD Aluminum Diamond Plating Project 4th Floor Gym 367 Grove Stre](#)
- 6 [RES 24-449](#) Approving the Legislative Hearing Officer's recommendation for the application with conditions submitted by El Aguila Restaurant LLC, d/b/a El Aguila Restaurant Latin Food (License ID#20240000156), for Liquor On Sale 100 seats or less and Liquor On Sale - Sunday licenses, located at 1552 Como Avenue.
- Sponsors:** Jalali
- Attachments:** [Signed Conditions Affidavit](#)
[License Hearing Minutes](#)
[Class N Application](#)
[Floor Plan](#)
[Street Photos](#)
[STAMP Activity Report](#)
[Incident Report](#)
[Letter of Objection](#)
[District Council Correspondence](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[AMANDA Print Screen](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[Documentation of authorized representation in hearing](#)
[License Hearing Sign-In Sheet](#)
- 7 [RES 24-450](#) Approving the release of utility easement rights within a portion of vacated Clear Avenue west of Arcade Street.
- Sponsors:** Kim

Attachments: [Doc T1024919 street vacate-Clear Ave](#)
[Doc A2730991 street vacate-Clear Ave](#)
[Exhibit A-Easement release for Public Works](#)
[Exhibit B-Easement release for Bd.of Water Comm.](#)
[Exhibit C-Easement release for NSP \(Xcel\)](#)
[Exhibit D-Easement release for USWest Comm \(Lumen\)](#)

- 8 [RES 24-471](#) Approving the agreements with Lime (Neutron Holdings, Inc. dba Lime) and Spin (Pheenix USH LLC, dba Spin) to provide electric scooter and electric-assisted bicycle sharing services for the 2024 season, with the option to renew for two additional one-year terms.

Sponsors: Jalali

Attachments: [St Paul Scooter-Bike Sharing Agreement - Lime - FINAL - 032024](#)
[St Paul Scooter-Bike Sharing Agreement - Spin - 2024 - FINAL - 032024](#)

- 9 [RES 24-473](#) Approving a condition modification to increase the number of for-sale vehicles parked on the property from nineteen (19) to twenty-five (25), and eliminate one handicap accessible parking space the for Second Hand Dealer Motor Vehicle & Auto Repair Garage licenses for A2Z Auto Sales & Service Inc d/b/a A2Z Auto Sales & Service Inc (License ID# 20200002129) for the premises located at 923 University Avenue West.

Sponsors: Bowie

Attachments: [License Application Notification](#)

- 10 [RES 24-508](#) Approving the use of grant funds through the Ward 4 Neighborhood Year-Round Program for Selby Property Investments, LLC.

Sponsors: Jalali

- 11 [RES 24-509](#) Approving the use of Neighborhood STAR grant funds for an expanded scope of work for Yoni Treats LLC.

Sponsors: Jalali

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 12 [Ord 24-12](#) Granting the application of Robert Anderson et. al to rezone property at 964 Payne Avenue Rezone from H2 residential to B2 community business and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

Sponsors: Yang

Attachments: [24-011-658 964 Payne PC Resolution](#)
[PC Approved Minutes 3-15-24](#)
[964 Payne Packet](#)
[Draft 3-7-24 ZC Minutes](#)
[964 Payne Rezoning Council Presentation](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 13** [Ord 24-5](#) Amending Chapter 63 of the Legislative Code pertaining to electric vehicle charging infrastructure in surface parking lots.
- Sponsors:** Jalali
- Attachments:** [PC Resolution- recommendationFinal](#)
[PCmemo-postPH](#)
[PC DRAFT Minutes 7-7-23](#)
[PC testimony- letter from Sherman Associates](#)
[Laura Norén public comment](#)
[Scott Berger public comment](#)
[Potential revisions to consider from staff](#)
[EV Readiness Ordinance Tracker- 2023-10-11](#)
[City Council Meeting Presentation](#)
- 14** [RES PH 24-66](#) Accepting grant funds, authorizing execution of a grant agreement (with indemnity obligations and other documents related thereto) and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council Tax Base Revitalization Account (TBRA) Contamination Cleanup Grant Program for the benefit of Robert Street, LLLP at 176 South Robert Street (District 3, Ward 2).
- Sponsors:** Noecker
- Attachments:** [Financial Analysis](#)
- 15** [RES PH 24-67](#) Authorizing the acceptance of funds and amending the Department of Parks and Recreation Grant Fund, in the amount of \$85,000, to reflect additional grant funds received from the Saint Paul Public School's (SPPS) Community Partnership for 2022-2024 ARP grant, to support the Upside: Leadership Programming for Middle-School Youth project and additional Citywide programs and events, and authorization to enter into a grant agreement (which includes an indemnification clause).
- Sponsors:** Noecker
- Attachments:** [SPPS Community Partnership Additional Grant ARP \\$85K FS PH 24-67](#)
- 16** [RES PH 24-68](#) Approving the application of Pancreatic Cancer Action Network c/o Event360 for a sound level variance in order to present amplified sound on April 26, 2024 and April 27, 2024 at 1199 Midway Parkway - Como Midway Picnic Pavilion.
- Sponsors:** Jalali

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owner List](#)
[Letter to Applicant](#)
[Peter Barry public comment](#)

- 17** [RES PH 24-69](#) Approving the application of Macalester College for a sound level variance in order to present amplified sound on May 10-11, 2024 at 179 Snelling Avenue South - Macalester Stadium.

Sponsors: Jost

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 18** [RLH RR 24-14](#) First Making finding on the appealed substantial abatement ordered for 523 BEAUMONT STREET in Council File RLH RR 22-48.

Sponsors: Noecker

Attachments: [523 Beaumont St.Notice of Public Hearing Ltr 2-21-24.doc](#)
[523 Beaumont St.Notice of Public Hearing Ltr-REVISED 2-21-24.doc](#)
[523 Beaumont St.Dropps R-R Ltr.3-15-24](#)
[523 Beaumont Ave.Cert of Code Compliance 3-29-24.pdf](#)

- 19** [RLH VBR 24-17](#) Appeal of Kevin Christ to a Vacant Building Registration Notice at 1391 ENGLEWOOD AVENUE.

Sponsors: Jalali

Attachments: [1391 Englewood Ave.appeal.2-27-24.pdf](#)
[1391 Englewood Ave.Fire C of O Corr Notice 1-8-24.pdf](#)
[1391 Englewood Ave.photos.1-8-24.pdf](#)
[1391 Englewood Ave.Christ Ltr.3-15-24](#)
[1391 Englewood Ave.Christ Ltr.3-22-24](#)

- 20** [RLH TA 24-106](#) Deleting the Appealed Special Tax Assessment for property at 1056 SEMINARY AVENUE. (File No. J2413A, Assessment No. 248512)

- Sponsors:** Bowie
- Attachments:** [1056 Seminary Ave.TGW Letter 9-4-23.pdf](#)
[1056 Seminary Ave.SA Letter 9-4-23.pdf](#)
[1056 Seminary Ave.Photo 9-1-23.pdf](#)
[1056 Seminary Ave.Photo 9-11-23.pdf](#)
[1056 Seminary Ave.Photo 9-20-23.pdf](#)
[1056 Seminary Ave.Owner Photos 3-5-24.pdf](#)
[1056 Seminary.Zimny email.3-7-24](#)
- 21** [RLH RR 23-70](#) Second Making finding on the appealed substantial abatement ordered for 342 THOMAS AVENUE in Council File RLH RR 23-46. (Public Hearing continued to March 20, 2024)
- Sponsors:** Bowie
- Attachments:** [342 Thomas Ave.Crespo Notice of PH R-R Ltr.12-27-23.doc](#)
[342 Thomas Ave.Crespo R-R Ltr.1-19-24](#)
[342 Thomas Ave.Crespo R-R Ltr.2-16-24](#)
[342 Thomas Ave.Certificate of Code Compliance 3-29-24.pdf](#)
- 22** [RLH VO 24-5](#) Appeal of Occupant to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 421 THOMAS AVENUE #1.
- Sponsors:** Bowie
- Attachments:** [421 Thomas Ave #1.appeal.1-25-24.pdf](#)
[421 Thomas Ave #1.photos 11-7-23.pdf](#)
[421 Thomas Ave #1.photos 1-23-24.pdf](#)
[421 Thomas Ave.Occupant Ltr.2-16-24](#)
[421 Thomas Ave.Occupant Ltr.3-8-24](#)
[421 Thomas Ave.Occupant Ltr.3-15-24](#)
[421 Thomas Ave.Occupant Ltr.3-22-24](#)
- 23** [RLH TA 24-82](#) Ratifying the Appealed Special Tax Assessment for property at 571 VAN BUREN AVENUE. (File No. VB2401A, Assessment No. 248808)
- Sponsors:** Bowie
- Attachments:** [571 Van Buren Ave.VBR ltr.4-19-23](#)
[571 Van Buren Ave.VBR warning ltr.5-19-23](#)
[571 Van Buren Ave.Zimny reschedule email.2-20-24](#)
[571 Van Buren Ave.po rescheduling email chain.3-18-24](#)
[571 Van Buren Ave.Po statement.3-19-24](#)
[571 Van Buren Ave.Zimny follow up email.3-21-24](#)
- 24** [RLH AR 24-15](#) Ratifying the assessments for Equipment and Labor for Clean Up services during September to October 2023. (File No. J2412A, Assessment No. 248511)
- Sponsors:** Jalali

Attachments: [Notice Assessment Roll J2412A.248511](#)

25 [RLH AR 24-16](#) Ratifying the assessments for Property Clean Up services during October 20 to 25, 2023. (File No. J2413A, Assessment No. 248512)

Sponsors: Jalali

Attachments: [Notice Assessment Roll J2413A.248512](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.